

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twelfth Sunday after Trinity  
and the Anticipation of the Nativity of the Blessed Virgin Mary (8 Sep)  
and the Anticipation of Patriot Day  
7 September 2025

### Low Mass

#### Processional America

Hymn 141

In *Thesaurus Musicus*, 1740



1. My coun - try, 'tis of thee, Sweet land of  
2. My na - tive coun - try, thee, Land of the  
3. Let mu - sic swell the breeze, And ring from  
4. Our fa - thers' God, to thee, Au - thor of



lib - er - ty, Of thee I sing: Land where my  
no - ble free, Thy name I love; I love thy  
all the trees Sweet free - dom's song; Let mor - tal  
li - ber - ty, To thee we sing; Long may our



fa - thers died, Land of the pil - grims' pride,  
rocks and rills, Thy woods and tem - pled hills;  
tongues a - wake, Let all that breathe par - take,  
land be bright With free - dom's ho - ly light;



From ev - 'ry - moun - tain - side Let - free - dom ring. A - men.  
My heart - with - rap - ture thrills Like - that a - bove.  
Let rocks their si - lence break, The sound pro - long.  
Pro - tect us by thy might, Great God, our King.

Samuel Francis Smith, 1832

#### Collect for Purity Introit

BCP 67

**The Decalogue** (*may be said here*)

68

Minister: GOD spake these words, and said:  
I am the LORD thy God; Thou shalt have none other gods but me.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not take the Name of the LORD thy God in vain  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Remember that thou keep holy the Sabbath-day.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Honour thy father and thy mother;  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt do no murder.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not commit adultery.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not steal.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not bear false witness against thy neighbour.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not covet.  
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

**Summary of the Law**

69

**Kyrie Eleison**

70

Celebrant: Lord, have mercy upon us.  
People: Christ, have mercy upon us.  
Celebrant: Lord, have mercy upon us.

**Gloria in Excelsis**

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Collect for the Twelfth Sunday after Trinity**

206

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good

things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

**Collect for the Nativity of the Blessed Virgin Mary**

F54

We beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of salvation, so the devout observance of her Nativity may avail for the increasing of our peace. Through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

**Collect for a Man Departed**

Patrick Michael Dempsey

Incline thine ear, O Lord, unto our prayers, wherein we humbly entreat thy mercy: that thou wouldest appoint unto the soul of thy servant Patrick, which thou hast bidden to depart out of this world, a place in the land of life and peace; and wouldest make him a partaker with thy Saints. Through thy Son Jesus Christ our Lord. *Amen.*

**Collect for Many Departed**

*Fatalities of 9/11/2001*

Grant, we beseech thee, O Lord, to the souls of thy servants and handmaids thy perpetual mercy: and let it profit them in eternity that they hoped and believed in thee. Through thy Son Jesus Christ our Lord. *Amen.*

**The Lesson**

***Joshua 24:20-25***

If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

And the people said unto Joshua, Nay; but we will serve the Lord.

And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the Lord, to serve him.

And they said, We are witnesses.

Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel.

And the people said unto Joshua, The Lord our God will we serve, and his voice will we obey.

So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

**Psalm 5**

*Verba mea auribus*

347

PONDER my words, O LORD, \* consider my meditation.

<sup>2</sup> O hearken thou unto the voice of my calling, my King and my God: \* for unto thee will I make my prayer.

<sup>3</sup> My voice shalt thou hear betimes, O LORD; \* early in the morning will I direct my prayer unto thee, and will look up.

<sup>4</sup> For thou art the God that hast no pleasure in wickedness; \* neither shall any evil dwell with thee.

<sup>5</sup> Such as be foolish shall not stand in thy sight; \* for thou hatest all them that work iniquity.

<sup>6</sup> Thou shalt destroy them that speak lies: \* the LORD will abhor both the blood-thirsty and deceitful man.

<sup>7</sup> But as for me, in the multitude of thy mercy I will come into thine house; \* and in thy fear will I worship toward thy holy temple.

<sup>8</sup> Lead me, O LORD, in thy righteousness, because of mine enemies; \* make thy way plain before my face.

<sup>9</sup> For there is no faithfulness in their mouth; \* their inward parts are very wickedness.

- <sup>10</sup> Their throat is an open sepulchre; \* they flatter with their tongue.
- <sup>11</sup> Destroy thou them, O God; let them perish through their own imaginations; \* cast them out in the multitude of their ungodliness; for they have rebelled against thee.
- <sup>12</sup> And let all them that put their trust in thee rejoice: \* they shall ever be giving of thanks, because thou defendest them; they that love thy Name shall be joyful in thee;
- <sup>13</sup> For thou, LORD, wilt give thy blessing unto the righteous, \* and with thy favourable kindness wilt thou defend him as with a shield.

Celebrant: Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
 All: As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## **The Epistle**

### ***II Corinthians 3:4-9***

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BRETHREN: Such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

## **Gradual and Alleluia**

## **The Gospel**

### ***St. Mark 7:31-37***

206

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

## **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heav'ns Our life and peace to bring, To
3. He to the low - ly soul Doth still him - self im - part; And
4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A-men.  
dwell in low - li - ness with men, Their pat-tern and their King;  
for his dwel-ling and his throne Choos-eth the pure in heart.  
us a pure and low - ly heart, A tem-ple meet for thee.

John Keble, 1819, alt.

### Sermon

The Rt. Rev. Anthony F. Rasch

### Offertory Verse and Sentences

## Offertory Hymn

Melita

Hymn 513

John B. Dykes, 1861



1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,  
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main  
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;  
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;  
By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,  
O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,  
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.  
Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.  
And keep them by thy watch - ful care From ev - ery per - il in the air.  
Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



A - men.

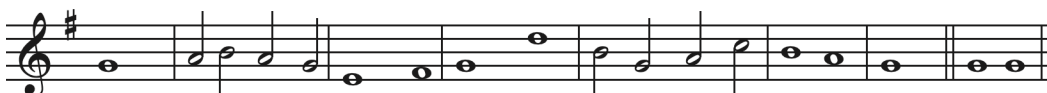
*Hymnal Version, from A Mission Service Book, 1937;*

Stanzas 1 & 4, William Whiting, 1860, alt.

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution** 76

**The Comfortable Words** 76

**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

**Preface**

**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

**Prayer of Consecration** 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

**The Lord's Prayer** 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

**Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

## Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*



## Communion Hymn

St. Margaret

Hymn 458, 2<sup>nd</sup> Tune  
Albert Lister Peace, 1885



1. O Love that wilt not let me go, — I rest my wea - ry soul in
2. O Light that fol - lowest all my way, — I yield my flick - ring torch to
3. O Joy that seek - est me through pain, — I can - not close my heart to
4. O Cross that lift - est up my head, I dare not ask to fly from



thee; — I give thee back the life I owe, — That  
thee; — My heart re - stores its bor - rowed ray, — That  
thee; — I trace the rain - bow through the rain, — And  
thee; — I lay in dust life's glo - ry dead, — And



in thine o - cean depths its flow May rich - er, full - er be. A-men.  
in thy sun - shine's blaze its day May bright - er, fair - er be.  
feel the pro - mise is not vain That morn shall tear - less be.  
from the ground there blos - soms red Life that shall end - less be.

George Matheson, 1882

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Silence in Memoriam and the Tolling of the Bell

## Presentation of the Flag

The National Anthem

Hymn 142

John Stafford Smith, c. 1771



1. O say can you see, by the dawn's ear-ly light, What so  
2. O thus be it ev-er, when free-men shall stand Be -  
proud-ly we hailed at the twi-light's last gleam-ing, Whose broad  
tween their loved homes and the war's des-o-la-tion! Blest with  
stripes and bright stars, through the per-il-ous fight, O'er the  
vic-t'ry and peace, may the heav'n-res-cued land Praise the  
ram-parts we watched, were so gal-lant-ly stream-ing? And the  
Power that hath made and pre-served us a na-tion! Then  
rock-ets' red glare, the bombs burst-ing in air, Gave  
con-quer we must, when our cause it is just, And  
proof through the night that our flag was still there.  
this be our mot-to, "In God is our trust."  
O say does that star-span-gled ban-ner yet  
And the star-span-gled ban-ner in tri-umph shall  
wave O'er the land of the free and the home of the brave?  
wave O'er the land of the free and the home of the brave!

Francis Scott Key, 1814

## Dismissal

## Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Hymn 143

National Hymn

George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand  
 2. Thy love di - vine hath led us in the past,  
 3. From war's a - larms, from dead - ly pes - ti - lence,  
 4. Re - fresh thy peo - ple on their toil - some way,



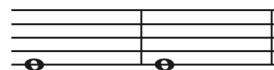
Leads forth in beau - ty all the star - ry band  
 In this free land by thee our lot is cast;  
 Be thy strong arm our e - ver sure de - fence;  
 Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,  
 Be thou our ru - ler, guard - ian, guide, and stay,  
 Thy true re - li - gion in our hearts in - crease,  
 Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.  
 Thy word our law, thy paths our cho - sen way.  
 Thy boun - teous good - ness nou - rish us in peace.  
 And glo - ry, laud, and praise be e - ver thine.



A - men.

Daniel Crane Roberts, 1876

**Announcements**

Celebrant

Assisting

Epistoler and Flag Bearer

Lector

Acolytes

Altar Guild

Altar Flower Arrangements

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Mstr Sergeant Robert Jones, USAF (ret)

Ken Kubo, Candidate for Holy Orders

Tony Shehata and Robert Yeager

Beth Kubo

Beth Kubo

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The midweek Mass will be celebrated on Wednesday at 10 am (St. Stephen of Hungary)

Requiescat in Pace Patrick Michael Dempsey (1 September 2025)

Happy Birthday!

Ethel Wilson (8 Sep)

The Vestry will resume meeting on Sunday, September 14<sup>th</sup>.