

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Thirteenth Sunday after Trinity

14 September 2025

#### Choral Mass

#### Processional

Christe Sanctorum

Hymn 157, 2<sup>nd</sup> Tune

French Church Melody, 1782



1. Fa - ther, we praise — thee, now the night is  
2. Mon - arch of all — things, fit us for thy  
3. All - ho - ly Fa - ther, Son, and e - qual



o - ver, Ac - tive and watch - ful, stand we all be -  
man - sions; Ban - ish our weak - ness, health and whole-ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; Sing - ing we of - fer prayer and med - i -  
send - ing; Bring us to hea - ven, where thy saints u -  
va - tion; Thine is the glo - ry, gleam - ing and re -



ta - tion: Thus we a - dore — thee. A - men.  
ni - ted Joy with - out end - ing.  
sound - ing Through all cre - a - tion.

Latin, 10<sup>th</sup> cent.; Tr. Percy Dearmer, 1906

Collect for Purity

Introit

Summary of the Law

BCP 67

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Thirteenth Sunday after Trinity

207

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

### Collect for the Increase of the Ministry

39

O Almighty God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Proverbs 3:21-28*

My son, let not them depart from thine eyes: keep sound wisdom and discretion: So shall they be life unto thy soul, and grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the Lord shall be thy confidence, and shall keep thy foot from being taken. Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

### Psalm 15

*Domine, quis habitabit?*

357

LORD, who shall dwell in thy tabernacle? \* or who shall rest upon thy holy hill?

<sup>2</sup> Even he that leadeth an uncorrupt life, \* and doeth the thing which is right, and speaketh the truth from his heart.

<sup>3</sup> He that hath used no deceit in his tongue, nor done evil to his neighbour, \* and hath not slandered his neighbour.

<sup>4</sup> He that setteth not by himself, but is lowly in his own eyes, \* and maketh much of them that fear the LORD.

<sup>5</sup> He that sweareth unto his neighbour, and disappointeth him not, \* though it were to his own hindrance.

<sup>6</sup> He that hath not given his money upon usury, \* nor taken reward against the innocent.

<sup>7</sup> Whoso doeth these things \* shall never fall.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

## The Epistle

### *Galatians 3:16-22*

207

BRETHREN: To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

## Gradual and Alleluia

## The Gospel

### *St. Luke 10:23-37*

208



Glo - ry be to thee, O Lord.

AT that time, Jesus said to His disciples: Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Swabia

Hymn 375, 1<sup>st</sup> Tune

Johann Martin Spiess, 1745



1. Breathe on me, Breath of God, Fill me\_\_\_\_ with life a - new,
2. Breathe on me, Breath of God, Un-til\_\_\_\_ my heart is pure,
3. Breathe on me, Breath of God, Till I\_\_\_\_ am whol - ly thine,
4. Breathe on me, Breath of God, So shall\_\_\_\_ I ne - ver die;



That I may love what thou dost love, And do what thou wouldst do. Amen.  
Un - til with thee I will one will, To do or to en - dure.  
Till all this earth-ly part of me Glows with thy fire di - vine.  
But live with thee the per-fect life of thine e - ter - ni - ty.

Edwin Hatch, 1878

### Sermon

The Rt. Rev. Anthony F. Rasch

### Offertory Verse and Sentences

**Offertory Hymn**  
Woodbird

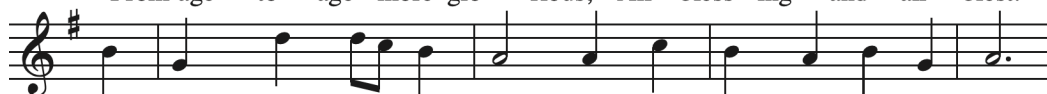
Hymn 545, 1<sup>st</sup> Tune  
Traditional German Melody



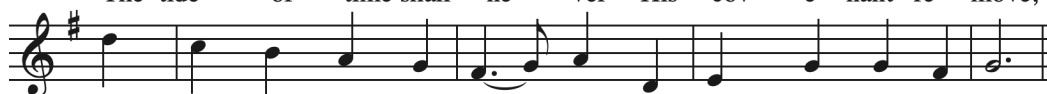
1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speedy - y To those who suf - fer wrong,
3. He shall come down like show - ers Up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, And gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y, And bid the weak be strong;  
And love, joy, hope, like flow - ers, Spring in his path to birth:  
All na - tions shall a - dore him, His praise all peo - ple sing;  
From age to age more glo - rious, All - bless - ing and all - blest:



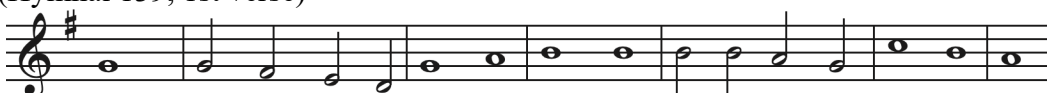
He comes to break op - pres - sion, To set the cap - tive free;  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore him on the moun - tains Shall peace, the her - ald, go;  
To him shall prayer un - cease - ing And dai - ly vows a - scend;  
The tide of time shall ne - ver His cov - e - nant re - move;



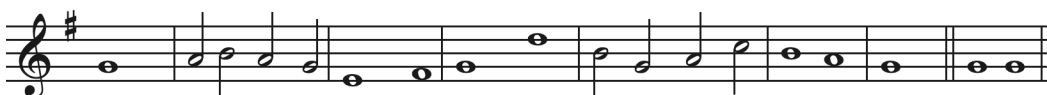
To take a - way trans - gres - sion, And rule in e - qui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in his sight.  
And right - eous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - crea - sing, A king - dom with - out end.  
His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821, based on Psalm 72

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

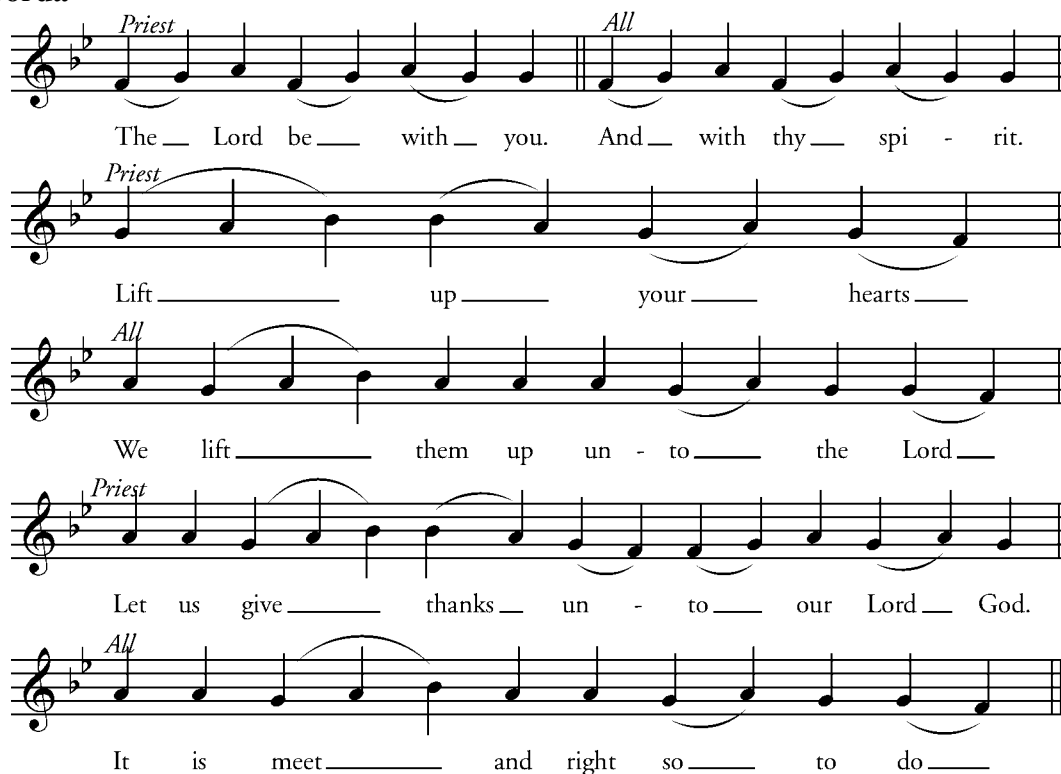
76

## The Comfortable Words

76

## Sursum Corda

76



The musical score for 'Sursum Corda' is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, followed by a double bar line and then the All response. The second staff is for the Priest, followed by the All response. The third staff is for the All response. The fourth staff is for the Priest, followed by the All response. The fifth staff is for the All response. The lyrics are: 'The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do.'

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts. *All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God. *All* It is meet and right so to do.

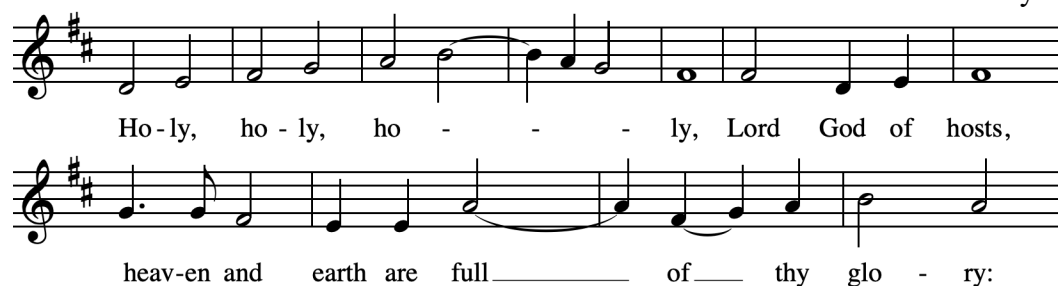
## Preface

77

## Sanctus and Benedictus

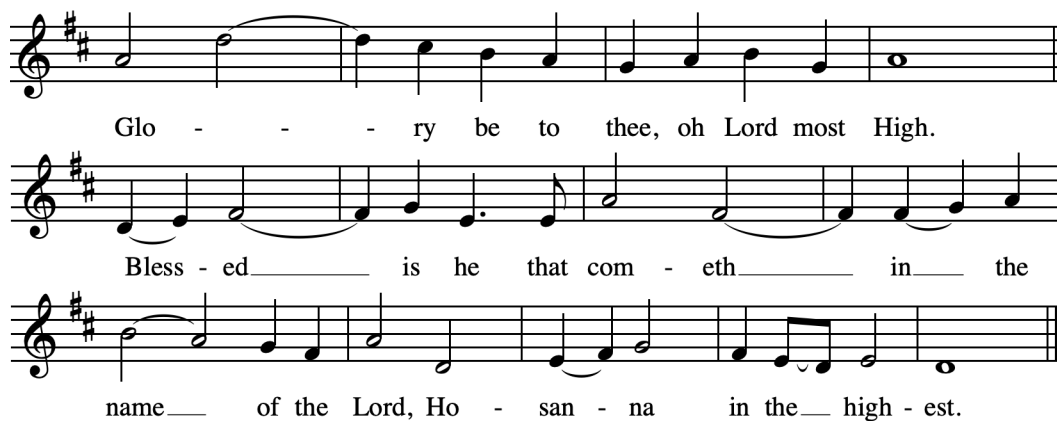
Hymn 797

Healey Willan, 1928



The musical score for 'Sanctus and Benedictus' is written in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff is for the Sanctus, followed by the Benedictus. The second staff is for the Benedictus. The lyrics are: 'Ho-ly, ho-ly, ho-ly, Lord God of hosts, heav-en and earth are full of thy glo-ry.'

Ho-ly, ho-ly, ho-ly, Lord God of hosts,  
heav-en and earth are full of thy glo-ry:



Glo - - - ry be to thee, oh Lord most High.

Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the

name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

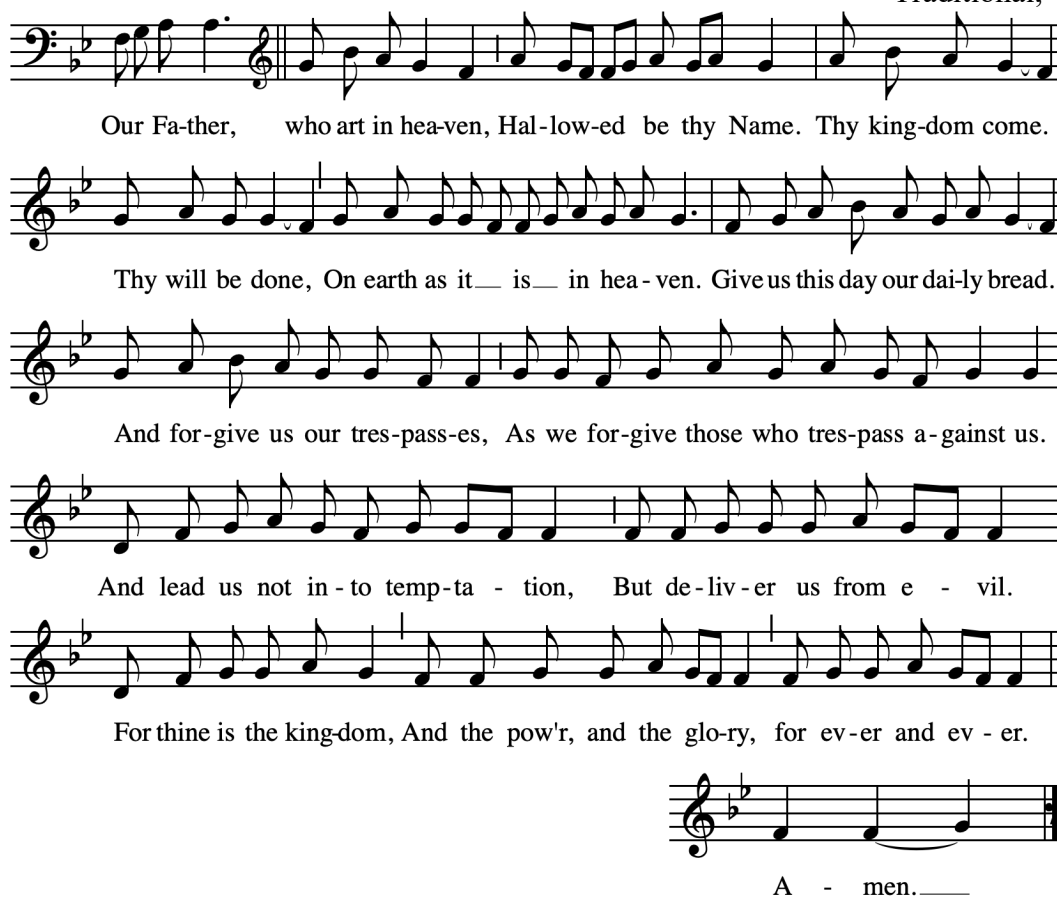
## Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.

And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men. \_\_\_\_\_

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.



## Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

St. Chrysostom

Hymn 460

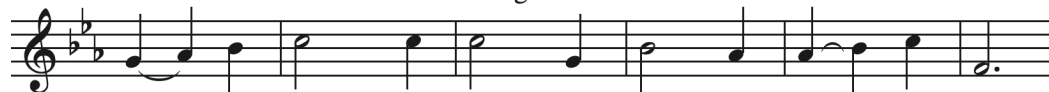
Joseph Barnby, 1871



1. Je - sus, my Lord, my God, my all, Hear me, blest  
 2. Je - sus, too late I thee have sought; How can I  
 3. Je - sus, what didst thou find in me That thou hast  
 4. Je - sus, of thee shall be my song; To thee my



Sa - viour, when I call; Hear me, and from thy  
 love thee as I ought, And how ex - tol thy  
 dealt so lov - ing - ly? How great the joy that  
 heart and soul be - long: All that I am or



dwell - ing place Pour down the rich - es of thy grace.  
 match - less fame, The glo - rious beau - ty of thy Name?  
 thou hast brought! O far ex - ceed - ing hope or thought!  
 have is thine; And thou, my Sa - viour, thou art mine.



Je - sus, my Lord, I thee a - dore;



O make me love thee more and more! A - men.

Henry Collins, 1854, alt.

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Hymn 269

Moultrie

Gerard F. Cobb, 1838-1904



1. Round the Lord in glo - ry seat - ed Che - ru - bim and se - ra - phim
2. Heav'n is still with glo - ry ring - ing, Earth takes up the an - gels' cry,
3. "Lord, thy glo - ry fills the hea - ven, Earth is with thy full - ness stored;



Filled his tem - ple, and re - peat - ed Each to each the al - ter - nate hymn:  
"Ho - ly, Ho - ly, Ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
Un - to thee be glo - ry gi - ven, Ho - ly, Ho - ly, Ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, Earth is with thy full - ness stored;  
With his se - raph train be - fore him, With his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, With thine an - gel hosts we cry



Un - to thee be glo - ry gi - ven, Ho - ly, Ho - ly, Ho - ly Lord." Amen.  
Thus u - nite we to a - dore him, Bid we thus our an - them flow:  
"Ho - ly, Ho - ly, Ho - ly," bless - ing Thee, the Lord of hosts Most High.

### Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolytes	Tony Shehata, Robert Yeager
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (Ember Wednesday).

The Vestry will meet today following the Coffee Fellowship.

Rest in Peace                      Charlie Kirk (10 Sep)

The Unity Candle (to the side of the lectern) burns to remind us to pray daily for Christian Unity and for Vocations to the Priesthood and the Diaconate.