

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Feast of St. Matthew the Apostle and Evangelist

The Fourteenth Sunday after Trinity

21 September 2025

High Mass

Processional (Asperges_

All Saints

Hymn 130

Darmstadt *Gesangbuch*, 1698



1. Who are these like stars ap - pear - ing, These, be - fore God's
2. Who are these of daz - ling bright-ness, These in God's own
3. These are they who have con - tend - ed For their Sa - viour's
4. These are they whose hearts were ri - ven, Sore with woe and
5. These, like priests, have watched and wait - ed, Off - 'ring up to



throne who stand? Each a gold - en crown is wear - ing;
truth ar - rayed, Clad in robes of pur - est white - ness,
ho - nor long, Wrest - ling on till life was end - ed,
an - guish tried, Who in prayer full oft have stri - ven
Christ their will, Soul and bo - dy con - se - cra - ted,



Who are all this glo - rious band? Al - le - lu - ia!____
Robes whose lus - ter ne'er shall fade, Ne'er be touched by____
Fol - low - ing not the sin - ful throng: These, who well the____
With the God they glo - ri - fied: Now, their pain - ful____
Day and night they serve him still. Now in God's most



hark, they sing, Prai - sing loud their heav'n - ly King.
time's rude hand? Whence comes all this glo - rious band?
fight sus - tained, Tri - umph by the Lamb have gained.
con - flict o'er, God has bid them weep no more.
ho - ly place, Blest they stand be - fore his face.

Theobald Heinrich Schenck, 1719; Tr. Frances E. Cox, 1841, alt.

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for St. Matthew, Apostle and Evangelist

250

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Collect for the Fourteenth Sunday after Trinity

209

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Lesson

I Chronicles 29:10-17

Wherefore David blessed the Lord before all the congregation: and David said, Blessed be thou, Lord God of Israel our father, for ever and ever. Thine, O Lord is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding. O Lord our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own. I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.



O be joyful in the | Lord all ye lands: *
 serve the Lord with gladness, and come before | his presence with a song.
 Be ye sure that the Lord he is God; it is he that hath made us and | not we ourselves; *
 we are his people and the | sheep of his pasture.
 O go your way into his gates with thanksgiving, and | into his courts with praise; *
 be thankful unto him | and speak good of his Name.
 For the Lord is gracious, his mercy is | everlasting; *
 and his truth endureth from generation | to generation.

Glory be to the | Father, and to the Son,
 | and to the Holy Ghost;
 As it was in the beginning, is now, and | ever shall be,
 | world without end. Amen.

The Epistle

II Corinthians 4:1-6

250

BRETHREN: Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Gradual and Alleluia

The Gospel

St. Matthew 9:9-13

251



Glo - ry be to thee, O Lord.

AND as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

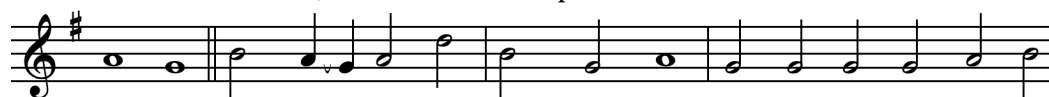
Hymn 403

Liebster Jesu

Johann Rudolph Ahle, 1664



1. Book of ___ books, our peo - ple's strength, States - man's, teach - er's, he - ro's
2. Thank we ___ those who toiled in thought, Ma - ny di - verse scrolls com -
3. Praise we ___ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring - ing ___ free - dom, spread - ing truth, Shed - ding light that none can
ple - ting, Po - ets, ___ pro - phets, schol - ars, saints, Each his word from God re -
rectus; Praise him ___ for the Word made flesh, For the Spi - rit which pro -



mea - sure; Wis - dom comes to those who know thee,
peat - ing; Till they came, who told the sto - ry
fects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.
Of the Word, and showed his glo - ry.
Shed on us thy death - less learn - ing.

Percy Dearmer, 1925

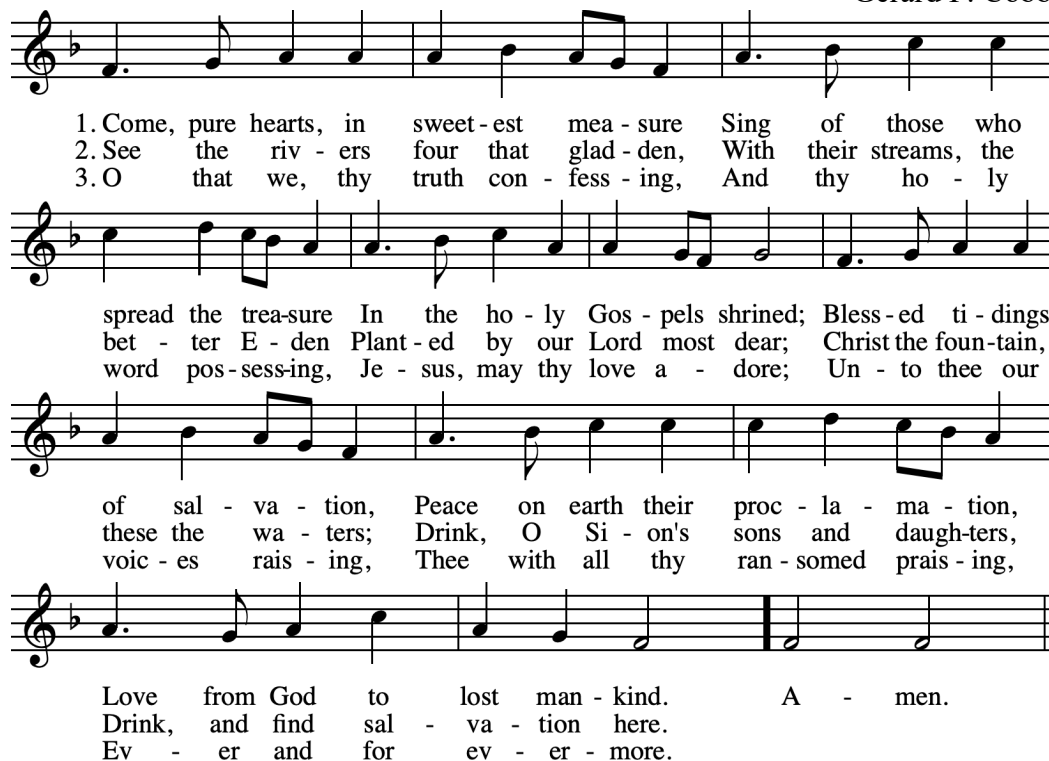
Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Cobb

Hymn 134
Gerard F. Cobb, 1838-1904



1. Come, pure hearts, in sweet-est mea - sure Sing of those who
2. See the riv - ers four that glad - den, With their streams, the
3. O that we, thy truth con - fess - ing, And thy ho - ly

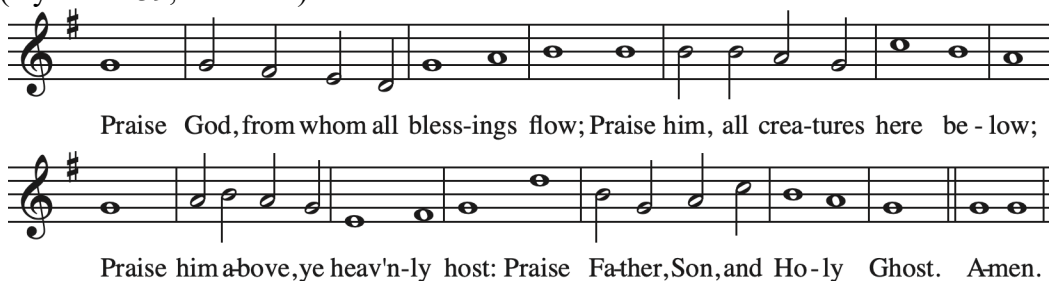
spread the trea - sure In the ho - ly Gos - pels shrined; Bless - ed ti - dings
bet - ter E - ven Plant - ed by our Lord most dear; Christ the foun - tain,
word pos - sess - ing, Je - sus, may thy love a - dore; Un - to thee our

of sal - va - tion, Peace on earth their proc - la - ma - tion,
these the wa - ters; Drink, O Si - on's sons and daugh - ters,
voic - es rais - ing, Thee with all thy ran - somed prais - ing,

Love from God to lost man - kind. A - men.
Drink, and find sal - va - tion here.
Ev - er and for ev - er - more.

Latin, 12th cent.; Tr. Robert Campbell, 1850, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;
Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

77

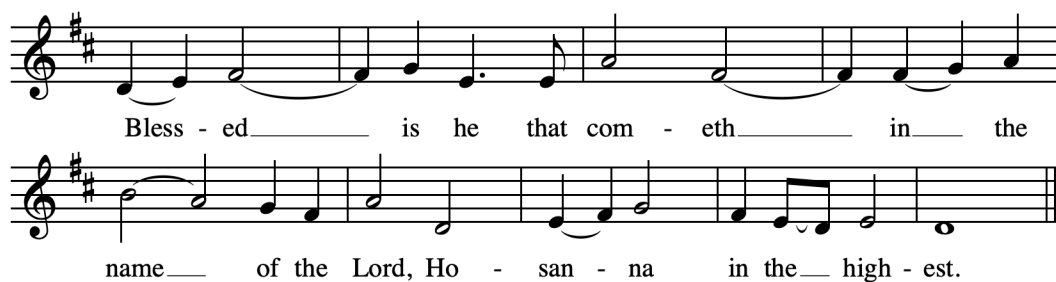
Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,

heav-en and earth are full of thy glo-ry:

Glo-ry be to thee, oh Lord most High.



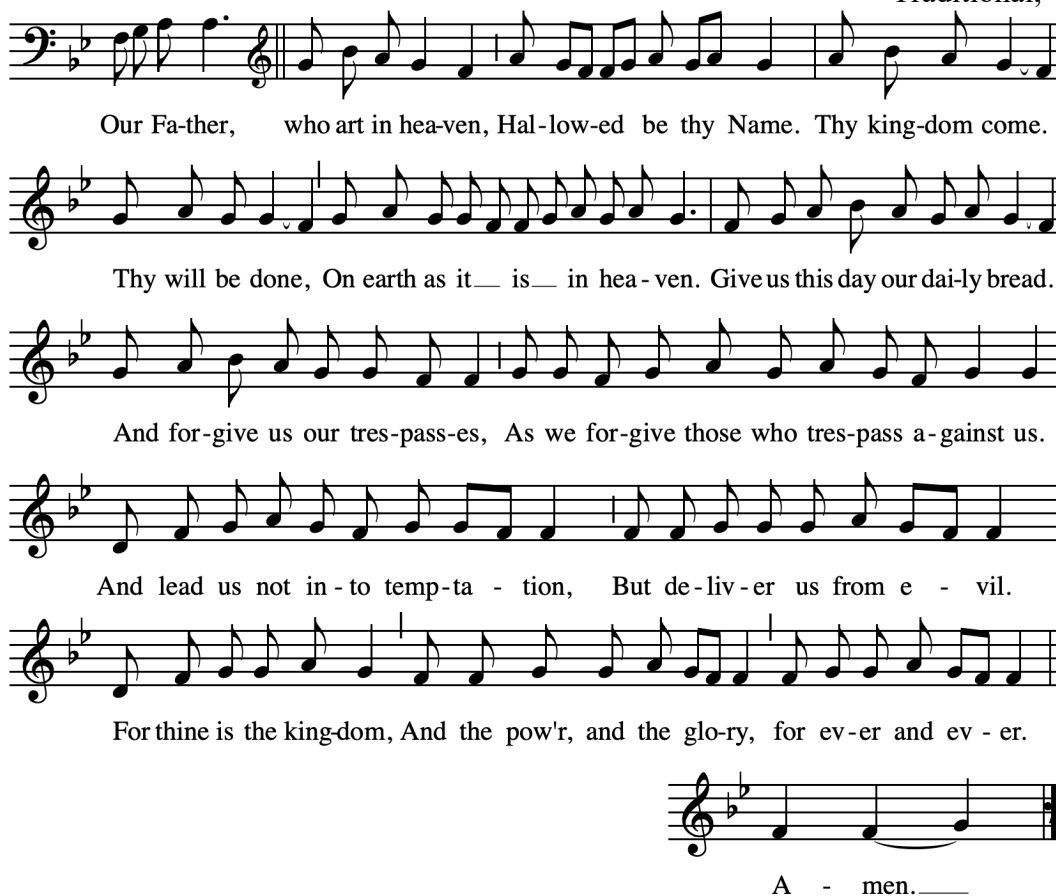
Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722

Traditional, very ancient



The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 190

Luise

Johann Crueger's *Praxis Pietatis Melica*, 1653



1. Let thy Blood in mer - cy poured, Let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me:
3. By the thorns that crowned thy brow, By the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



Be to me, O gra - cious Lord, Of thy bound-less love the to - ken.
All that love of God could give Je - sus by his sor - rows gave me.
By the pain and death, I now Claim, O Christ, thy love un - fail - ing.
Thou art my ex - alt - ed King, Of thy match-less love for - give me.



Thou didst give thy - self for me, Now I give my-self to thee. A - men.

Greek; Tr. John Brownlie, 1907

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (may be said here)

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional:
Supplication

Hymn 500
William H. Monk, 1823-1899



1. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,
2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
3. Come, O Christ, and reign a - bove us, King of love, and Prince of Peace;
4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
5. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,



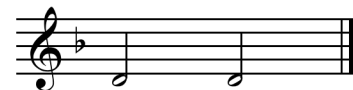
Son of Man, whose birth a - mong us Hal - lows all our hu - man race.
Free - ly have thy gifts been grant - ed, Free - ly may thy ser - vants give.
Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease;
But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
By thy pa - tient years of toil - ing, By thy si - lent hours of pain,
See the Christ - like host ad - vanc - ing, High and low - ly, great and small,
Thou who pay - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pi - ty, Heal our wrongs and help our need.
We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.
Quench our fe - ver'd thirst of pleas - ure, Shame our self - ish greed of gain.
Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
Grant, O grant our hope's fru - i - tion: Here on earth thy will be done.



A - men.
Somerset Corry Lowry, 1893

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Thurifer and Acolyte	Tony Shehata
Crucifer and Acolyte	Robert Yeager
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Tori Wood
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Cyprian of Carthage, 4th c.).

Happy Anniversaries!

Bishop Rasch, 17th Year of Consecration
Bishop Bulloch, 10th Year of Consecration

Happy Birthday!
Lynda Pasco (22 Sep)

Next Sunday: High Mass – St. Michael and All Angels (Michaelmas)

Third Quarter Mite Box offering will be collected beginning next Sunday.

Our annual order for *Churchman's Ordo Kalendars* will be going out shortly. If you haven't ordered one in the past but wish to have one, please call Gretchen Martin ASAP (the afternoon is a preferable time to make the call). St. Mary's is paying for them!

Mark your calendars – PIONEER DAY occurs Sunday, 5 October, in Chatsworth Park.