

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

Memorial Requiem Mass

For the Soul of Patrick Michael Dempsey

19 October 1942 – 1 September 2025

Low Mass

Processional

Dominus Regit Me

Hymn 345, 2nd Tune

John B. Dykes, 1868



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow, My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thy
6. And so through all the length of days Thy



good - ness fail - eth ne - ver; I no - thing lack if
ran - somed soul he lead - eth, And where the ver - dant
yet in love he sought me, And on his shoul - der
thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth ne - ver: Good Shep - herd, may I



I am his, And he is mine for ev - er. A - men.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joi - cing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From thy pure cha - lice flow - eth!
sing thy praise With - in thy house for ev - er.

Henry Williams Baker, 1868; based on Psalm 23

Collect for Purity

BCP 67

Introit

Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. *Ps. 65.* Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem : thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord : and let light perpetual shine upon them.

Summary of the Law

Kyrie Eleison

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Collect for the Departed

O God, the Creator and Redeemer of all them that believe : grant unto the souls of thy servant Patrick the remission of all his sins; that as he had ever desired thy merciful pardon, so by the supplications of his brethren he may receive the same. Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. *Amen.*

The Epistle***I Corinthians 15:51-57***

BRETHREN : Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Gradual

Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. *Ps. 112.* The righteous shall be had in everlasting remembrance : he will not be afraid of any evil tidings.

Tract

Absolve, O Lord, the souls of all the faithful departed from all the chains of their sins. That by the succour of thy grace they may be found worthy to escape the avenging judgment. And enjoy the bliss of everlasting light.

Sequence

Dies Irae, attr. Thomas of Celano, 13th
 C.; tr. William Josiah Irons, 1848 (to
 Hymn 468)

Day of wrath and doom impending,
 David's word with Sibyl's blending!
 Heaven and earth in ashes ending!

O, what fear man's bosom rendeth,
 When from heaven the Judge
 descendeth,
 On whose sentence all dependeth!

Wondrous sound the trumpet flingeth,
 Through earth's sepulchers it ringeth,
 All before the throne it bringeth.

Death is struck, and nature quaking,

All creation is awaking,
 To its Judge an answer making.

Lo! the book exactly worded,
 Wherein all hath been recorded;
 Thence shall judgement be awarded.

When the Judge his seat attaineth,
 And each hidden deed arraigneth,
 Nothing unavenged remaineth.

What shall I, frail man, be pleading?
 Who for me be interceding,
 When the just are mercy needing?

King of majesty tremendous,
 Who dost free salvation send us,
 Fount of pity, then befriend us!

Think, kind Jesu!—my salvation
Caused thy wondrous Incarnation;
Leave me not to reprobation.

Faint and weary thou hast sought me,
On the Cross of suffering bought me;
Shall such grace be vainly brought me?

Righteous Judge! for sin's pollution
Grant thy gift of absolution,
Ere that day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!

Through the sinful woman shriven,
Through the dying thief forgiven,
Thou to me a hope hast given.

Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying.

With thy sheep a place provide me,
From the goats afar divide me,
To thy right hand do thou guide me.

While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with thy Saints surrounded.

Low I kneel, with heart submission;
See, like ashes in contrition!
Help me in my last condition!

Ah! that day of tears and morning!
From the dust of earth returning,
Man for judgement must prepare him;
Spare, O God, in mercy spare him!
Lord, all-pitying, Jesu blest,
Grant them thine eternal rest.

Amen.

The Gospel

St. John 5:25-29

People: Glory be to thee, O Lord.

AT that time : Jesus said unto the multitude of the Jews : Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

People: Praise be to thee, O Christ.

Offertory

O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit : deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness : but let Michael the standard-bearer bring them into the holy light : * Which thou didst promise of old unto Abraham, and his seed. We offer thee, O Lord, this sacrifice of prayer and praise : do thou receive it for the souls whose memory we this day recall : make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham and his seed.

Offertory Sentences

Offertory Hymn

St. Albinus

Hymn 88

Henry J. Gauntlett, 1852

1. Je - sus lives! thy ter - rors now Can no long - er, death, ap -
2. Je - sus lives! hence-forth is death But the gate of life im -
3. Je - sus lives! for us he died; Then, a - lone to Je - sus
4. Je - sus lives! our hearts know well Naught from us his love shall
5. Je - sus lives! to him the throne O - ver all the world is
pall us; Je - sus lives! by this we know Thou, O
mor - tal; This shall calm our trem - bling breath, When we
liv - ing, Pure in heart may we a - bide, Glo - ry
se - ver; Life, nor death, nor powers of hell Tear us
gi - ven: May we go where he has gone, Rest and
grave, canst not en - thrall us. Al - le - lu - ia!
pass its gloom - y por - tal.
to our Sa - viour giv - ing.
from his keep - ing e - ver.
reign with him in hea - ven.

Christian F. Gellert, 1757; Tr. Frances E. Cox, 1841, alt.

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;
Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Preface of the Dead

Through Jesus Christ our Lord; in whom hath been manifested forth unto us the hope of a glorious resurrection ; giving unto them that bewail the certain condition of their mortality the comfort of thy promise of immortality to come : for thou, O Lord, takest not away but changest the life of thy faithful People, granting unto them at the dissolution of the tabernacle of their earthly pilgrimage a dwelling-place everlasting in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy Glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant them rest.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant them rest.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant them rest eternal.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 223

Adoro Devote

Benedictine Plainsong, Mode V, 13th cent.



1. Je - sus, Son of Ma - ry, Fount of life a - lone,
2. Think, O Lord, in mer - cy On the souls of those
3. Of - ten were they wound - ed In the dead - ly strife;
4. Rest e - ter - nal grant them, Af - ter wea - ry fight;



Here we hail thee pre - sent On thine al - tar - throne.
Who, in faith gone from us, Now in death re - pose.
Heal them, Good Phy - si - cian, With the balm of life.
Shed on them the ra - diance Of thy heav'n - ly light.



Hum - bly we — a - dore — thee, Lord of end - less might,
Here 'mid stress and con - flict Toils can ne - ver cease;
Ev' - ry taint — of e - vil, Frail - ty, and de - cay,
Lead them on - ward, up - ward, To thy ho - ly place,



In the mys - tic sym - bols Veiled from earth - ly sight.
There, the war - fare end - ed, Bid them rest in peace.
Good and gra - cious Sa - viour, Cleanse and purge a - way.
Where thy saints made per - fect Gaze up - on thy face.



A - men. —

Written in Swahili; Tr. Edmund S. Palmer, pub. 1906

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion

Let light eternal shine upon them, O Lord : * With thy Saints for evermore : for thou art gracious. Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. With thy Saints for evermore : for thou art gracious.

Post-Communion

Grant, O Lord, we pray thee, that our supplications may be acceptable in thy sight : that the souls of thy servants and handmaidens, being delivered from all their sins, may be made partakers of thy heavenly redemption. Who livest and reignest with the Father in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Dismissal

Celebrant: May they rest in peace.

All: Amen.

Retiring Processional:

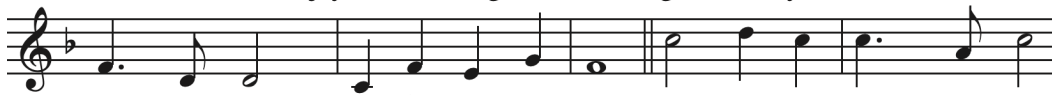
Bethany

Hymn 465

Lowell Mason, 1856



1. Near - er, my God, to thee, Near - er to thee! E'en though it
2. Though like the wan - der - er, The sun gone down, Dark - ness be
3. There let the way ap - pear Steps un - to heav'n; All that thou
4. Then, with my wa - king thoughts Bright with thy praise, Out of my
5. Or if on joy - ful wing, Clea - ving the sky, Sun, moon, and



be a cross That — rais - eth me; Still all my song would be,
o - ver me, My — rest a stone; Yet in my dreams I'd be
send - est me In — mer - cy giv'n; An - gels to beck - on me
sto - ny griefs Be - thel I'll raise; So by my woes to be
stars for - got, Up - wards I fly, Still all my song shall be,



Near - er, my God, to thee, Near - er, my God, to thee, Near - er to thee. A - men.

Sarah Adams, 1841

Announcements

Celebrant

Assisting

Guest Organist

Acolyte and Altar Guild

Altar Flowers

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Christian Stendel

(a dear friend of Patrick and organist at St. Martin in the Fields, Canoga Park)

Robert R. Jones

Beth Kubo

Ken Kubo

Requiescat in pace, luce, et musica aeterna.