

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Feast of Christ the King and the Nineteenth Sunday after Trinity

26 October 2025

Choral Mass

Processional

Coronation

Hymn 355, 1st Tune

Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of ____ all!
Praise him whose way of pain ye trod, And crown him Lord of ____ all!
The God in - car-nate, Man di - vine, And crown him Lord of ____ all!
Hail him who saves you by ____ his grace, And crown him Lord of ____ all!
Go, spread your tro-phies at ____ his feet, And crown him Lord of ____ all!
To him all ma - jes - ty ____ a - scribe, And crown him Lord of ____ all!



Bring forth the roy - al di - a - dem, And crown him Lord ____ of all!
Praise him whose way of pain ye trod, And crown him Lord ____ of all!
The God in - car-nate, Man di - vine, And crown him Lord ____ of all!
Hail him who saves you by ____ his grace, And crown him Lord ____ of all!
Go spread your tro-phies at ____ his feet, And crown him Lord ____ of all!
To him all ma - jes - ty ____ a - scribe, And crown him Lord ____ of all!

Edward Perronet, 1779, alt.

Collect for Purity

Introit

Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Christ the King

D11

ALMIGHTY and everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new : mercifully grant that the kindreds of the earth which are wounded and dispersed by sin : may speedily be knit together under his gracious sovereignty. Who liveth and reigneth with thee and the Holy Ghost, one God for ever and ever. *Amen.*

Collect for the Nineteenth Sunday after Trinity

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O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 44:6-8

Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

Benedictus es, Domine

Hymn 623/BCP 11

Blessed art thou, O Lord | God of • our fathers: * praised and exalted above | all for ever.
 Blessed art thou for the | Name of • thy Majesty: * praised and exalted above | all for ever.
 Blessed art thou in the temple | of thy holiness: * praised and exalted above | all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above | all for ever.

Blessed art thou on the glorious | throne of • thy kingdom: * praised and exalted above | all for ever.

Blessed art thou in the firmament of heaven: * praised and exalted above | all for ever.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without | **end. Amen.**

The Epistle

Colossians 1:12-20

D12

BRETHREN: We give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Or

Ephesians 4:17-32

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BRETHREN: This I say therefore, and testify in the Lord, that yet henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gradual and Alleluia

The Gospel

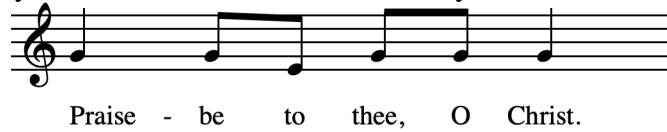
St. John 18:33-37

D12



Glo - ry be to thee, O Lord.

AT that time : Pilate said unto Jesus, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.



Or

St. Matthew 9:1-8

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AT that time: Jesus entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Lancashire

Hymn 554
Henry Smart, 1836



1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: We fol - low, not with fears;



Hence-forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whisp - er The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher-e'er thy face ap - pears.



Through days of pre - pa - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light:



And now, O King e - ter - nal, We lift our bat - tle song. A-men.
But deeds of love and mer - cy, The heav'n - ly king-dom comes.
The crown a - waits the con-quest; Lead on, O God of might!

Ernest Warburton Shurtleff, 1887

Sermon

A Kingdom Not of This World

The Rev. Deacon John Yeager

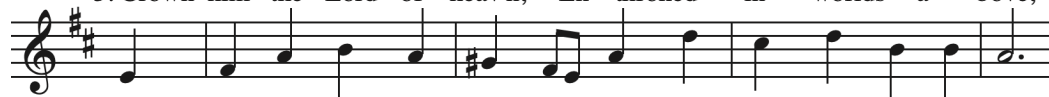
Offertory Verse and Sentences

Offertory Hymn
Diademata

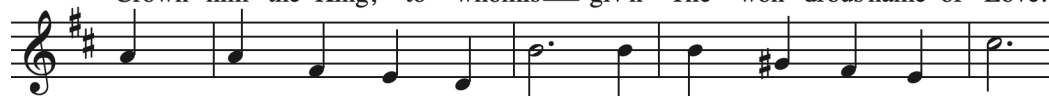
Hymn 352
George J. Elvey, 1868



1. Crown him with ma - ny crowns, The Lamb up - on the throne;
2. Crown him the Son of God Be - fore the worlds be - gan,
3. Crown him the Lord of life, Who tri - umphed o'er the grave,
4. Crown him of lords the Lord, Who o - ver all doth reign,
5. Crown him the Lord of heav'n, En - throned in worlds a - bove;



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;
Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
Crown him the King, to whom is — giv'n The won - drous name of Love.



A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,
Now lives in realms of light, Where saints with an - gels sing
Crown him with ma - ny crowns, As thrones be - fore him fall,



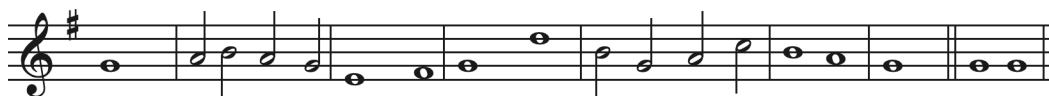
And hail him as thy matchless King Through all e - ter - ni - ty.
And takes and bears them for his own, That all in him may rest.
Who died, e - ter - nal life to bring, And lives that death may die.
Their songs be - fore him day and night, Their God, Re - deem - er, King.
Crown him, ye kings, with ma - ny crowns, For he is King of all.

Matthew Bridges, 1851

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

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Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

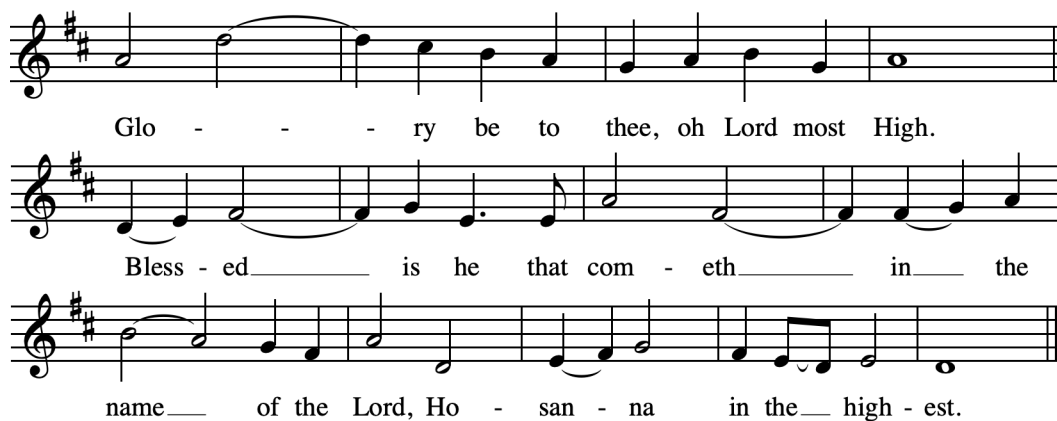
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Sanctus and Benedictus

Hymn 797

Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,
heav-en and earth are full of thy glo - ry:



Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the

name _____ of the Lord, Ho - san - na in the _____ high - est.

(And note that in a Deacon's Mass, the service resumes with the Lord's Prayer.)

Prayer of Consecration

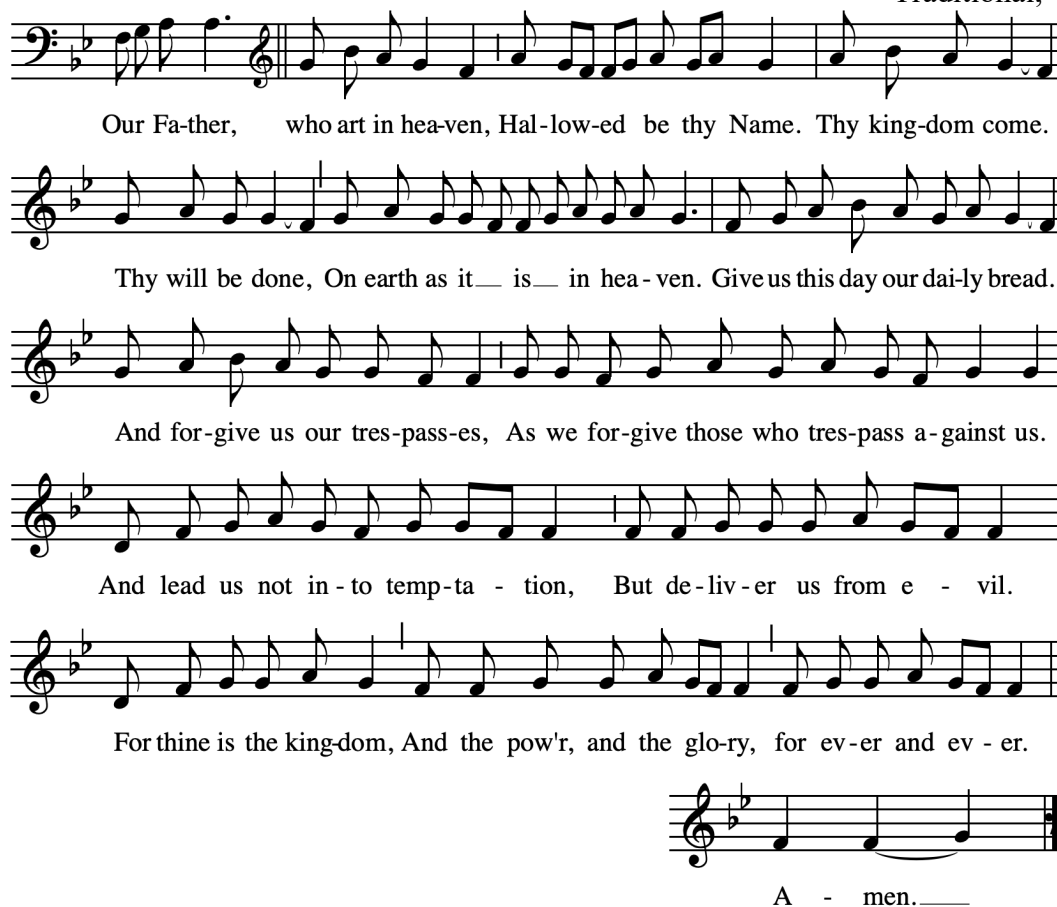
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Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:

The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men. _____

(And note, in a Deacon's Mass, the service resumes with the Prayer of Humble Access)

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Hyfrydol

Hymn 347, 2nd Tune
Rowland Hugh Prichard, c. 1830



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, Thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the throne;



Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;
 Al - le - lu - ia! he is near us, Faith be - lieves, nor ques - tions how:
 Al - le - lu - ia! here the sin - ful Flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, Earth thy foot - stool, heav'n thy throne:
 Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;



Hark! the songs of peace - ful Si - on Thun - der like a
 Though the cloud from sight re - ceived him, When the for - ty
 In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er,
 Thou with - in the veil hast en - tered, Robed in flesh, our
 Hark! the songs of ho - ly Si - on, Thun - der like a



might - y flood; Je - sus out of ev - 'ry
 days were o'er, Shall our hearts for - get his
 plead for me, Where the songs of all the
 great High Priest: Thou on earth both Priest and
 mighty - y flood; Je - sus out of ev - 'ry



na - tion Hath re - deemed us by his blood.
 prom - ise, "I am with you ev - er - more?"
 sin - less Sweep a - cross the crys - tal sea. A - men.
 Vic - tim In the eu - cha - ris - tic feast.
 na - tion Hath re - deemed us by his blood.

William Chatterton Dix, 1866

Prayer of Thanksgiving

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

(In a Deacon's Mass, the following is said in place of the Final Blessing:

Deacon: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. (2 Cor. xiii.14.))

Retiring Processional:

King's Weston

Hymn 356, 1st Tune

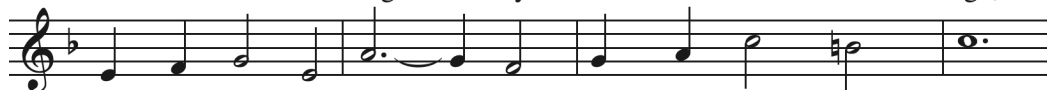
R. Vaughan Williams, 1925



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - umph - ant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Bro - thers, this Lord Je - sus Shall re - turn a - gain,



Ev - 'ry tongue con - fess him King of glo - ry now;
From the lips of sin - ners, Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
All that is not ho - ly, All that is not true;
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,
Faithful - ly he bore it Spot - less to the last,
To the throne of God - head, to the Fa - ther's breast;
Crown him as your Cap - tain In temp - ta - tion's hour;
For all wreaths of em - pire Meet up - on his brow,



Who from the be - gin - ning Was the migh - ty Word.
Brought it back vic - to - rious, When from death he passed.
Filled it with the glo - ry Of that per - fect rest.
Let his will en - fold you In its light and power.
And our hearts con - fess him King of glo - ry now.

Caroline Maria Noel, 1870, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Robert Yeager
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

Welcome to our Visitors this morning. Please sign the Visitor Register just inside the Church entrance. You are cordially invited to join us in the Parish Hall following the Mass for coffee and refreshments.

Midweek Mass is CANCELLED this week due to the Bishop's doctor's appointment.

Happy Birthday!
Deacon Yeager (29 October)

Today is the last Sunday to receive the Third Quarter Mite Box Offering. The total will be announced in next Sunday's service bulletin.

If you wish to have a Home Visitation from the Bishop, please let him know!