

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Sixteenth Sunday after Trinity

5 October 2025

#### Low Mass

#### Processional

Alleluia

Hymn 281

Samuel S. Wesley, 1868



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
4. Mor-tals join the might-y cho - rus, Which the morn - ing starts be - gan;



Hearts un - fold like flowers be - fore thee, Prais - ing thee, their sun a - bove.  
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!  
Fa - ther - love is reign - ing o'er us, Bro - ther - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, Bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther, All who live in love are thine;  
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day. A-men.  
Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.

Henry Van Dyke, 1907

#### Collect for Purity

BCP 67

#### Introit

#### The Decalogue (*may be said here*)

68

Minister: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

## **Summary of the Law** 69

## **Kyrie Eleison** 70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

## **Gloria in Excelsis** 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## **Collect for the Sixteenth Sunday after Trinity** 212

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

## **A Prayer for Congress** 35

Most gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of

thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

### **The Lesson**

#### ***II Kings 4:18-20, 32-37***

And when the child was grown, it fell on a day, that he went out to his father to the reapers. And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

### **Psalm 146**

*Lauda, anima mea*

522

PRAISE the LORD, O my soul: while I live, will I praise the LORD; \* yea, as long as I have any being, I will sing praises unto my God.

<sup>2</sup> O put not your trust in princes, nor in any child of man; \* for there is no help in them.

<sup>3</sup> For when the breath of man goeth forth, he shall turn again to his earth, \* and then all his thoughts perish.

<sup>4</sup> Blessed is he that hath the God of Jacob for his help, \* and whose hope is in the LORD his God:

<sup>5</sup> Who made heaven and earth, the sea, and all that therein is; \* who keepeth his promise for ever;

<sup>6</sup> Who helpeth them to right that suffer wrong; \* who feedeth the hungry.

<sup>7</sup> The LORD looseth men out of prison; \* the LORD giveth sight to the blind.

<sup>8</sup> The LORD helpeth them that are fallen; \* the LORD careth for the righteous.

<sup>9</sup> The LORD careth for the strangers; he defendeth the fatherless and widow: \* as for the way of the ungodly, he turneth it upside down.

<sup>10</sup> The LORD thy God, O Sion, shall be King for evermore, \* and throughout all generations.

Celebrant: Glory be to the Father, and to the Son, \* and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

### **The Epistle**

#### ***Ephesians 3:13-21***

212

BRETHREN: I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth

knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

## **Gradual and Alleluia**

### **The Gospel**

***St. Luke 7:11-17***

212

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

### **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## **Announcements**

# Sermon Hymn

Dennis

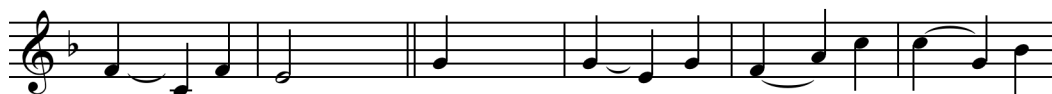
Hymn 495, 2<sup>nd</sup> Tune

Adapted by Lowell Mason, 1845

from Johann Georg Naegeli



1. Blest be the tie that binds Our hearts in  
2. Be - fore our Fa - ther's throne We pour u -  
3. We share our mu - tual woes, Our mu - tual  
4. When we at death must part, Not like the  
5. From sor - row, toil, and pain, And sin, we



Je - sus' love: The fel - low - ship of Chris - tian  
ni - ted pray'rs; Our fears, our hopes, our aims are  
bur - dens bear; And of - ten for each oth - er  
world's, our pain; But one in Christ, and one in  
shall be free; And per - fect love and friend - ship



minds Is like to that a - bove.  
one; Our com - forts and our cares.  
flows The sym - pa - thi - zing tear.  
heart, We part to meet a - gain.  
reign Through - out e - ter - ni - ty.

John Fawcett, 1782, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

## Offertory Hymn

Steadfast

Hymn 283

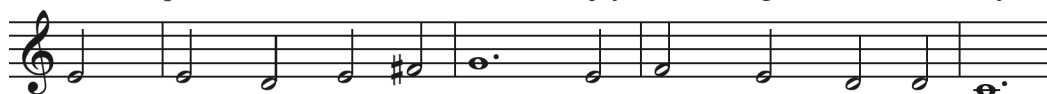
Melody pub. Hanover, 1646



1. Our God, to whom we turn When wea - ry with il - lu - sion,  
2. Thou art thy - self the truth; Though we who fain would find thee,  
3. All beau - ty speaks of thee: The moun - tains and the ri - vers,  
4. Where - ev - er good - ness lurks We catch thy tones ap - peal - ing;  
5. Thou hid - den fount of love, Of peace, and truth, and beau - ty,



Whose stars se - rene - ly burn A - bove this earth's con - fu - sion,  
Have tried, with thoughts un - couth, In fee - ble words to bind thee,  
The line of lift - ed sea, Where spread - ing moon - light qui - vers,  
Where man for jus - tice works Thou art thy - self re - veal - ing;  
In - spire us from a - bove With joy and strength for du - ty.



Thine is the might - y plan, The stead - fast or - der sure  
It is be - cause thou art We're dri - ven to the quest;  
The deep - toned or - gan blast That rolls through arch - es dim  
The blood of man, for man On friend - ship's al - tar spilt,  
May thy fresh light a - rise With - in each cloud - ed heart,



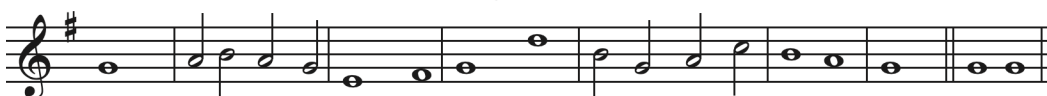
In which the world be - gan, En - dures, and shall en - dure. A - men.  
Till truth from false - hood part, Our souls can find no rest.  
Hints of the mu - sic vast Of thy e - ter - nal hymn.  
Be - trays the mys - tic plan On which thy house is built.  
And give us o - pen eyes To see thee as thou art.

Edward Grubb, 1925

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

## **General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## **Absolution**

76

## **The Comfortable Words**

76

## **Sursum Corda**

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

## **Preface**

## **Sanctus and Benedictus**

77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

## **Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## **The Fracture**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## **Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,  
People: Grant us thy peace.

### **Prayer of Humble Access**

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.  
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*



## Communion Hymn

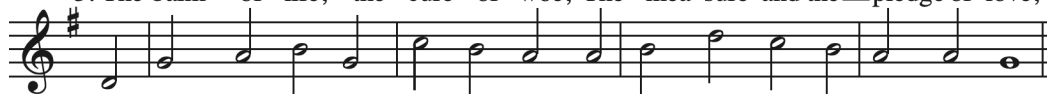
Breslau

Hymn 340

Melody pub. Leipzig, 1625; Modern form



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.  
He bears our sins up - on the tree: He brings us mer - cy from a - bove.  
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.  
It takes its ter - ror from the grave, And gilds the bed of death with light.  
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Retiring Processional:

Festal Song

Hymn 143

William H. Walter, 1894



1. Rise up, O men of God! Have done— with les - ser things, Give  
2. Rise up, O men of God! His king - dom tar - ries long: Bring  
3. Rise up, O men of God! The Church for you doth wait: Her  
4. Lift high the cross of Christ! Tread where his feet have trod. As



heart, and soul, and mind, and strength To serve the King of kings.  
in the day of bro - ther - hood And end— the night of wrong.  
strength un - e - qual to her task; Rise up— and make her great!  
bro - thers of the Son of man, Rise up,— O men of God!

William Pierson Merrill, 1911

## Announcements

Celebrant

Assisting

Epistoler

Lector

Acolytes

Altar Guild

Altar Flower Arrangements

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones

Ken Kubo, Candidate for Holy Orders

Tony Shehata and Robert Yeager

Gretchen Martin and Nancy Jones

Beth Kubo

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The midweek Mass will be celebrated on Wednesday at 10 am (St. Briget of Sweden)

Chatsworth Pioneer Day is Today, October 5<sup>th</sup>, in Chatsworth Park North. Don't miss it, Yawl!