

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Seventeenth Sunday after Trinity

12 October 2025

Choral Mass

Processional

Diademata

Hymn 352

George J. Elvey, 1868



1. Crown him with ma - ny crowns, The Lamb up - on the throne;
2. Crown him the Son of God Be - fore the worlds be - gan,
3. Crown him the Lord of life, Who tri - umphed o'er the grave,
4. Crown him of lords the Lord, Who o - ver all doth reign,
5. Crown him the Lord of heav'n, En - throned in worlds a - bove;



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;
Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
Crown him the King, to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,
Now lives in realms of light, Where saints with an - gels sing
Crown him with ma - ny crowns, As thrones be - fore him fall,



And hail him as thy matchless King Through all e - ter - ni - ty.
And takes and bears them for his own, That all in him may rest.
Who died, e - ter - nal life to bring, And lives that death may die.
Their songs be - fore him day and night, Their God, Re - deem - er, King.
Crown him, ye kings, with ma - ny crowns, For he is King of all.

Matthew Bridges, 1851

Collect for Purity

Introit

Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Seventeenth Sunday after Trinity

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LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

Collect for the Increase of the Ministry

39

O Almighty God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Ezekiel 11:16-20

Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Benedictus

St. Luke i. 68

Hymn 640/BCP 14



To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the |
Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
world without | **end**. Amen.

The Epistle

Ephesians 4:1-6

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BRETHREN : I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Gradual and Alleluia

The Gospel

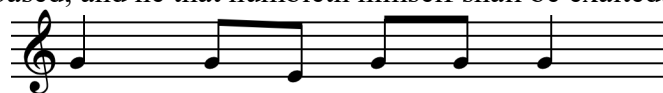
St. Luke 14:1-11

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Glo - ry be to thee, O Lord.

AT that time : It came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place. But when thou art bidden, go and sit down in the lowest place; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 422

Erie

Charles Crozat Converse, 1868



1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta-tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y - la - den, Cum-bere'd with a load of care?



What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
We should nev - er be dis-cour - aged, Take it to the Lord in prayer.
Pre - cious Sav-ior, still our Ref - uge Take it to the Lord in prayer.



O what peace we oft - en for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - ery-thing-to God in prayer!
Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

Joseph Scriven, c. 1855

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Bohemian Brethren

Hymn 522

Melody of the Unitas Fratrum, pub. 1566

1. Lord Christ, when first thou cam'st to men, Up -
 2. O awe - ful Love, which found no room In
 3. New ad - vent of the love of Christ, Shall
 4. O wound - ed hands of Je - sus build In
 on a cross they bound thee, And mock'd thy sa - ving
 life where sin de - nied thee, And, doomed to death, must
 we a - gain re - fuse thee, Till in the night of
 us thy new cre - a - tion; Our pride is dust, our
 king-ship then By thorns with which they crowned thee: And
 bring to doom The power which cru - ci - fied thee, Till
 hate and war We per - ish as we lose thee? From
 vauntis stilled, We wait thy rev - e - la - tion: O
 still our wrongs may weave thee now New thorns to pierce that
 not a stone was left on stone, And all a na - tion's
 old un - faith our souls re - lease To seek the king - dom
 lovethat tri - umphs o - ver loss, We bring our hearts be -
 stea - dy brow, And robe of sor - row round thee.
 pride, o'er - thrown, Went down to dust be - side thee!
 of thy peace, By which a - lone we choose thee.
 fore thy cross, To fin - ish thy sal - va - tion.

Walter Russell Bowie, 1928

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;
 Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.
Bless-ed is he that com-eth in the
name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Penitentia

Hymn 208, 1st Tune
Edward Dearle, 1880

1. Here, O my Lord, I see thee face to face;
2. Here would I feed up - on the Bread of God;
3. I have no help but thine; nor do I need;
4. Mine is the sin, but thine the right - eous - ness;
Here would I touch and han - dle things un - seen;
Here drink with thee the roy - al Wine of heav'n;
A - noth - er arm save thine to lean up - on;
Mine is the guilt, but thine the clean - sing blood.
Here grasp with firm - er hand e - ter - nal grace,
Here would I lay a - side each earth - ly load,
It is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;
And all my wea - ri - ness up - on thee lean.
Here taste a - fresh the calm of sin for - giv'n.
My strength is in thy might, thy might a - lone.
Thy Blood, thy right - eous - ness, O Lord, my God. Amen.

George Wallace Briggs, 1933

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

St. Gertrude

Hymn 557

Arthur S. Sullivan, 1871



1. On - ward, Chris - tian sol - diers, March - ing as to war,
 2. At the sign of tri - umph Sa - tan's host doth flee;
 3. Like a might - y ar - my Moves the Church of God;
 4. Crowns and thrones may pe - rish, King - doms rise and wane,
 5. On - ward, then, ye peo - ple, Join our hap - py throng;



With the cross of Je - sus Go - ing on be fore!
 On, then, Chris - tian sol - diers, On to vic - to - ry!
 Bro - thers, we are tread - ing Where the saints have trod;
 But the Church of Je - sus Con - stant will re - main;
 Blend with ours your voi - ces In the tri - umph song:



Christ the ro - yal Ma - ster, Leads a - gainst the foe;
 Hell's foun - da - tions qui - ver At the shout of praise;
 We are not di - vi - ded, All one bo - dy we,
 Gates of hell can ne - ver 'Gainst that Church pre - vail;
 Glo - ry, laud, and ho - nor, Un - to Christ the King;



For - ward in - to bat - tle, — See, his ban - ners go.
 Bro - thers lift your voi - ces, — Loud your an - thems raise.
 One in hope and doc - trine, One in cha - ri - ty.
 We have Christ's own pro - mise, And that can - not fail.
 This through count - less a - ges — Men and an - gels sing.



On-ward, Chris-tian sol - diers, March-ing as to — war,



With the cross of Je - sus Go - ing on be - fore! A - men.

Sabine Baring-Gould, 1864

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Robert Yeager
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Teresa of Avila, 16th cent.)

Happy Birthday!

Monica Luminato (11 Oct)

Debbie Ruiz (14 Oct)

Today: The Vestry meets after the Coffee Fellowship.

Our thanks to all who represented us at our Hospitality Booth last Sunday at the Chatsworth Pioneer Day Celebration. There were several inquiries about the Pioneer Church, St. Mary's, and our Sunday Mass schedule.

Third Quarter Mite Box Offering will be collected today and next week.