

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Eighteenth Sunday after Trinity

19 October 2025

High Mass

Processional (Asperges)

Hymn 551

Ein' Feste Burg

Melody, Martin Luther, 1529



1. A might - y for - tress is — our God, A bul - wark ne - ver
2. Did we in our own strength con - fide, Our striv - ing would be
3. And tho' this world, with dev - ils filled, Should threat - en to un -
4. That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our help - er He — a - mid — the flood Of
los - ing; Were not the right man on — our side, The
do — us, We will not fear, for God hath willed His
bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing; For still — our an - cient foe Doth
man of God's own choos - ing. Dost ask — who that may be? Christ
truth to tri - umph through us. The prince of dark - ness grim, We
Him who with us sid - eth. Let goods and kin - dred go, This



seek to work us woe; His craft and power are great, And,
Je - sus, it is He — Lord Sab - a - oth His name, From
trem - ble not for him — His rage we can en - dure, For
mor - tal life al - so — The bod - y they may kill; God's



armed with cru - el hate, On earth is not his e - qual.
age to age the same, And He must win the bat - tle.
lo, his doom is sure: One lit - tle word shall fell — him.
truth a - bid - eth still: His king - dom is for - ev - er.

Martin Luther, 1529; Tr. Frederick Henry Hedge, 1852

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Eighteenth Sunday after Trinity

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LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

Collect for the Church

37

O gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen.*

The Lesson

Deuteronomy 6:1-9

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.
All the earth doth worship thee, the Father | ever**lasting**.
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
To thee Cherubim and Seraphim con|tinually do cry,
Holy, Holy, Holy, Lord God of | Sabaoth;
Heaven and earth are full of the Majesty | of thy **glory**.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **Father**.
When thou tookest upon thee to del|iver man,
thou didst humble thyself to be | born of • a **Virgin**.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **Father**.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world with**out** end.
Vouchsafe, O Lord, to keep us this day with|**out** sin.
O Lord, have mercy upon us, have | mercy • **upon** us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

1 Corinthians 1:4-9

214

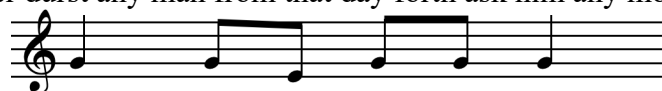
BRETHREN: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time : When the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Toplady

Hymn 471, 2nd Tune
Thomas Hastings, 1830



1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Should my tears for ev - er flow, Should my zeal no lan - guor know,
3. While I draw this fleet - ing breath, When my eye - lids close in death,



Let the wa - ter and the blood, From thy side a heal - ing flood,
All for sin could not a - tone: Thou must save, and thou a - lone;
When I rise to worlds un - known, And be - hold thee on thy throne,



Rock of sin the dou - ble cure, Cleanse me from its guilt and pow'r. A - men.
In my hand no price I bring, Sim - ply to thy cross I cling.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Augustus Montague Toplady, 1776, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Hymn 550

Marlow

Arr. from John Chetham's *Psalmody*, 1718



1. Am I a sol - dier of the cross, a
2. Must I be car - ried to the skies On
3. Are there no foes for me to face? Must
4. Sure I must fight if I would reign; In -
5. Thy saints, in all this glo - rious war, Shall
6. When that il - lus - trious day shall rise, And



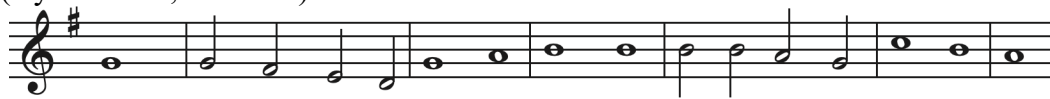
fol - lower of the Lamb? And shall I fear to
flow - ery beds of ease, While oth - ers fought to
I not stem the flood? Is this vain world a
crease my cou - rage, Lord; I'll bear the cross, en -
con - quer, though they die; They view the tri - umph
all thy ar - mies shine In robes of vic - try



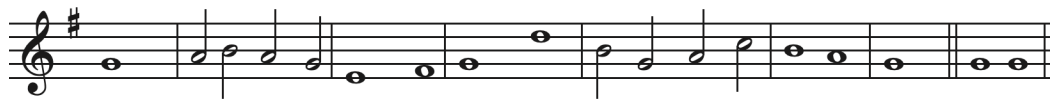
own his cause, Or blush to speak his Name? A - men.
win the prize, And sailed thro' blood - y seas?
friend to grace, To help me on to God?
dure the pain, Sup - por - ted by thy word.
from a - far, And seize it with their eye.
through the skies, The glo - ry shall be thine.

Isaac Watts, 1724, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76



The__ Lord be__ with__ you. And__ with thy__ spi - rit.



Lift _____ up _____ your _____ hearts _____



We lift _____ them up un - to _____ the Lord _____

Priest

Let us give _____ thanks _____ un - to _____ our Lord _____ God.

All

It is meet _____ and right so _____ to do _____

Preface

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,

heav-en and earth are full _____ of _____ thy glo - ry:

Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the

name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-against us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king - dom, And the pow'r, and the glo - ry, for ev - er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



O Lamb of God, that ta - kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have

mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Graefenberg

Hymn 370
Johann Crueger, 1653



1. Spi - rit di - vine, at - tend our prayers, — And make this
2. Come as the light; to us re - veal — Our emp - ti -
3. Come as the fire, and purge our hearts — Like sac - ri -
4. Come as the dove, and spread thy wings, — The wings of
5. Spi - rit di - vine, at - tend our prayer; — Make a lost



house thy home; De - scend with all thy gra - cious powers, —
ness and woe, And lead us in those paths of life —
fi - cial flame; Let our whole soul an of - fring be —
peace - ful love; And let thy Church on earth be - come —
world thy home; De - scend with all thy gra - cious powers; —



O come, great Spi - rit, come! A - men.
Where - on the right - eous go.
To our Re - deem - er's Name.
Blest as the Church a - bove.
O come, great Spi - rit, come!

Andrew Reed, 1829

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (may be said here)

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional:

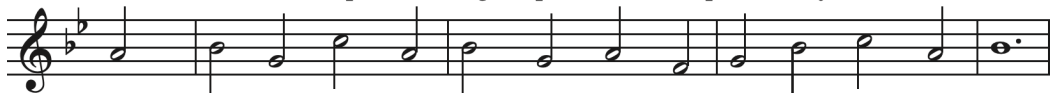
Hymn 289

St. Anne

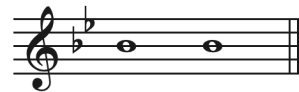
William Croft, 1708



1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the sha - dow of thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand ag - es in thy sight Are like an eve - ning gone;
5. Time, like an ev - er - rol - ling stream, Bears all its sons a - way;
6. O God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is thine arm a - lone, And our de - fence is sure.
From ev - er - last - ing thou are God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
Then fly, for - got - ten, as a dream Dies at the ope - ning day.
Be thou our guide while life shall last, And our e - ter - nal home.



A - men.

Isaac Watts, 1719; based on Psalm 90

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler and Crucifer	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Thurifer and Acolyte	Tony Shehata
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Tori Wood
Zoom Wrangler	Tori Wood/Ken Kubo

Welcome to our Visitors this morning. Please sign the Visitor Register just inside Church Entrance. You are cordially invited to join us in the Parish Hall following the Mass for coffee and refreshments.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Trinity XVIII).

Happy Birthday!

Marge Laflin (21 Oct)

Third Quarter Mite Box offering will be collected today.