

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twenty-First Sunday after Trinity

44th Anniversary of the Founding of St. Mary the Virgin Parish

122nd Anniversary of the Founding of the Pioneer Church

Anticipation of Veterans' Day

9 November 2025

Choral Mass

Processional

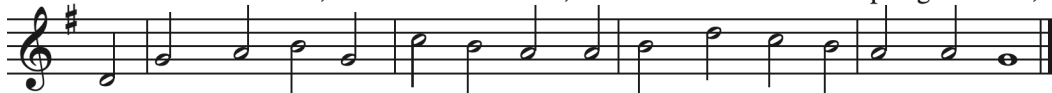
Breslau

Hymn 340

Melody pub. Leipzig, 1625



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.
He bears our sins up - on the tree: He brings us mer - cy from a - bove.
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.
It takes its ter - ror from the grave, And gilds the bed of death with light.
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

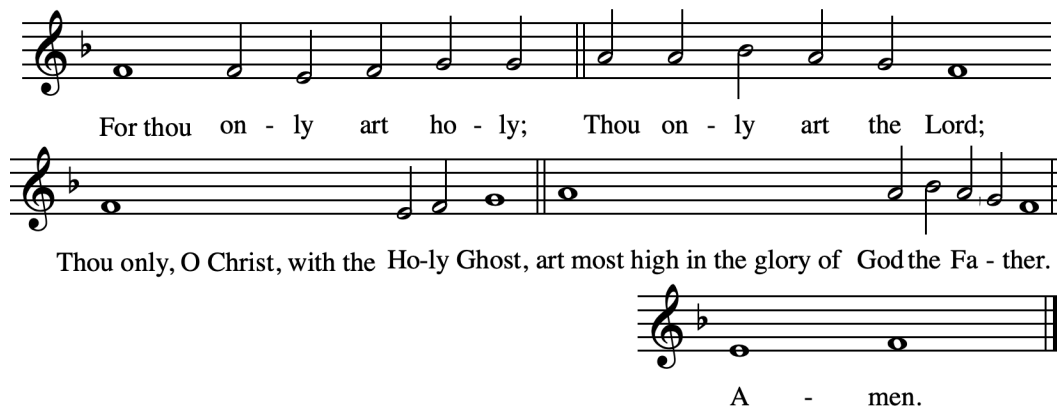
O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.



Collect for the Twenty-First Sunday after Trinity

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GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord. *Amen.*

Collect for the Dedication of a Church

259

O GOD, whom year by year we praise for the dedication of this church; Hear, we beseech thee, the prayers of thy people, and grant that whosoever shall worship before thee in this place, may obtain thy merciful aid and protection; through Jesus Christ our Lord. *Amen.*

Collect for Our Nation's Veterans, Living and Departed

41

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

The Lesson

I Samuel 17:48-52

And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine. And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

Psalm 91

Qui habitat

454

WHOSO dwelleth under the defence of the Most High, * shall abide under the shadow of the Almighty.

² I will say unto the LORD, Thou art my hope, and my stronghold; * my God, in him will I trust.

³ For he shall deliver thee from the snare of the hunter, * and from the noisome pestilence.

⁴ He shall defend thee under his wings, and thou shalt be safe under his feathers; * his faithfulness and truth shall be thy shield and buckler.

⁵ Thou shalt not be afraid for any terror by night, * nor for the arrow that flieth by day;

⁶ For the pestilence that walketh in darkness, * nor for the sickness that destroyeth in the noon-day.

⁷ A thousand shall fall beside thee, and ten thousand at thy right hand; * but it shall not come nigh thee.

- ⁸ Yea, with thine eyes shalt thou behold, * and see the reward of the ungodly.
⁹ For thou, LORD, art my hope; * thou hast set thine house of defence very high.
¹⁰ There shall no evil happen unto thee, * neither shall any plague come nigh thy dwelling.
¹¹ For he shall give his angels charge over thee, * to keep thee in all thy ways.
¹² They shall bear thee in their hands, * that thou hurt not thy foot against a stone.
¹³ Thou shalt go upon the lion and adder: * the young lion and the dragon shalt thou tread under thy feet.
¹⁴ Because he hath set his love upon me, therefore will I deliver him; * I will set him up, because he hath known my Name.
¹⁵ He shall call upon me, and I will hear him; * yea, I am with him in trouble; I will deliver him, and bring him to honour.
¹⁶ With long life will I satisfy him, * and show him my salvation.

The Epistle

Ephesians 6:10-20

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MY brethren; Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Gradual and Alleluia

The Gospel

St. John 4:46-54

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Glo - ry be to thee, O Lord.

AT that time: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 339

St. Christopher

Frederick C. Maker, 1881



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus Mine eyes at times can see
3. I take, O cross, thy sha - dow For my a - bi - ding place;



The sha - dow of a migh - ty rock With - in a wea - ry land,
The ve - ry dy - ing form of one Who suf - fer'd there for me;
I ask no oth - er sun - shine than The sun - shine of his face;



A home with - in the wil - der - ness, A rest up - on the way,
And from my smit - ten heart with tears Two won - ders I con - fess:
Con - tent to let the world go by, To know no gain nor loss,



From the burn - ing of the noon-tide heat, And the bur - den of the day.
The won - ders of re - deem - ing love, And my own worth - less - ness.
My sin - ful self my on - ly shame, My glo - ry all the cross.

Elizabeth Cecilia Clephane; pub. 1872

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Almsgiving

Hymn 305

John B. Dykes, 1865



1. O Lord of heav'n and earth and sea, To thee all
 2. Thou did'st not spare thine on - ly Son, But gav'st him
 3. Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of
 4. For souls re - deemed, for sins for - giv'n, For means of
 5. We lose what on our - selves we spend, We have as
 6. To thee, from whom we all de - rive Our life, our



praise and glo - ry be; How shall we show our
 for a world un - done, And free - ly, with that
 life and love and power, And dost his sev'n - fold
 grace and hopes of heav'n, Fa - ther, what can to
 trea - sure with - out end What - ev - er, Lord, to
 gifts, our power - er to give: O may we ev - er



love to thee, Who giv - est all? A - men.
 Bless - ed One, Thou giv - est all.
 gra - ces shower Up - on us all.
 thee be giv'n, Who giv - est all?
 thee we lend, Who giv - est all;
 with thee life, Who giv - est all!

Christopher Wordsworth, 1863, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

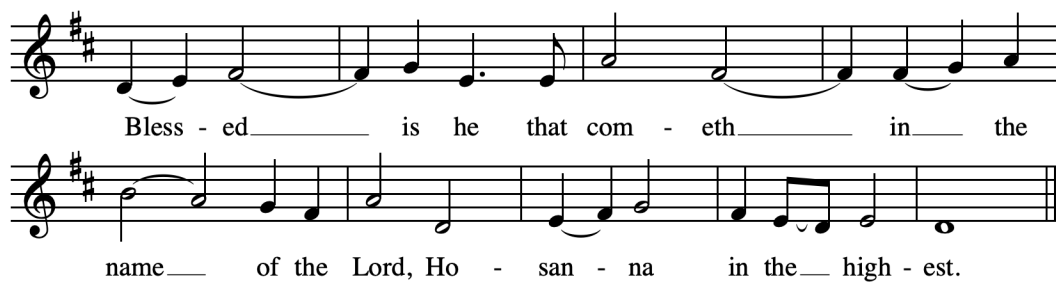
Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,
heav - en and earth are full of thy glo - ry:
Glo - ry be to thee, oh Lord most High.



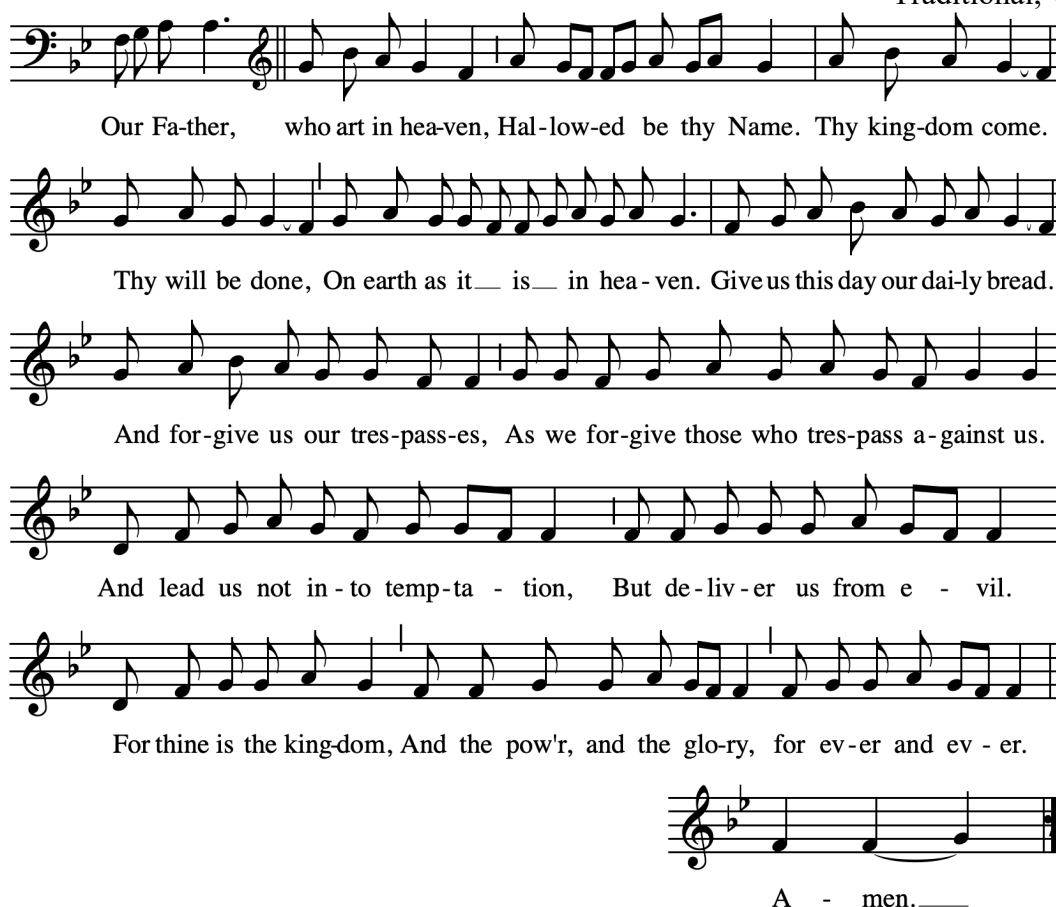
Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722

Traditional, very ancient



The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
All Saints New

Hymn 549
Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban - ner streams a - far: Who fol - lows in his train?
Who saw his Mas - ter in the sky And called on him to save:
Twelve va - liant saints, their hope they knew, And mocked the cross and flame.
A - round the Sa - viour's throne re - joice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;
Like him, with par - don on his tongue, In midst of mor - tal pain
They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;
They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:



Who pa - tient bears his cross be - low, He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.



A - men.

Reginald Heber, 1812

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Isaac Smith, c. 1770



1. Sol - diers of Christ, a - rise, And put your ar - mor___ on, Strong
2. Strong in the Lord of hosts, And in his migh - ty___ power: Who
3. Stand then in his greatmight, With all his strength en - dued, And
4. From strength to strength go on, Wre - stle, and fight,___ and___ pray: Tread
5. That, hav - ing all things done, And all your con - flicts past, Ye



in the strength which God sup - plies Thro' his — e - ter - nal Son; A-men.
in the strength of Je - sus trusts Is more than con - quer - or.
take to arm you for — the fight, The pan - o - ply of God.
all the powers of dark-ness down, And win the — well-fought day.
mayo'er-come, through Christ a - lone, And stand com-plete at last.

Charles Wesley, 1749

Landon Melamed

Susan King (8 November)

Today's sermon is about STEWARDSHIP. STEWARDSHIP SUNDAY will occur on Sunday, 30 November, the First Sunday in Advent. You will receive a special mailing in advance including a pledge card and return envelope.

Remember that we will be having our Advent Service of Lessons and Carols with the Mass on 30 November. Bring a friend!

THANKSGIVING SUNDAY INGATHERING is on Sunday November 23rd. Labelled Shopping Bags will be available on the back bench. Canned goods and dry good only - no perishable please! Fill the bag and return it at Mass on the 23rd. It will be brought forth prior to the Offertory. The food will be delivered to the SOVA Food Distribution Center of Van Nuys for timely distribution prior to Thanksgiving Day.

If you wish to have a Home Visitation from the Bishop, please let him know!