

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twenty-Second Sunday after Trinity

16 November 2025

High Mass

Processional

Woodbird

Hymn 545, 1st Tune

Traditional German Melody



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speedy - y To those who suf - fer wrong,
3. He shall come down like show - ers Up - on the fruit - ful earth,
4. Kings shall bow down be - fore — him, And gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y, And bid the weak be strong;
And love, joy, hope, like flow - ers, Spring in his path to birth:
All na - tions shall a - dore — him, His praise all peo - ple sing;
From age to age more glo - rious, All - bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore him on — the moun - tains Shall peace, the her - ald, go;
To him shall prayer un - cease - ing And dai - ly vows a - scend;
The tide of time shall ne - ver His cov - e - nant re - move;



To take a - way trans - gres - sion, And rule in e - qui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in his sight.
And right - eous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - crea - sing, A king - dom with - out end.
His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821, based on Psalm 72

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twenty-Second Sunday after Trinity

220

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name. Through Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Zechariah 7:8-13

And the word of the Lord came unto Zechariah, saying, Thus speaketh the Lord of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the Lord of hosts. Therefore it is come to

pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts:

Psalm 24

Domini est terra

368

THE earth is the LORD'S, and all that therein is; * the compass of the world, and they that dwell therein.

² For he hath founded it upon the seas, * and stablished it upon the floods.

³ Who shall ascend into the hill of the LORD? * or who shall rise up in his holy place?

⁴ Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

⁵ He shall receive the blessing from the LORD, * and righteousness from the God of his salvation.

⁶ This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

⁸ Who is this King of glory? * It is the LORD strong and mighty, even the LORD mighty in battle.

⁹ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

¹⁰ Who is this King of glory? * Even the LORD of hosts, he is the King of glory.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Epistle

Philippians 1:3-11

220

BRETHREN: I thank my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy, For your fellowship in the gospel from the first day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gradual and Alleluia

The Gospel

St. Matthew 18:21-35

221



Glo - ry be to thee, O Lord.

AT that time: Peter said unto Jesus: Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-

servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Lyons

Hymn 260, 2nd Tune

arr. 1822, from J. Michael Haydn



1. How won-drous and great Thy works, God of praise! How just, King of
2. To na - tions long dark Thy light shall be shown; Their wor-ship and



saints, And true are thy ways! O who shall not fear thee, And ho - nor thy
vows Shall come to thy throne: Thy truth and thy judg-ments Shall spread all a -



Name? Thou on - ly art ho - ly, Thou on - ly su - preme. A - men.
broad, Till earth's ev - 'ry peo - ple Con - fess thee their God.

Henry Ustic Onderdonk, 1826

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Babylon's Streams

Hymn 60

Thomas Campian, 1613



1. With bro - ken heart and con - trite sigh, A trem-bling sin - ner,
2. I smite up - on my trou - bled breast, With deep and con - scious
3. Far off I stand with tear - ful eyes, Nor dare up - lift them
4. Nor alms, nor deeds that I have done, Can for a sin - gle
5. And when, re - deemed from sin and hell, With all the ran - somed



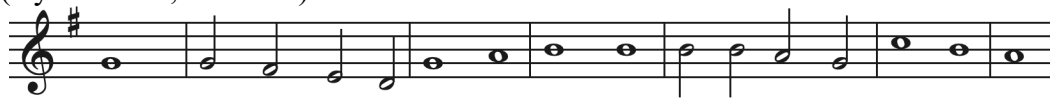
Lord, I cry: Thy par - d'ning grace is rich and free:
guilt op - prest, Christ and his cross my on - ly plea:
to the skies; But thou dost all my an - guish see:
sin a - tone; To Cal - va - ry a - lone I flee:
throng I dwell, My rap - tured song shall ev - er be,



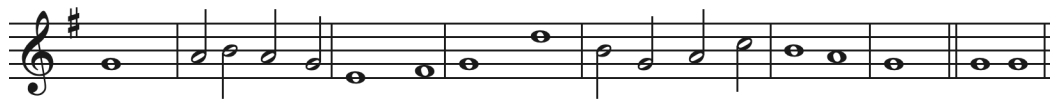
O God, be mer - ci - ful to me. A - men.
O God, be mer - ci - ful to me.
O God, be mer - ci - ful to me.
O God, be mer - ci - ful to me.
God has been mer - ci - ful to me.

Cornelius Elven, 1852

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76



The Lord be with you. And with thy spirit.



Lift up your hearts



We lift them up unto the Lord

Priest

Let us give _____ thanks _____ un - to _____ our Lord _____ God.

All

It is meet _____ and right so _____ to do _____

Preface

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,

heav-en and earth are full _____ of _____ thy glo - ry:

Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the

name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-against us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king - dom, And the pow'r, and the glo - ry, for ev - er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



O Lamb of God, that ta - kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have

mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

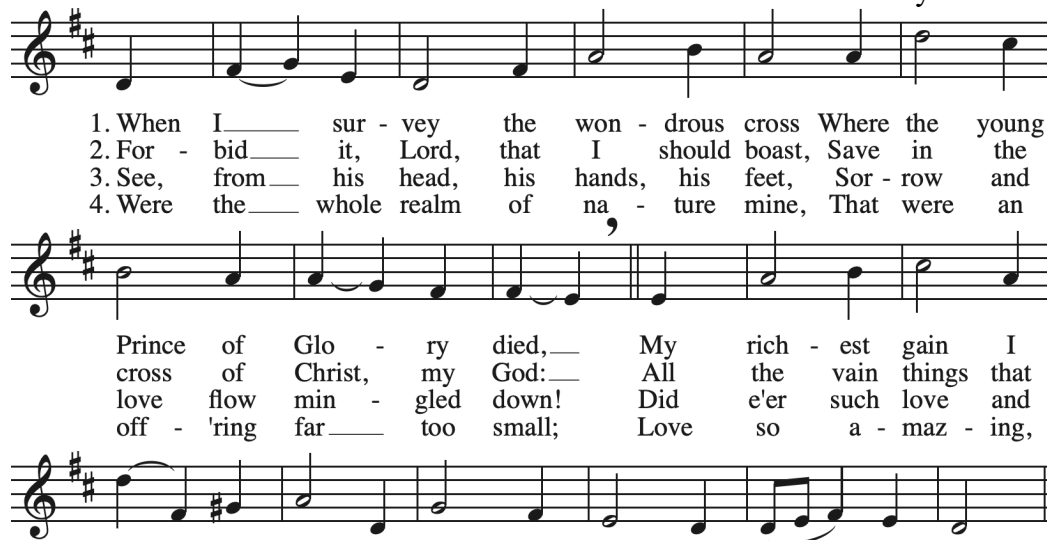
In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Rockingham

Hymn 337

arr. by Edward Miller, 1790



1. When I sur - vey the won - drous cross Where the young
 2. For - bid it, Lord, that I should boast, Save in the
 3. See, from his head, his hands, his feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were an
 Prince of Glo - ry died, My rich - est gain I
 cross of Christ, my God: All the vain things that
 love flow min - gled down! Did e'er such love and
 off - 'ring far too small; Love so a - maz - ing,
 count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

Isaac Watts, 1707

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (may be said here)

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional:

Waltham

Hymn 259, 2nd Tune
J. Baptiste Calkin, 1872



1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;
2. Fling out the ban-ner! hea - then lands Shall see from far the glo - rious sight,
3. Fling out the ban-ner! sin - sick souls That sink and pe - rish in the strife,
4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,
5. Fling out the ban-ner! wide and high, Sea-ward and sky-ward, let it shine:



The sun that lights its shin - ing folds, The cross on which the Sa - viour died.
And na - tions, crowd - ing to be born, Bap - tize their spi - rits in its light.
Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.
Our glo - ry on - ly in the cross; Our on - ly hope, the Cru - ci - fied!
Nor skill, nor might, nor me - rit ours; We con - quer on - ly in that sign.

George Washington Doane, 1848, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler and Crozier Bearer	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Thurifer and Acolyte	Tony Shehata
Crucifer and Acolyte	Robert Yeager
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

Welcome to our Visitors this morning. Please sign the Visitor Register just inside Church Entrance. You are cordially invited to join us in the Parish Hall following the Mass for coffee and refreshments.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Presentation of the B.V.M.).

Happy Birthday!

Nancy Jones (20 November)

Requiescat in Pace

Dorothy Rasch (23 November)

THE THANKSGIVING SUNDAY INGATHERING will be November 23rd. Labelled Shopping Bags are available on the back bench. Canned goods and dry good only - no perishables, please. Fill the bag and return it at Mass on the 23rd. The food will be delivered to the SOVA Food Distribution Center of Van Nuys for distribution before Thanksgiving Day.

STEWARDSHIP SUNDAY will occur on Sunday, 30 November, the First Sunday in Advent. You will receive a special mailing in advance with a voluntary pledge card and special envelope included.

Also on 30 November, the First Sunday in Advent, the Choir will present the Advent Festival of Lessons and Carols in conjunction with Sunday Mass. Over several Saturdays our modest Choir has been rehearsing to delight us with a truly uplifting and inspiring presentation - as always! Come and Enjoy!