

St. Mary the Virgin

Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Second Sunday after the Epiphany

Week of Prayer for Christian Unity

18 January 2026

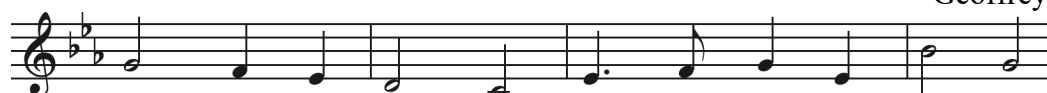
High Mass

Processional (Asperges)

Langham

Hymn 532

Geoffrey Shaw, 1925



1. Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2. Ra - ces and peo - ples, lo, we stand di - vi - ded,
3. En - vious of heart, blind - eyed, with tongues con - found - ed,
4. Lust of pos - ses - sion work - eth de - so - la - tions;
5. How shall we love thee, ho - ly hid - den Be - ing,



Spi - rit of life, which moved ere form was made,
And, shar - ing not our griefs, no joy can share;
Na - tion by na - tion still goes un - for - giv'n,
There is no meek - ness in the sons of earth;
If we love not the world which thou hast made?



Through the thick dark - ness cov - 'ring ev - 'ry na - tion,
By wars and tu - mults love is mocked, de - ri - ded;
In wrath and fear, by jea - lou - sies sur - round - ed,
Led by no star, the ru - lers of the na - tions
O give us bro - ther - love for bet - ter see - ing



Light to man's blind - ness, O be thou our aid:
His conq - 'ring cross no king - dom wills to bear:
Build - ing proud tow'rs which shall not reach to heav'n:
Still fail to bring us to the bliss - ful birth:
Thy Word made flesh, and in a man - ger laid.

Refrain



Thy king - dom come, O Lord, thy will be done.

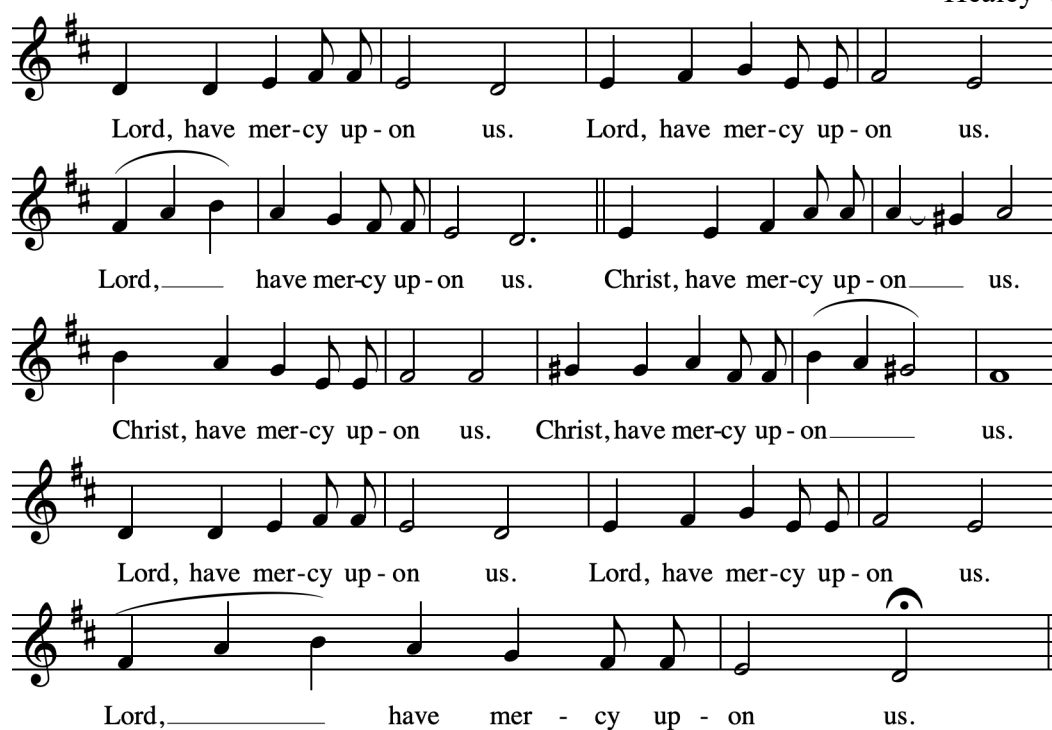
Laurence Housman, 1919

Introit
Collect for Purity
Summary of the Law

BCP 67
69

Kyrie Eleison

Hymn 710
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

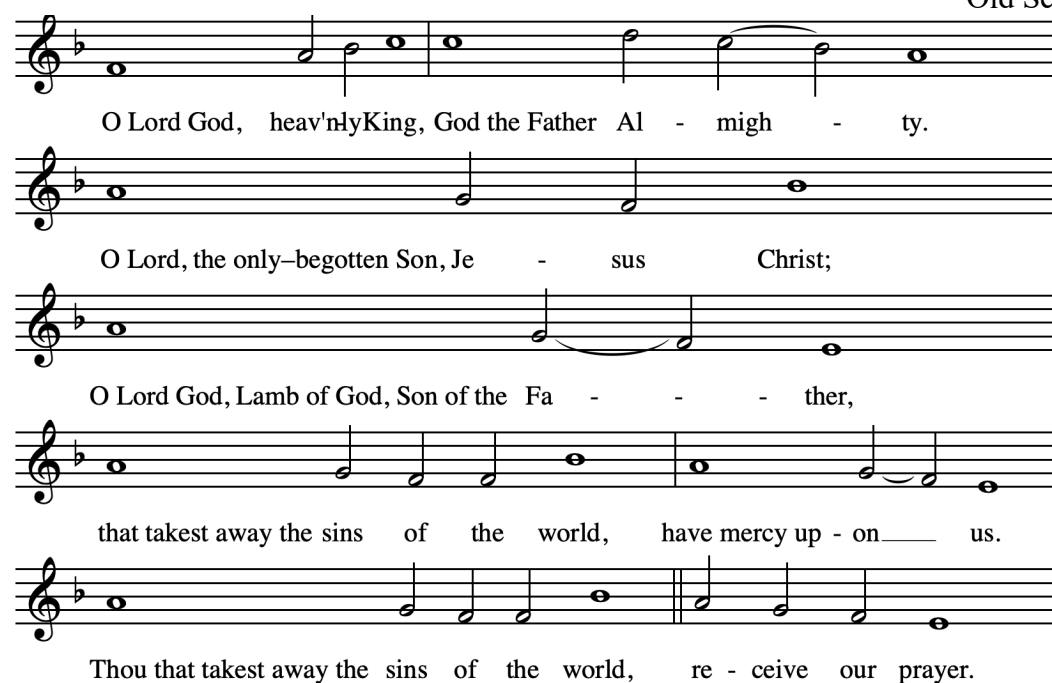
Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant



O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on _____ us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Second Sunday after the Epiphany

111

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

Prayer for the Unity of God's People

37

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 61:1-3

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

Psalm 133

Ecce, quam bonum!

509

BEHOLD, how good and joyful a thing it is, * for brethren to dwell together in unity!

² It is like the precious oil upon the head, that ran down unto the beard, * even unto Aaron's beard, and went down to the skirts of his clothing.

³ Like as the dew of Hermon, * which fell upon the hill of Sion.

⁴ For there the LORD promised his blessing, * and life for evermore.

Psalm 134

Ecce nunc

509

BEHOLD now, praise the LORD, * all ye servants of the LORD;

² Ye that by night stand in the house of the LORD, * even in the courts of the house of our God.

³ Lift up your hands in the sanctuary, * and praise the LORD.

⁴ The LORD that made heaven and earth * give thee blessing out of Sion.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Epistle

Romans 12:6-16a

111

BRETHREN: Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Gradual and Alleluia

The Gospel

St. Mark 1:1-11

112



Glo - ry be to thee, O Lord.

THE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn McKee

Hymn 263, 1st Tune

Negro Melody adapted by Harry T. Burleigh, 1939



1. In___ Christ there is no___ East or West, In him no South or___ North,
2. In___ him shall true hearts ev - 'ry - where Their high com - mun - ion___ find;
3. Join___ hands, then, bro - thers___ of the faith, What - e'er your race___ may be!
4. In___ Christ now meet both___ East and West, In him meet South and___ North,



But___ one great fel - low-ship of love Thro' - out___ the whole wide earth.
His___ ser - vice is the gold - en cord Close - bind - ing all___ man - kind.
Who serves my Fa - ther as a son Is___ sure - ly kin___ to me.
All___ Christ - ly souls are one in him, Through - out___ the whole wide earth.

John Oxenham, 1908

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Aurelia

Samuel Sebastian Wesley, 1864

The first staff of music is in G major (one sharp) and 4/4 time. It contains a single melodic line with the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The staff is labeled 'SUNDAY SONG' in the upper right corner.

1. The Chur- ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. Though with a scorn - ful won - der Men see her sore op - prest,
4. 'Mid toil and tri - bu - la - tion, And tu - mult of her war,
5. Yet she on earth hath u - nion With God, the Three in One,

[illegible]

She is his new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schi - sms rent a - sun - der, By her - e - sies dis - stress;
She waits the con - sum - ma - tion Of peace for ev - er more;
And mys - tic sweet com - mu - nion With those whose rev - is won.

And my heart is sweet com- ma men with those whose rest is won.

From heav'n he came and sought her To be his ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food;
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we

The musical notation for the vocal line of 'The Rose Tree' is shown in a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of a series of eighth and quarter notes, with a final half note. The lyrics are written above the staff: 'The Rose Tree and the Rose Tree, Give us good night we'.

With his own blood he bought her, And for her life he died. A-men.
And to one hope she press - es, With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with thee.

Samuel John Stone, 1806

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed is he that com - eth in the
name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Sacramentum Unitatis

Hymn 191
Charles H. Lloyd, 1885



1. Thou, who at thy first Eu - cha - rist didst pray
2. For all thy Church, O Lord, we in - ter - cede;
3. We pray thee too for wan - d'ers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all thy church might be for ev - er one, Grant us at ev - 'ry
Make thou our sad di - vi - sions soon to cease; Draw us the near - er
O bring them back, good Shep - herd of the sheep, Back to the faith which
May we be one with all thy church a - bove, One with thy saints in



Eu - cha - rist to say With long - ing heart and
each to each, we plead, By draw - ing all to
saints be - lieved of old, Back to the Church which
one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bo - dy be,
thee, O Prince of Peace; Thus may we all one bread, one bo - dy be,
still that faith doth keep; Soon may we all one bread, one bo - dy be,
one un - bound - ed love; More bless - ed still, in peace and love to be,



Thro' this blest sac - ra - ment of u - ni - ty. A - men.
Thro' this blest sac - ra - ment of u - ni - ty.
Thro' this blest sac - ra - ment of u - ni - ty.
One with the Tri - ni - ty in U - ni - ty.

William Harry Turton, 1881

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (*may be said here*)

Celebrant: ✠The Continuation of the Holy Gospel according to St. Luke.

People: Glory be to thee, O Lord.

St. Luke 2:1-14

98

AND it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David :) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

People: Thanks be to God.

Retiring Processional

Coronation

Hymn 355

Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of ____ all!
Praise him whose way of pain ye trod, And crown him Lord of ____ all!
The God in - car - nate, Man di - vine, And crown him Lord of ____ all!
Hail him who saves you by ____ his grace, And crown him Lord of ____ all!
Go, spread your tro - phies at ____ his feet, And crown him Lord of ____ all!
To him all ma - jes - ty ____ a - scribe, And crown him Lord of ____ all!



Bring forth the roy - al di - a - dem, And crown him Lord ____ of all!
Praise him whose way of pain ye trod, And crown him Lord ____ of all!
The God in - car - nate, Man di - vine, And crown him Lord ____ of all!
Hail him who saves you by ____ his grace, And crown him Lord ____ of all!
Go spread your tro - phies at ____ his feet, And crown him Lord ____ of all!
To him all ma - jes - ty ____ a - scribe, And crown him Lord ____ of all!

Edward Perronet, 1779, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Cantor	Ken Kubo
Acolytes	Tony Shehata, Robert Yeager
Acolyte in Training	Evan Sears
Floral Arrangements and Accompanist	Beth Kubo
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated on Wednesday at 10 am (St. Agnes, 4th cent.).

Happy Birthday!

Gerard DuBuc, Jr. (19 January)

Requiescat in Pace

Sandra Jo Gleason (19 January)

Long-Range Planning Committee meets today after the Coffee Fellowship.

Fourth Quarter Missionary Mite Box Offering will be received through January.

The Annual Parish Meeting will be conducted Sunday, January 25th, in the Parish Hall following Sunday Mass. There is a sign up list for those who wish to reserve a sandwich, and they will be reserved for those who signed up and plan on attending the Annual Meeting. Business to be conducted includes: election of two new members for a three year term on the Vestry, election of the 2026 Junior Warden, appointment of the 2026 Senior Warden, presentation and acceptance of the Treasurer's Annual Report for 2025, presentation and approval of the 2026 Parish Budget, and the election of delegates and alternates to the 2026 Diocesan Synod.