

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Second Sunday in Lent

1 March 2026

#### Low Mass

#### The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

#### Processional

Hymn 474

Woodbird

Traditional German Melody



1. O day of rest and glad - ness, O day of joy and light,  
2. On thee, at the cre - a - tion, The light first had its birth;  
3. To - day on wea - ry na - tions The heav'n - ly man - na falls;  
4. New gra - ces ev - er gain - ing From this our day of rest,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
On thee for our sal - va - tion Christ rose from depths of earth;  
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,  
We reach the rest re - main - ing To spi - rits of the blest.



On thee the high and low - ly, Through a - ges joined in tune,  
On thee our Lord vic - to - rious The Spi - rit sent from heav'n,  
Where Gos - pel - light is glow - ing With pure and ra - diant beams,  
To Ho - ly Ghost be prai - ses, To Fa - ther, and to Son;



Sing, Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une.  
And thus on thee most glo - rious A trip - le light was giv'n.  
And liv - ing wa - ter flow - ing, With soul re - fresh - ing streams.  
The Church her voice up - rai - ses To thee, blest Three in one.



A - men.  
Christopher Wordsworth, 1862, alt.

**Collect for Purity**  
**Introit**

BCP 67

**The Decalogue** (*may be said here*)

68

Minister: GOD spake these words, and said:  
I am the LORD thy God; Thou shalt have none other gods but me.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not take the Name of the LORD thy God in vain  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Remember that thou keep holy the Sabbath-day.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Honour thy father and thy mother;  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt do no murder.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not commit adultery.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not steal.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not bear false witness against thy neighbour.  
People: Lord, have mercy upon us, and incline our hearts to keep this law.  
Minister: Thou shalt not covet.  
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

**Summary of the Law**

69

**Kyrie Eleison**

70

Celebrant: Lord, have mercy upon us.  
People: Christ, have mercy upon us.  
Celebrant: Lord, have mercy upon us.

**Collect for the Second Sunday in Lent**

127

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

**Collect for the Lenten Season**

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

## The Lesson

### *II Kings 4:32-37*

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

## Benedictus es, Domine

11

Blessed art thou, O Lord God of our fathers: \* praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: \* praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: \* praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \* praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: \* praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: \* praised and exalted above all for ever.

Celebrant: Glory be to the Father, and to the Son, \* and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## The Epistle

### *I Thessalonians 4:1-8*

127

BRETHREN: we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

## Gradual and Tract

## The Gospel

### *St. Matthew 15:21-28*

128

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman,

great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

### **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

### **Announcements**

**Sermon Hymn**  
Penitence

Hymn 334  
Spencer Lane, 1875



1. In the hour of tri - al, Je - sus, plead for me,  
2. With for - bid - den plea - sures Would this vain world charm,  
3. Should thy mer - cy send me Sor - row, toil, and woe,  
4. When my last hour com - eth, Fraught with strife and pain,



Lest by base de - ni - al I de - part from thee.  
Or its sor - did trea - sures Spread to work me harm,  
Or should pain at - tend me On my path be - low,  
When my dust re - turn - eth To the dust a - gain,



When thou seest me wa - ver, With a look re - call, \_\_\_\_\_  
Bring to my re - mem - brance Sad Geth - sem - a - ne, \_\_\_\_\_  
Grant that I may ne - ver Fail thy hand to see; \_\_\_\_\_  
On thy truth re - ly - ing, Through that mor - tal strife, \_\_\_\_\_



Nor for fear or fa - vor Suf - fer me to fall. A-men.  
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.  
Grant that I may ev - er Cast my care on thee.  
Je - sus, take me, dy - ing, To e - ter - nal life.

James Montgomery, 1834, alt.

**Sermon**

The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences**

**Offertory Hymn**

St. Fulbert

Hymn 456

Henry J. Gauntlett, 1852



1. My God, I love thee; not be - cause I hope for heav'n there - by,  
 2. But for that thou didst all man - kind Up - on the cross em - brace;  
 3. And griefs and tor - ments num - ber - less, And sweat of a - go - ny;  
 4. Then why, most lov - ing Je - sus Christ, Should I not love thee well,  
 5. Not with the hope of gain - ing aught, Not seek - ing a re - ward;  
 6. E'en so I love thee, and will love, And in thy praise will sing,



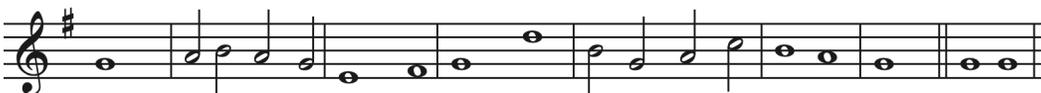
Nor yet for fear that lov - ing not I might for ev - er die;  
 For us didst bear the nails and spear, And man - i - fold dis - grace,  
 E'en death it - self; and all for man Who was thine e - ne - my.  
 Not for the sake of win - ning heav'n, Nor a - ny fear of hell;  
 But as thy - self hast lo - ved me, O ev - er - lov - ing Lord!  
 Sole - ly be - cause thou art my God And my e - ter - nal King.



A - men.

Spanish, 17<sup>th</sup> cent.; Tr. Edward Caswall, 1849, alt.**Doxology (Hymnal 139, 1st verse)**

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers****Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**The Exhortation (may be said here)**

85

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution** 76

**The Comfortable Words** 76

**Sursum Corda** 76

Celebrant: Lift up your hearts.  
People: We lift them up unto the Lord.  
Celebrant: Let us give thanks unto our Lord God.  
People: It is meet and right so to do.

**Preface**

**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

**Prayer of Consecration** 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

**The Lord's Prayer** 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.  
People: And with thy spirit.

**Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,  
People: Have mercy upon us.  
Celebrant: O Lamb of God, that takest away the sins of the world,  
People: Have mercy upon us.  
Celebrant: O Lamb of God, that takest away the sins of the world,  
People: Grant us thy peace.

**Prayer of Humble Access** 82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 340

Breslau

Melody pub. Leipsig, 1625; Modern form



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.  
He bears our sins up - on the tree: He brings us mer - cy from a - bove.  
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.  
It takes its ter - ror from the grave, And gilds the bed of death with light.  
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional**  
Sohren

Hymn 556, 1<sup>st</sup> Tune  
Winfred Douglas, 1938

After a phrase by Peter Sohren, 1668



1. Chris - tian, dost thou see them On the ho - ly ground,  
2. Chris - tian, dost thou feel them, How they work with - in,  
3. Chris - tian, dost thou hear them, How they speak thee fair?  
4. "Well I know thy trou - ble, O my ser - vant true;



How the powers of dark - ness Rage thy steps a - round?  
Stri - ving, tempt - ing, lur - ing, Goad - ing in - to sin?  
"Al - ways fast and vi - gil? Al - ways watch and prayer?"  
Thou art ve - ry wea - ry, I was wea - ry too;



Chris - tian, up and smite them, Count - ing gain but loss,  
Chris - tian, nev - er trem - ble; Nev - er be down - cast;  
Chris - tian, an - swer bold - ly: "While I breathe I pray!"  
But that toil shall make thee Some day all mine own,



In the strength that com - eth By the ho - ly cross.  
Gird thee for the bat - tle, Watch and pray and fast.  
Peace shall fol - low bat - tle, Night shall end in day.  
And the end of sor - row Shall be near my throne."

Ascribed to St. Andrew of Crete, 660-732; Tr. John Mason Neale

**Announcements**

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Litanist and Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Robert Yeager
Acolyte in Training	Evan Sears
Altar Guild	Tori Wood
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The midweek Mass will be celebrated on Wednesday at 10 am (Feria of Lent II).

Happy Birthday!  
Kevin Kubo (3 March)

Next Sunday: The Vestry meets following the Coffee Fellowship.

Our thanks to Ethel Wilson for hosting our first Lenten Wednesday. Ethel's lentil soup was outstanding! Five members were in attendance.

Lenten Wednesday Study has been rescheduled to 6:30 pm. We still need a member to Volunteer for this coming Wednesday! A Sign Up list is posted in Parish Hall for the listing of Volunteers to offer their Homes. The remaining dates for our Lenten meetings are March 4, 11, 18 and 25<sup>th</sup>. Volunteers need to indicate (when they sign up) whether they prefer to host a potluck supper or to host (as we did last year) a desserts only menu. Sessions begin with Evening Prayer, so be sure to bring your Prayer Book.

We are studying an inspiring book entitled *The Miracles Among Us* by Dr. Marc Siegel. Dr. Siegel is a senior medical analyst for Fox News, a professor of medicine and practicing internist. He is a contributor to USA Today, The Hill, and the Wall Street Journal. His book is presently in hard cover at \$20.98-29.99 and as an eBook for \$14.99 and is available at Barnes and Noble ([ebook](#), [hc](#)) and Amazon ([link](#)).