

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Third Sunday in Lent
8 March 2026

Choral Mass

The Litany or General Supplication

BCP 54

(<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>)

Processional

Hymn 549

All Saints New

Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



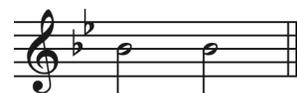
His blood - red ban - ner streams a - far: Who fol - lows in his train?
Who saw his Mas - ter in the sky And called on him to save:
Twelve va - liant saints, their hope they knew, And mocked the cross and flame.
A - round the Sa - viour's throne re - joice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;
Like him, with par - don on his tongue, In midst of mor - tal pain
They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;
They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:



Who pa - tient bears his cross be - low, He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.



A - men.

Reginald Heber, 1812

Collect for Purity

BCP 67

The Epistle

Ephesians 5:1-14

128

BRETHREN: Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Gradual and Tract

The Gospel

St. Luke 11:14-28

129



Glo - ry be to thee, O Lord.

AT that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. Bees

Hymn 294

John B. Dykes, 1862



1. Sing my soul, his won-drous love, Who, from yon bright throne a - bove,
2. Heav'n and earth by him were made; All is by his scep - ter swayed;
3. pure. the mer - ci - ful and good, Bought us with the Sa - viour's blood,
4. Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



Ev - er watch-ful o'er our race, Still to man ex - tends his grace.
What are we that he should show So much love to us be-low?
And, to make our safe - ty sure, Guides us by the Spi - rit pure.
Praise him till he calls thee home; Trust his love for all to come.

Anonymous, 1800

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Aurelia

Hymn 396

Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,
 3. Though with a scorn-ful won-der Men see her sore op-prest,
 4. 'Mid toil and tri-bu-la-tion, And tu-mult of her war,
 5. Yet she on earth hath u-nion With God, the Three in One,



She is his new cre-a-tion By wa-ter and the word:
 Her char-ter of sal-va-tion, One Lord, one faith, one birth;
 By schi-sm's rent a-sun-der, By her-e-sies dis-strest;
 She waits the con-sum-ma-tion Of peace for ev-er-more;
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;
 One ho-ly Name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing, Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O hap-py ones and ho-ly! Lord, give us grace that we



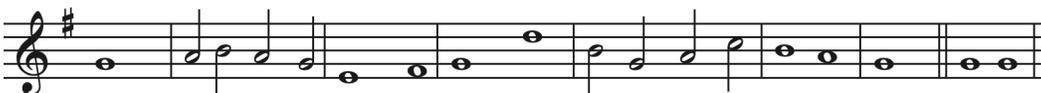
With his own blood he bought her, And for her life he died. Amen.
 And to one hope she press-es, With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 Like them, the meek and low-ly, On high-may dwell with thee.

Samuel John Stone, 1866

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface of Lent

77

Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
 Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
 Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 706

John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Tysk

Hymn 477

German Melody,

Sung in Tysk Church, Stockholm, 1718



1. God him - self is with us; Let us all a - dore him,
 2. Thou per - va - dest all things: Let thy ra - diant beau - ty
 3. Come, a - bide with - in me; Let my soul, like Ma - ry,
 4. Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with - in us;
 Light mine eyes to see my du - ty. As the ten - der flow - ers
 Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing Spi - rit,
 Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we of - fer



Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.
 Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,
 With trans - fi - gured splen - dor; Love and hon - or will I ren - der.
 Thine to be for ev - er, Soul and life and each en - deav - or.



Now his own Who have known God in wor - ship low - ly,
 So let me Qui - et - ly In thy rays im - bue me;
 Where I go Here be - low, Let me bow be - fore thee,
 Thou a - lone Shalt be known Lord of all our be - ing,



Yield their spi - rits whol - ly.
 Let thy light shine through me.
 Know thee, and a - dore thee.
 Life's true way de - cree - ing. A - men.

Gerhardt Tersteegen, 1729;

Hymnal Version, 1940; St. 2, Henry Sloane Coffin

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Olivet

Hymn 449

Lowell Mason, 1833



1. My faith looks up to thee, Thou Lamb of Cal - va - ry,
2. May thy rich grace im - part Strength to my faint - ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran - sient dream, When death's cold, sul - len stream



Sa - viour di - vine! Now hear me while I pray, Take all my
My zeal in - spire; As thou hast died for me, O may my
Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's
Shall o'er me roll; Blest Sav - iour, then in lov, Fear and dis -



guilt a - way; O let me from this day Be whol - ly thine. A - men.
love to thee Pure, warm, and change - less be, A liv - ing fire.
tears a - way; Nor let me ev - er stray From thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul.

Ray Palmer, 1830

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Litanist and Lector	Ken Kubo, Candidate for Holy Orders
Epistoler	Robert Jones
Acolytes	Tony Shehata, Robert Yeager
Acolyte in Training	Evan Sears
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

The Midweek Mass will be celebrated on Wednesday at 10 am (Feria of Lent III)

Happy Birthday!

Barbara Bowyer (10 Mar)

Entered Eternal Life:

Reverend Darnell Coleman (10 Mar)

The Vestry meets today following the Coffee Fellowship.

We apologize for canceling Lenten Wednesday Study last week.

Lenten Wednesday Study was rescheduled for 6:30 p.m. A Sign Up is Posted in the Parish Hall for the listing the Volunteers to offer their Homes for any of the remaining dates for our Lenten meetings: March 11th, 18th and 25th.

Volunteers need to Indicate (at signing up) whether they prefer to host a potluck supper, or to host (as we did last year) a desserts only menu. Also: If you plan on attending any or all of the remaining meetings, please list your name at the bottom of the Sign Up sheet. Thank you!
Sessions begin with Evening Prayer. Be sure to bring your Prayer Book.