

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday in Lent  
Commonly called Passion Sunday  
with the Anticipation of the Annunciation of the Blessed Virgin Mary (25 March)  
22 March 2026

## Choral Mass with Litany

### The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

### Processional

Hymn 340

Breslau

Melody pub. Leipzig, 1625; Modern form



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.  
He bears our sins up - on the tree: He brings us mer - cy from a - bove.  
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.  
It takes its ter - ror from the grave, And gilds the bed of death with light.  
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

### Collect for Purity

BCP 67

### Introit

### Summary of the Law

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### Kyrie Eleison

Hymn 702

John Merbecke, 1549



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

### Collect for the Fifth Sunday in Lent

132

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

**Collect for the Annunciation of the Blessed Virgin Mary**

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WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

**Collect for the Lenten Season**

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

**The Lesson*****Isaiah 53:3-7***

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

**Psalm 51***Miserere mei, Deus*

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HAVE mercy upon me, O God, after thy great goodness; \* according to the multitude of thy mercies do away mine offences.

<sup>2</sup> Wash me thoroughly from my wickedness, \* and cleanse me from my sin.

<sup>3</sup> For I acknowledge my faults, \* and my sin is ever before me.

<sup>4</sup> Against thee only have I sinned, and done this evil in thy sight; \* that thou mightest be justified in thy saying, and clear when thou shalt judge.

<sup>5</sup> Behold, I was shapen in wickedness, \* and in sin hath my mother conceived me.

<sup>6</sup> But lo, thou requirest truth in the inward parts, \* and shalt make me to understand wisdom secretly.

<sup>7</sup> Thou shalt purge me with hyssop, and I shall be clean; \* thou shalt wash me, and I shall be whiter than snow.

<sup>8</sup> Thou shalt make me hear of joy and gladness, \* that the bones which thou hast broken may rejoice.

<sup>9</sup> Turn thy face from my sins, \* and put out all my misdeeds.

<sup>10</sup> Make me a clean heart, O God, \* and renew a right spirit within me.

<sup>11</sup> Cast me not away from thy presence, \* and take not thy holy Spirit from me.

<sup>12</sup> O give me the comfort of thy help again, \* and stablish me with thy free Spirit.

<sup>13</sup> Then shall I teach thy ways unto the wicked, \* and sinners shall be converted unto thee.

<sup>14</sup> Deliver me from blood-guiltiness, O God, thou that art the God of my health; \* and my tongue shall sing of thy righteousness.

<sup>15</sup> Thou shalt open my lips, O Lord, \* and my mouth shall show thy praise.

<sup>16</sup> For thou desirest no sacrifice, else would I give it thee; \* but thou delightest not in burnt-offerings.

<sup>17</sup> The sacrifice of God is a troubled spirit: \* a broken and contrite heart, O God, shalt thou not despise.

<sup>18</sup> O be favourable and gracious unto Sion; \* build thou the walls of Jerusalem.

<sup>19</sup> Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; \* then shall they offer young bullocks upon thine altar.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

## The Epistle

*Hebrews 9:11-15*

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BRETHREN: Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

## Gradual and Tract

### The Gospel

*St. John 8:46-59*

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Glo - ry be to thee, O Lord.

AT that time ; Jesus said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

St. Bride

Hymn 417

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. Amen.  
Let me thy lov - ing ser - vant be, And taste thy prom-ised rest.  
Through dark - ness and per - plex - i - ty Point thou the heav'n - ly way.  
I may the e - ter - nal bright - ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

### Sermon

The Rt. Rev. A. F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn

Horsley

Hymn 65, 1<sup>st</sup> Tune

William Horsley, 1844



1. There is a green hill far a - way, With - out a ci - ty wall,
2. We may not know, we can - not tell, What pains he had to bear,
3. He died that we might be for - giv'n, He died to make us good,
4. There was no o - ther good e - nough To pay the price of sin,
5. O dear - ly, dear - ly has he loved! And we must love him too,



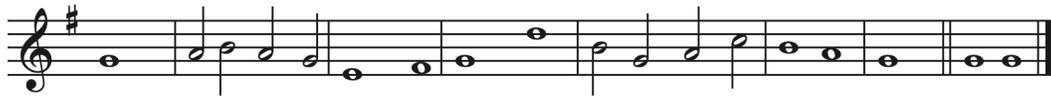
Where the dear Lord was cru - ci - fied Who died to save us all.  
But\_\_\_ we be - lieve it was for us He hung and suf - fered there.  
That\_\_\_ we might go at last to heav'n, Saved by his pre - cious blood.  
He\_\_\_ on - ly could un - lock the gate Of heav'n and let us in.  
And\_\_\_ trust in his re - deem - ing blood, And try his works to do.

Cecil Frances Alexander, 1848

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76



The Lord be with you. And with thy spirit.



Lift up your hearts



We lift them up unto the Lord

*Priest*

Let us give \_\_\_\_\_ thanks — un - to — our Lord — God.

*All*

It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

**Preface of Lent**

77

**Sanctus and Benedictus**

Hymn 796  
John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,  
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.  
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it — is — in hea-ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

**Agnus Dei**

Hymn 706

John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.
2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

**Communion Hymn**  
Pleading Saviour

Hymn 117

Plymouth Collection, New York, 1855



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er\_\_ un - de - filed,  
2. Sing of Je - sus, son of Ma - ry, In the home at\_\_ Na - za - reth.  
3. Glo - ry be to\_\_ God the Fa - ther; Glo - ry\_\_ be to\_\_ God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.  
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.  
Glo - ry be to\_\_ God the Spi - rit; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to\_\_ earth,  
Con - stant was the love he gave her, Though he went forth from her\_\_ side,  
From the heart of bles - sed Ma - ry, From all saints the song a - scends,



Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth. A - men.  
Forth to\_\_ preach, and heal, and suf - fer, Till on Cal - va - ry he died.  
And the Church the strain re - ech - oes Un - to earth's re - mo - test ends.

Anonymous, c. 1914

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Communion Verse and Post-Communion Prayers**

**Dismissal**

**Episcopal Blessing**

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

**Hymn 570, 1<sup>st</sup> Tune**

Llanfyllin

Traditional Welsh Melody, pub. 1865



1. O Je - sus, I have pro - mised To serve thee to the end:  
 2. O let me hear thee speak - ing In ac - cents clear and still,  
 3. O Je - sus, thou hast pro - mised To all who fol - low thee,



Be thou for - ev - er near — me, My Mas - ter and my friend;  
 A - bove the storms of pas - sion, The mur - murs of self - will;  
 That where thou art in glo - ry There shall thy ser - vant be;



I shall not fear the bat - tle, If thou art by my side,  
 O speak to re - as - sure me, To has - ten or con - trol;  
 And, Je - sus, I have pro - mised To serve thee to the end;



Nor wan - der from the path - way, If thou wilt be my guide. A-men.  
 O speak, and make me lis - ten, Thou guar - dian of my soul.  
 O give me grace to fol - low, My Mas - ter and my friend.

John Ernest Bode, 1869, alt.

## Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Litanist and Lector	Ken Kubo, Candidate for Holy Orders
Epistoler	Robert Jones
Acolytes	Tony Shehata, Robert Yeager, Evan Sears
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

The Midweek Mass will be on Wednesday at 10 am (The Annunciation of the B.V.M.).

Happy Birthday!

Shannon Shehata (26 Mar)

Our thanks to Gretchen Martin for hosting our fourth Wednesday Lenten Study and for preparing the delicious pasta and cheese casserole.

Lenten Wednesday Study at 6:30 p.m. We will meet at the Kubo's home this Wednesday, March 25th, for our final Lenten Wednesday Study. Also: If you plan to attend, please list your name at the bottom of the Sign Up list (posted aside the refrigerator.) Our Sessions begin with Evening Prayer. So, bring your Prayer Book.

The First Quarter Missionary Box Offering will be collected beginning on the Last Sunday of March, being the 29th, Palm Sunday.