

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The First Sunday after Easter

12 April 2026

Low Mass (Deacon's Liturgy)

Processional

Gaudeamus Pariter

Hymn 94, 1st Tune

J. Horne, 1544



1. Come, ye faith - ful, raise the strain Of tri - umph - ant glad - ness;
2. 'Tis ths spring of souls to - day; Christ hath burst his pris - on,
3. Now the queen of sea - sons, bright With the day of splen - dor,
4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,



God hath brought his Is - ra - el In - to joy from sad - ness;
And from three days' sleep in death As a sun hath ris - en;
With the roy - al feast of feasts, Comes its joy to ren - der;
Nor the watch - ers, nor the seal Hold thee as a mor - tal:



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad Je - ru - sa - lem, Who with true af - fec - tion
But to - day a - midst thine own Thou didst stand, be - stow - ing



Led them with un - moist-en'd foot Through the Red Sea wa - ters. A-men.
From his light, to whom we give Laud and praise un - dy - ing.
Wel-comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
That thy peace which ev - er - more Pass - eth hu - man know - ing.

St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853

Collect for Purity
Introit

BCP 67

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the First Sunday after the Easter

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ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Ezekiel 34:25-31

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Easter Day Canticle

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.

Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.
For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

1 St. John 5:4-12

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DEARLY beloved : Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Gradual and Alleluia

The Gospel

St. John 20:19-23

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People: Glory be to thee, O Lord.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

People: Praise be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Neander

Hymn 90

Joachim Neander, 1680



1. He is ris - en, he is ris - en! Tell it — out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, With glad smile and ra - diant brow:
3. Come, with high and ho - ly hymn - ing, Chant our — Lord's tri - umph - ant lay;
4. He is ris - en, he is ris - en! He hath op - ened hea - ven's gate:



He has burst his three days' pris - on; Let the — whole wide earth re - jice:
Lent's long sha - dows have de - part - ed; All his — woes are o - ver now,
Not one dark - some cloud is dim - ming Yon - der — glo - rious morn - ing ray,
We are free from sin's dark pri - son, Ris - en — to a ho - lier state;



Death is con - quer'd man is free, Christ has won the vic - to - ry.
And the pas - sion that he bore: Sin and pain can vex no more.
Break - ing o'er the pur - ple east, Sym - bol of our Eas - ter feast.
And a bright - er Eas - ter beam On our long - ing eyes shall stream.

Cecil Frances Alexander, 1846, alt.

Sermon

The Rev. Deacon John Yeager

Offertory Verse and Sentences

Offertory Hymn
Victory

Hymn 91

G. P. Sante da Palestrina, 1588

Adapted w/ Alleluias by William H. Monk, 1861



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done, The vic - to -
2. The powers of death have done their worst, But Christ their
3. The three sad days are quick - ly sped, He ri - ses
4. He closed the yawn - ing gates of hell, The bars from
5. Lord! by the stripes which wound - ed thee, From death's dread



ry of life is won; The song of tri - umph
le - gions hath dis - persed: Let shout of ho - ly
glo - rious from the dead: All glo - ry to our
heav'n's high por - tals fell; Let hymns of praise his
sting thy ser - vants free, That we may live and



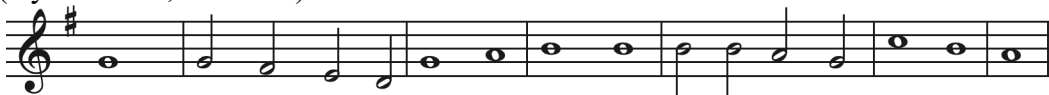
has be - gun. Al - le - lu - ia!
joy out - burst.
ris - en head!
tri - umphs tell!
sing to thee.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.

Latin, pub. Cologne, 1695; Tr. Francis Pott, 1861, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*

2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 204

Adoro Devote

Benedictine Plainsong, Mode V, 13th cent.



1. Hum - bly I a - dore thee, Ve - ri - ty un - seen,
 2. Taste, and touch, and vi - sion, to dis - cern thee fail;
 3. O me - mo - rial won - drous of the Lord's own death;
 4. Je - sus, whom now veil - èd, I by faith de - scry,



Who thy glo - ry hid - est 'neath these sha - dows mean;
 Faith, that comes by hear - ing, pier - ces through the veil.
 Liv - ing Bread, that giv - est all thy crea - tures breath,
 What my soul doth thirst for, do not, Lord, de - ny,



Lo, to thee— sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er— the Son of God hath told;
 Grant my spi - rit ev - er by thy life may live,
 That thy face— un - veil - èd, I at last may see,



Tranced as it be - holds thee, shrined with - in the cloud.
 What the Truth hath spo - ken, that for truth I hold.
 To my taste thy sweet - ness ne - ver - fail - ing give.
 With the bliss - ful vi - sion blest, my— God, of thee.



A - men.—

St. Thomas Aquinas, c. 1260; *Hymnal Version*, 1939

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Celebrant: The Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, this night and evermore. *Amen.*

Retiring Processional:

Hymn 98

Puer Nobis

Adapted by Michael Praetorius, 1609



1. That Eas - ter Day with joy was bright, The sun shone
 2. His ris - en flesh with ra - diance glowed; His wound - ed
 3. O Je - sus, King of gen - tle - ness, Do thou thy
 4. O Lord of all, with us a - bide In this our
 5. All praise, O ris - en Lord, we give To thee, who,



out_ with fair - er light, When to their long - ing eyes re -
 hands and feet he showed; Those scars their sol - emn wit - ness
 self_ our hearts pos - sess That we may give thee all our
 joy - ful Eas - ter - tide; From ev - 'ry wea - pon death can
 dead, a - gain dost live; To God the Fa - ther e - qual



stored, The a - pos - tles saw their ris - en Lord. A - men.
 gave That Christ was ris - en from the grave.
 days The will - ing trib - ute of our praise.
 wield Thine own re - deemed for - ev - er shield.
 praise, And God the Ho - ly Ghost, we raise.

Latin, 5th cent.; *Hymnal Version*, 1939

Announcements

Celebrant	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate to the Diaconate
Acolytes	Tony Shehata, Robert Yeager, Evan Sears
Zoom Wrangler	Landon Melamed
Altar Guild	Tori Wood

The Midweek Mass will be celebrated Wednesday at 10 am (Feria of Easter I).

Bishop Rasch has been taking a week off including today as a mini vacation. He will be 'on deck' next Sunday.

Next Sunday: The Vestry meets following the Coffee Fellowship.

Happy Birthday!
 Sandy Wood (9 April)

Happy 59th Wedding Anniversary Deacon John and Jackie Yeager (15 April)
 Happy 29th Wedding Anniversary Ken and Beth Kubo (12 April)

Our thanks again to those who helped with the flowers and to decorate the Church for Easter Day.