

**St. Mary the Virgin
Anglican Catholic Parish**

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sunday of the Resurrection, commonly called Easter Day
5 April 2026

Solemn High Mass of the Resurrection



Alleluia! Christ is Risen!

The Exultet and Lighting of the Pascal Candle

Processional (Asperges)

Salve Festa Dies

Hymn 86

R. Vaughan Williams, 1906

Refrain; repeated 1st and last times



Hail thee, fes-tiv-al day! blest day that hal-lowed for ev - er;



Day where-on Christ a-rose, break-ing the king - dom of death.

Trebles



2. Lo, the fair beau-ty of earth, from the death of the win-ter a - ri - sing!
4. Dai - ly the love-li - ness grows, a - dorned with the glo - ry of blos-som;
6. God the All - Fa-ther, the Lord, who ___ rul - est the earth and the hea - vens,
8. Spi - rit of life and of power, now ___ flow in us, fount of our be - ing,

Repeat Refrain



Ev - 'ry god gift of the year ___ now with its Mas - ter re - turns:
Hea - ven her gates un ___ bars, fling - ing her in-crease of light:
Guard us from harm with - out, ___ cleanse us from e - vil with-in:
Light that dost light-en ___ all, ___ life that in all dost a - bide:

Lower voices



3. He who was nailed to the cross is ___ Lord and the ru - ler of all men;
5. Rise from the grave now, O Lord, who art au - thor of life ___ and cre - a - tion.
7. Je - sus the health of the world, en - light-en our minds, thou Re-deem - er,
9. Praise to the Giv - er of good! Thou Love who art au - thor of con - cord,

Repeat Refrain



All things cre - a - ted on earth sing to the glo - ry of God: ___
Tread - ing the path-way of death, life thou be - stow - est on man: ___
Son of the Fa - ther su - preme, on - ly - be - got - ten of God: ___
Pour out thy balm on our souls, or - der our ways in thy peace:

Venantius Honorius Fortunatus, 530-609

Introit

Collect for Purity

Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

* Please ring your bells after the initial intonation of the Gloria!

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Easter Day

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ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

The Lesson

Isaiah 25:8-9

He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it. And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

Easter Day Canticle

Hymn 683/BCP 162

CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.
Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.

For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

Colossians 3:1-4

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BRETHREN : If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Gradual, Alleluia, and Sequence

The Gospel

St. John 20:1-10

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Glo - ry be to thee, O Lord.

AT that time : On the first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

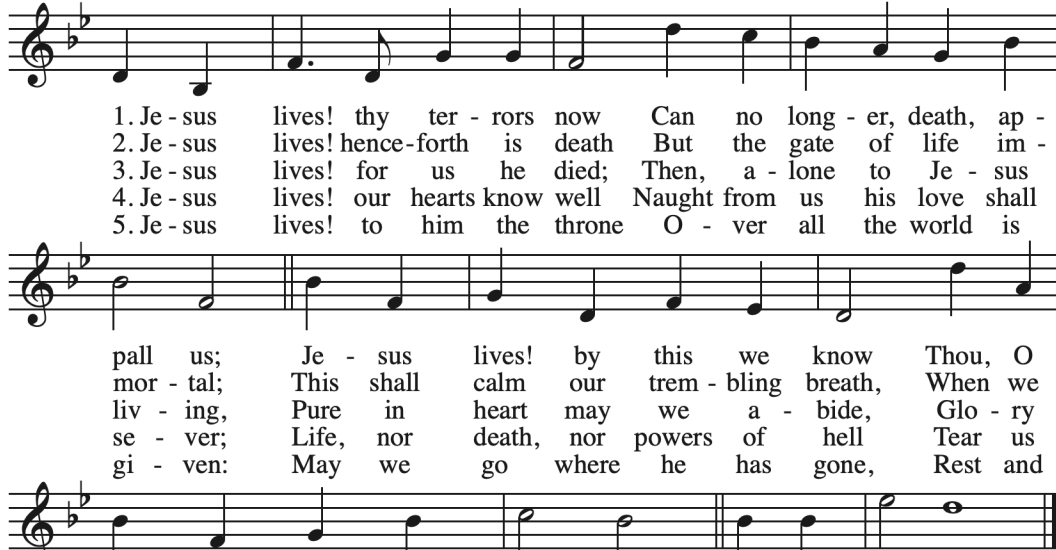
Announcements

Sermon Hymn

St. Albinus

Hymn 88

Henry J. Gauntlett, 1852



1. Je - sus lives! thy ter - rors now Can no long - er, death, ap -
 2. Je - sus lives! hence - forth is death But the gate of life im -
 3. Je - sus lives! for us he died; Then, a - lone to Je - sus
 4. Je - sus lives! our hearts know well Naught from us his love shall
 5. Je - sus lives! to him the throne O - ver all the world is

pall us; Je - sus lives! by this we know Thou, O
 mor - tal; This shall calm our trem - bling breath, When we
 liv - ing, Pure in heart may we a - bide, Glo - ry
 se - ver; Life, nor death, nor powers of hell Tear us
 gi - ven: May we go where he has gone, Rest and

grave canst not en - thrall us. Al - le - lu - ia!
 pass its gloom - y por - tal.
 to our Sa - viour giv - ing.
 from his keep - ing e - ver.
 reign with him in hea - ven.

Christian F. Gellert, 1757; Tr. Frances E. Cox, 1841, alt.

Sermon

The Rt. Reverend Anthony F. Rasch



Offertory Verse and Sentences

Offertory Hymn

Fortunatus

Hymn 87

Arthur Seymour Sullivan, 1872



1. "Wel - come, hap - py morn - ing!" age to age shall say:
 2. Earth her joy con - fess - es, cloth - ing her for spring,
 3. Months in due suc - cess - ion, days of length - 'ning light,
 4. Ma - ker and Re - deem - er, life and health of all,
 5. Thou, of life the au - thor, death didst un - der - go,
 6. Loose the souls long pri - soned, bound with Sa - tan's chain;



Hell to - day is van - quished, heav'n is won to - day!
 All fresh gifts re - turned with her re - turn - ing King:
 Hours and pass - ing mo - ments praise thee in their flight.
 Thou from heav'n be - hold - ing hu - man na - ture's fall,
 Tread the path of dark - ness, sa - ving strength to show;
 All that now is fall - en raise to life a - gain;



Lo! the dead is liv - ing, God for ev - er - more!
 Bloom in ev - 'ry mea - dow, leaves on ev - 'ry bough,
 Bright - ness of the morn - ing, sky and fields and sea,
 Of the Fa - ther's God - head true and on - ly Son,
 Come then, true and faith - ful, now ful - fil thy word,
 Show thy face in bright - ness, bid the na - tions see;



Him, their true Cre - a - tor, all his works a - dore!
 Speak his sor - row end - ed, hail his tri - umph now.
 Van - quish - er of dark - ness, bring their praise to thee.
 Man - hood to de - liv - er, man - hood didst put on.
 'Tis thine own third morn - ing! ris, O bur - ied Lord!
 Bring a - gain our day - light: day re - turns with thee!



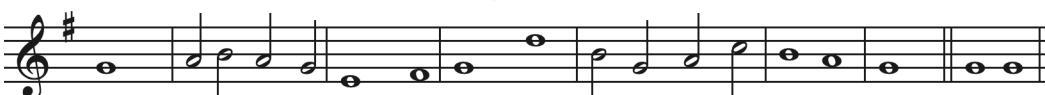
"Wel - come, hap - py morn - ing!" age to age shall say. A - men.

Venantius Honorius Fortunatus, 530-609; Tr. John Ellerton, 1868

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

The musical score for 'Sursum Corda' is written in G major (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with the lyrics 'The Lord be with you. And with thy spirit.' The second staff is for the Priest, with the lyrics 'Lift up your hearts.' The third staff is for All, with the lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with the lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for All, with the lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'P' for piano and 'f' for forte.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

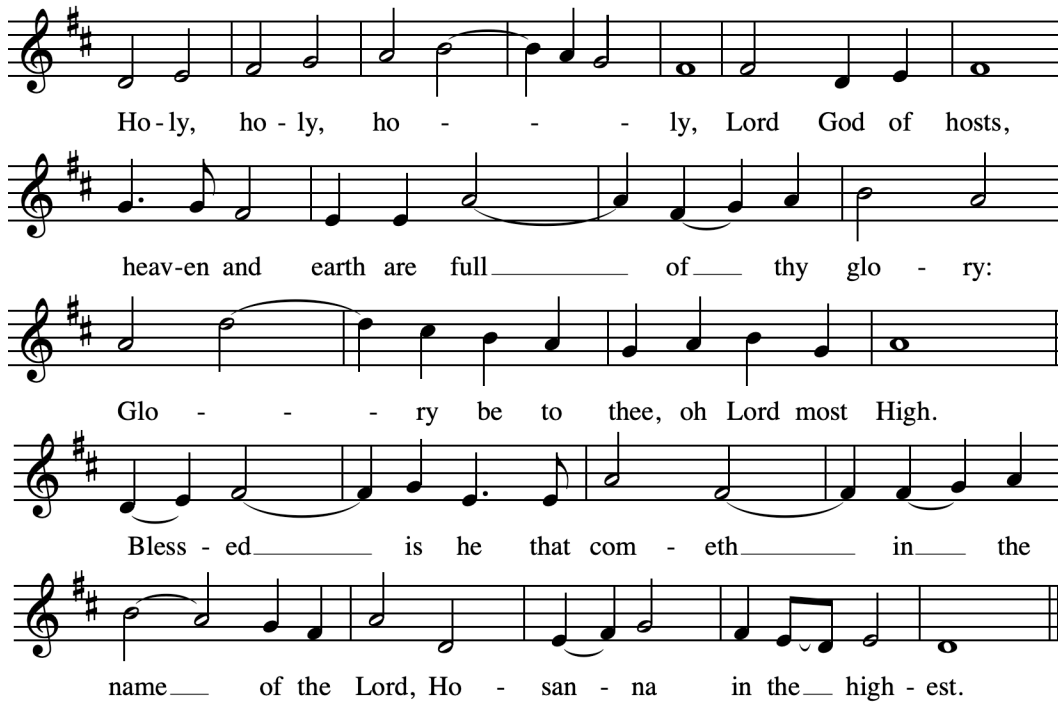
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface for Easter 78

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



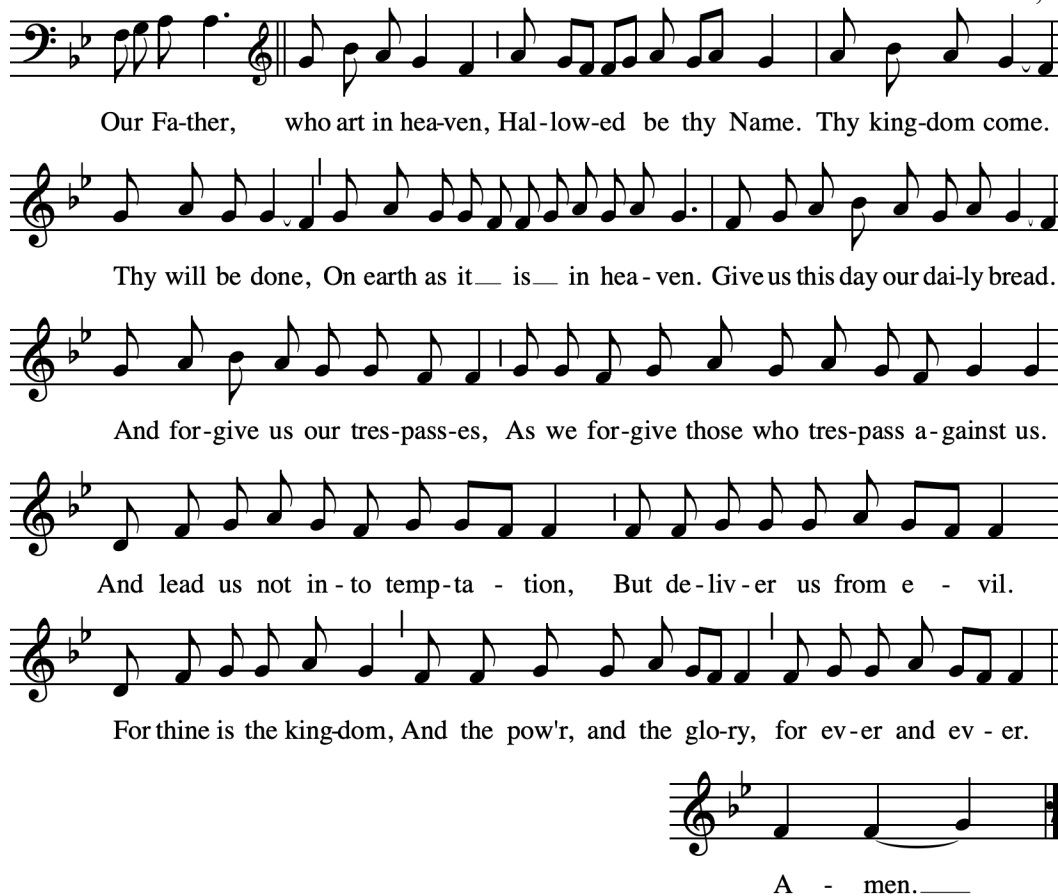
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full _____ of thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed _____ is he that com - eth _____ in the
 name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
 A - men. _____

The Fracture

The Peace

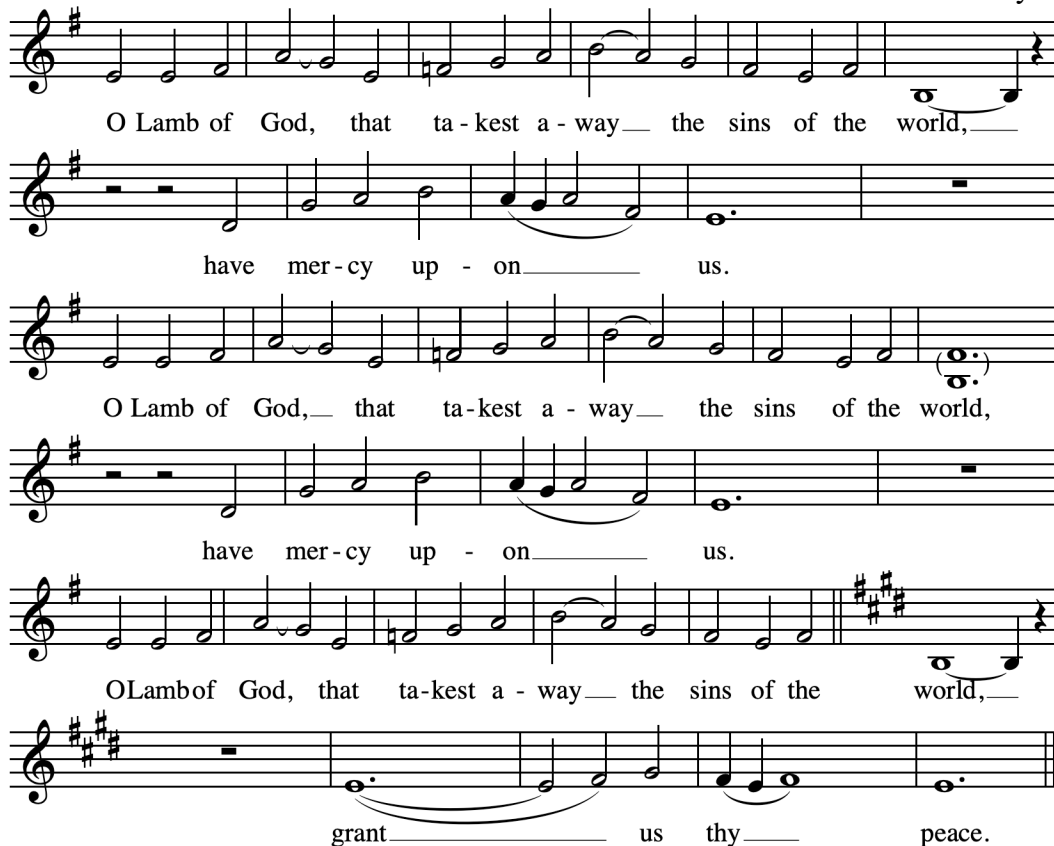
Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*

2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

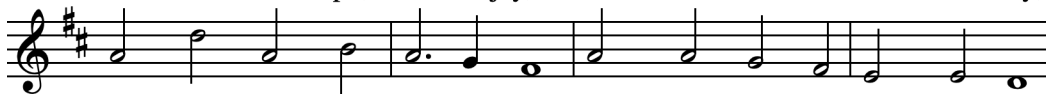
Saltzburg

Hymn 89

Melody by Jakob Hintze, 1678, alt.
Harmonized by J. S. Bach, 1685-1750



1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath thee lie;
4. Eas - ter tri - ump - h, Eas - ter joy, Sin a - lone can this de - stroy;



Who hath washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - ump - ant go Through the wave that drowns the foe.
Thou hast con - quered in the fight, Thou has brought us life and light;
From sin's power do thou set free Souls new - born, O Lord, in thee.



Praise we him — whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more — can death ap - pall, Now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



Gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest. A - men.
With sin - cer - i - ty and love Eat we man - na from a - bove.
Thou hast op - ened pa - ra - dise, And in thee thy saints shall rise.
Ri - sen Lord, all praise to thee With the Spi - rit ev - er be.

Latin; Tr. Robert Campbell, 1849, alt.

Prayer of Thanksgiving

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of

God, even to them that believe on his name: which were born, not of blood, nor of the will of the



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flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional

Easter Hymn

Hymn 85

Altered, 1749, from *Lyra Davidica*, 1708



1. Je - sus Christ is ris'n to - day — Al - le - lu - ia!
2. Hymns of praise then let us sing, — Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - umph - ant ho - ly day, — Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cure; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. — Al - le - lu - ia! A - men.
Sin - ners to re - deem and save. — Al - le - lu - ia!
Where the an - gels ev - er sing. — Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Latin, 14th cent; Tr. Tate and Brady, 1698; St. 4, Charles Wesley

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Sub-Deacon of the Mass Robert Jones
Lector	The Reverend Deacon John Yeager
Cantor	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Robert Yeager, Evan Sears
Altar Guild	Tori Wood
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors this Easter Day. Please sign our Guest Register located in the Entrance.

A BLESSED EASTER TO ALL. CHRIST IS RISEN!

PLEASE DO NOT RING the Hand Bells until after the Celebrant intones the opening verse to the Gloria in Excelsis.

The Altar Flowers were donated to the Glory of God by Nancy Eisenhart in memory of Nancy Menard, and by Gretchen Martin in memory of Peter Martin.

Sincere thanks to those who helped decorate the Church for Easter Day.



The Lord is Risen Indeed. Alleluia!