

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

## The Sunday of Pentecost, commonly called Whitsunday and the commemoration of Memorial Day

24 May 2026

### Solemn High Mass

#### Processional (Asperges)

Salva Festa Dies

Hymn 107

R. Vaughan Williams



Hail thee, fes-tiv-al day! blest day that are hal-lowed for ev - er;



Day where-on God from heav'n shone in the world with his grace. grace.



2. He who was nailed to the cross is Lord and the rul - er of all men;  
4. God the All - Fa - ther, the Lord, who rul - est the earth and the hea - vens,  
6. Spi - rit of life and of power, now flow in us, fount of our be - ing,



All things cre - a - ted on earth sing to the glo - ry of God:  
Guard us from harm with - out, — cleanse us from e - vil with - in:  
Light that dost — light-en — all, — life that in all dost a - bide:

*Repeat Refrain*



3. Lo, in the like - ness of fire, on them that a - wait — his ap - pear - ing,  
5. Je - sus the health of the world, en - light - en our minds, thou Re - deem - er,  
7. Praise to the Giv - er of good! Thou Love who art au - thor of con - cord,



He, whom the Lord had fore - told, sud - den - ly, swift - ly, de - scends:  
Son of the Fa - ther su - preme, on - ly - be - got - ten of God: —  
Pour out thy balm on our souls, or - der our ways in thy peace: —

*Repeat Refrain*

**Introit**  
**Collect for Purity**  
**Summary of the Law**

BCP 67  
69

**Kyrie Eleison**

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

Gloria in Excelsis

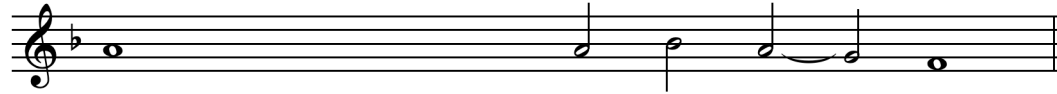
Hymn 739  
Old Scottish Chant



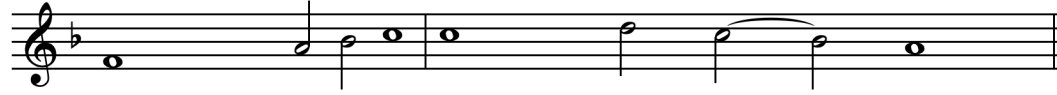
Glory be to God on high, and on earth peace, good will towards men.



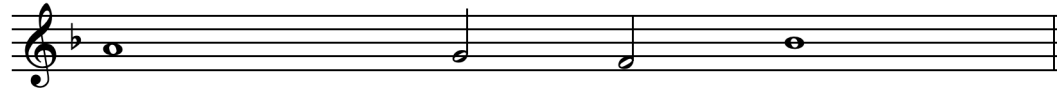
We praise thee, we bless thee, we wor - ship thee,



we glorify thee, we give thanks to thee for thy great glo - ry,



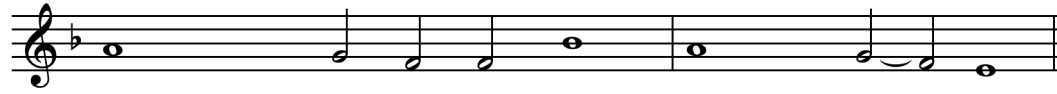
O Lord God, heav'nly King, God the Father Al - migh - ty.



O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Fa - - - ther,



that takest away the sins of the world, have mercy up - on us.



Thou that takest away the sins of the world, re - ceive our prayer.



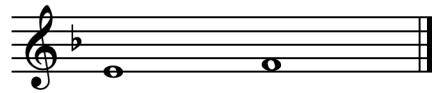
Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



For thou on - ly art ho - ly; Thou on - ly art the Lord;



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



A - - men.

**Collect for Pentecost**

180

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

**Collect for Memorial Days**

42

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

**Collect for Christ’s Church**

37

O GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen.*

**The Lesson**

**Joel 2:27-29**

And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my spirit.

**Te Deum Laudamus**

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.  
All the earth doth worship thee, the Father | everlasting.  
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;  
To thee Cherubim and Seraphim con|tinually do cry,  
Holy, Holy, Holy, Lord God of | Sabaoth;  
Heaven and earth are full of the Majesty | of thy **glory**.  
The glorious company of the Apostles | **praise** thee.  
The goodly fellowship of the | Prophets **praise** thee.  
The noble army of Martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge thee;  
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.  
Thou art the everlasting | Son of • the **Father**.  
When thou tookest upon thee to del|iver man,  
thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,  
 thou didst open the Kingdom of Heaven to | all **believers**.  
 Thou sittest at the right | hand of God,  
 in the glory | of the **Father**.  
 We believe that thou shalt come to | be our Judge.  
 We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
 Make them to be numbered | with thy Saints,  
 in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.  
 Govern them, and lift them | up for **ever**.  
 Day by day we | magni•fy thee;  
 And we worship thy Name ever, | world **without** end.  
 Vouchsafe, O Lord, to keep us this day with|**out** sin.  
 O Lord, have mercy upon us, have | mercy • upon us.  
 O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
 O Lord, in thee have I trusted; let me never | be **confounded**.

**The Epistle**  
*Acts 2:1-11*

180

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

**Alleluia and Sequence**

**The Gospel**  
*St. John 14:15-31*

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Glo - ry be to thee, O Lord.

AT that time : Jesus said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth

me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

**Sermon Hymn**

Melcombe

**Hymn 111**

Samuel Webbe, 1782



1. Spi - rit of mer - cy, truth, and love, O shed thine in - fluence  
2. In ev - 'ry clime, by ev - 'ry tongue, Be God's a - maz - ing  
3. Un - fail - ing Com - fort, heav' - nly Guide, Still o'er thy ho - ly



from a - bove; And still from age to age con - vey The  
glo - ry sung; Let all the list' - ning earth be taught The  
Church pre - side; Still let man - kind thy bles - sings prove, Spi -



won - ders of this sa - cred day.  
deeds our great Re - deem - er wrought.  
rit of mer - cy, truth, and love. A - men.

Anonymous, pub. London, 1774, alt.

**Sermon**

The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences**

**Offertory Hymn**  
Abbot's Leigh

*The Great Commission*  
Cyril V. Taylor, 1941



(All) 1. Lord, you give the great com - mis - sion "Heal the sick— and preach the  
(Women) 2. Lord, you call us to— your ser - vice: "In my name bap - tize— and  
(Men) 3. Lord, you make the com - mon ho - ly: "This my bo - dy, this— my  
(Choir) 4. Lord, you show us love's true mea - sure: "Fa - ther, what they do— for—  
(All) 5. Lord, you bless with words as - sur - ing: "I am with— you to— the



word." Lest the Church ne - glect its mis - sion, And the gos - pel go— un -  
teach." That the world may trust your pro - mise, Life a - bun - dant meant for  
blood." Let us all, for earth's true glo - ry, Dai - ly lift— life heav - en -  
give." Yet we heard as pri - vate trea - sure All that you— so free - ly  
end." Faith and hope and love— re - stor - ing, May we serve as you— in -



heard. Help us wit - ness to— your pur - pose With re - newed in - teg - ri - ty:  
each. Give us all new fer - vor, draw us Clos - er in— com - mun - i - ty:  
ward. Ask - ing that the world a - round us Share your chil - dren's lib - er - ty:  
give. May your care and mer - cy lead us To a just— so - ci - e - ty:  
tend. And, a - mid the cares that claim us, Hold in mind e - ter - ni - ty:



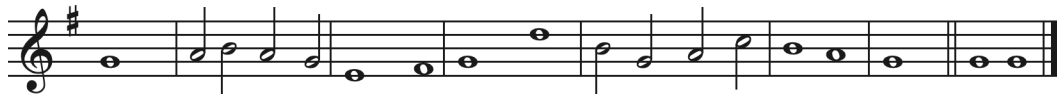
(All) With the Spi - rit's gifts em - power us For— the work of min - is - try.

Jeffrey W. Rowthorn, 1978

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

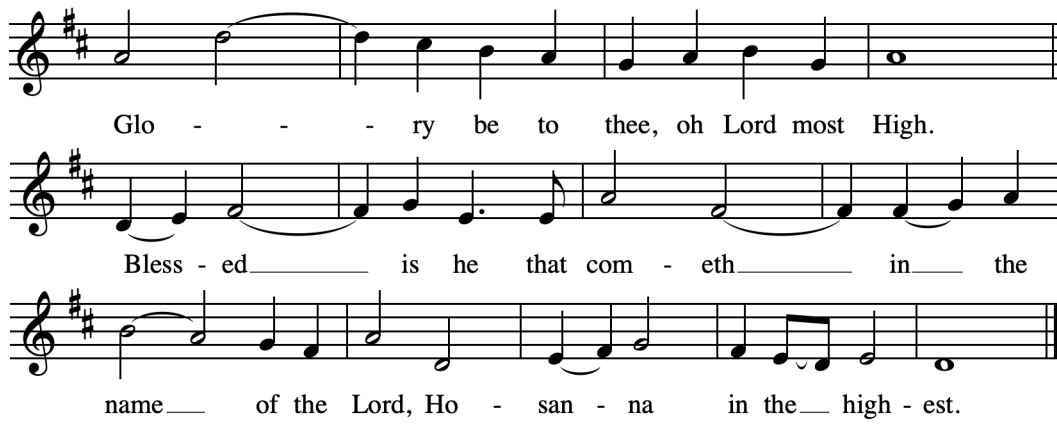
**Preface of Pentecost**

78

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,  
heav-en and earth are full of thy glo-ry:

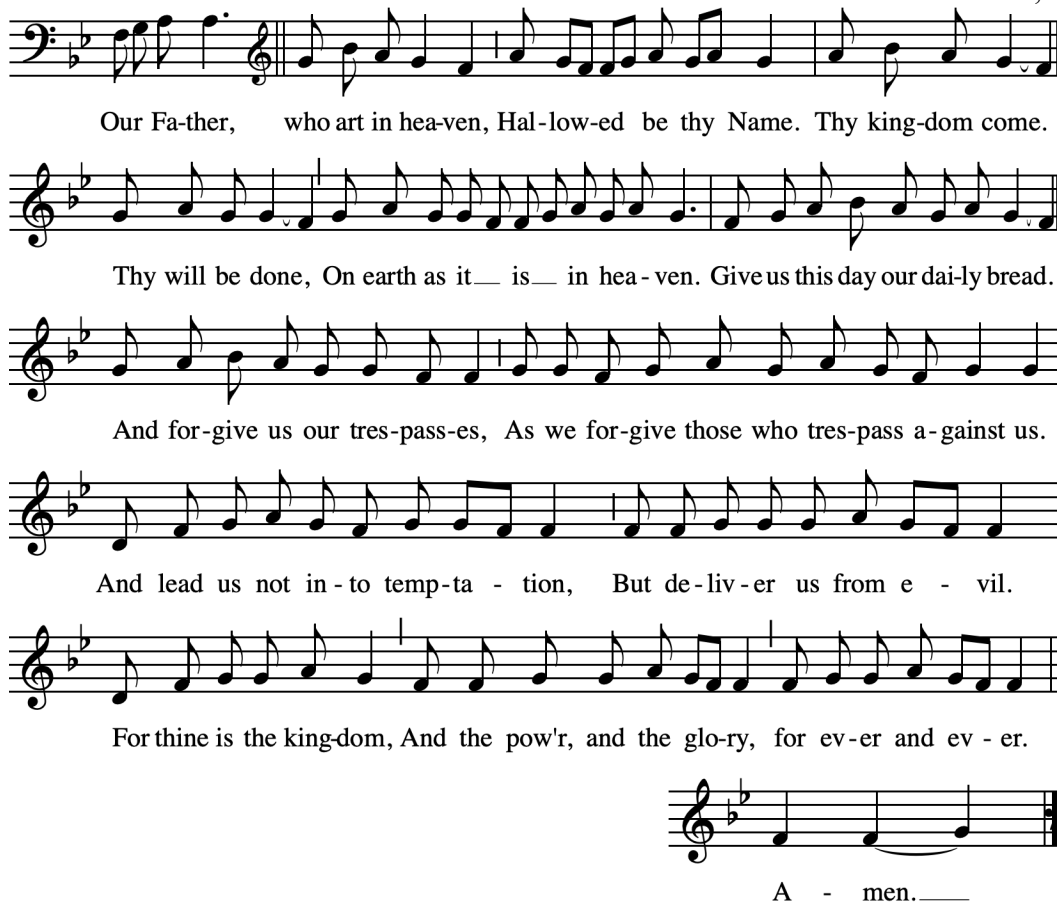


Glo - - - ry be to thee, oh Lord most High.  
 Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
 name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722  
 Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
 Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea- ven. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.  
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.  
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
 A - men. \_\_\_\_\_

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.  
 People: And with thy spirit.

# Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,  
grant us thy peace.

## Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion Verse

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Graefenberg

Hymn 370  
Johann Crueger, 1653



1. Spi - rit di - vine, at - tend our prayers, — And make this  
 2. Come as the light; to us re - veal — Our emp - ti -  
 3. Come as the fire, and purge our hearts — Like sac - ri -  
 4. Come as the dove, and spread thy wings, — The wings of  
 5. Spi - rit di - vine, at - tend our prayer; — Make a lost



house thy home; De - scend with all thy gra - cious powers, —  
 ness and woe, And lead us in those paths of life —  
 fi - cial flame; Let our whole soul an of - fring be —  
 peace - ful love; And let thy Church on earth be - come —  
 world thy home; De - scend with all thy gra - cious powers; —



O come, great Spi - rit, come! A - men.  
 Where - on the right - eous go.  
 To our Re - deem - er's Name.  
 Blest as the Church a - bove.  
 O come, great Spi - rit, come!

Andrew Reed, 1829

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

#### **St. John 1:1-14**

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

**Retiring Processional:**

Capetown

Hymn 379

Friedrich Filitz, 1847



1. Gra - cious Spi - rit, Ho - ly Ghost, Taught by thee we cov - et most,
2. Love is kind, and suf - fers long, Love is meek, and thinks no wrong,
3. Pro - phe - cy will fade a - way, Melt - ing in the light of day;
4. Faith and hope and love we see, Join - ing hand in hand, a - gree,



Of thy gifts at Pen - te - cost, Ho - ly, heav'n - ly love.  
Love than death it - self more strong; There - fore give us love.  
Love will ev - er with us stay; There - fore give us love.  
But the great - est of the three, And the best, is love. A - men.

Christopher Wordsworth, 1862, alt.



## Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler and Subdeacon of the Mass	Robert Jones
Lector and Cantor	Ken Kubo, Candidate for Holy Orders
Acolyte and Thurifer	Tony Shehata
Acolyte and Crucifer	Evan Sears
Zoom Wrangler	Landon Melamed
Accompanist and Flower Arrangements	Beth Kubo
Altar Guild	Beth Kubo

Midweek Mass will be celebrated this week on Wednesday at 10 am (Octave of Pentecost).

Come Holy Spirit and fill the hearts of thy faithful People!

PENTECOST is the Commemoration of the day of the Descent of the Holy Spirit upon the Twelve Apostles, and the Founding of Christ's One, Holy, Catholic, and Apostolic Church.

Happy Birthday!

Tony Shehata (25 May)

Next Sunday is Trinity Sunday!

Next Sunday: 'Birthday Sunday' during Coffee Fellowship