

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Feast of the Holy Trinity

31 May 2026

High Mass

Processional

Nicaea

Hymn 266

John B. Dykes, 1861



1. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!
2. Ho-ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see;
All Thy works shall praise Thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Che - ru - bim and se - ra - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly— there is none be - side Thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Tri - ni - ty! A - men.
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Tri - ni - ty!

Reginald Heber, 1827

Introit

Collect for Purity

Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in G major (one sharp) and 4/4 time. It consists of five systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; and 'Lord, _____ have mer - cy up - on us.'.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

The musical score for 'Gloria in Excelsis' is written in D minor (two flats) and 4/4 time. It consists of five systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.'; 'We praise thee, we bless thee, we wor - ship thee,'; 'we glorify thee, we give thanks to thee for thy great glo - ry,'; 'O Lord God, heav'nly King, God the Father Al - migh - ty.'; and 'O Lord, the only-begotten Son, Je - sus Christ;'.

O Lord God, Lamb of God, Son of the Fa - - - ther,
 that takest away the sins of the world, have mercy up - on___ us.
 Thou that takest away the sins of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Fa-ther, have mercy up-on___ us.
 For thou on - ly art ho - ly; Thou on - ly art the Lord;
 Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.
 A - - - men.

Collect for Trinity Sunday

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ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

Prayer for the Unity of God's People

37

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. Amen.

The Lesson
Isaiah 6:1-8

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Te Deum Laudamus

Hymn 613A / BCP 10
E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | **everlasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **F**ather.

When thou tookest upon thee to del|iver man,

thou didst humble thyself to be | born of • a **V**irgin.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **F**ather.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

For the Epistle

Revelation 4:1-11

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AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.

Gradual and Alleluia

The Gospel

St. John 3:1-15

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Glo - ry be to thee, O Lord.

AT that time : There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 567

Dulce Carmen

An Essay on the Church Plain Chant, 1782



1. Lead us, heav'n-ly Fa-ther, lead us O'er the world's tem-pes-tuous sea;
2. Sa-viour, breathe for-give-ness o'er us; All our weak-ness thou dost know;
3. Spi-rit of our God, de-scen-ding, Fill our hearts with heav'n-ly joy;



Guard us, guide us, keep us, feed us, For we have no help but thee,
Thou didst tread this earth be-fore us; Thou didst feel its keen-est woe;
Love with ev-'ry pas-sion blend-ing, Plea-sure that can ne-ver cloy;



Yet pos-ses-sing ev-'ry blessing, If our God our Fa-ther be. A-men.
Lone and drear-y, faint and wea-ry, Thro' the de-sert thou didst go.
Thus pro-vid-ed, par-don'd, gui-ded, No-thing can our peace de-stroy.

James Edmeston, 1821

Sermon

The Reverend Deacon John Yeager

Offertory Verse and Sentences

Offertory Hymn
St. Patrick

Hymn 268
Traditional Irish Melody



1. I bind un - to___ my - self___ to - day___ The strong Name
2. I bind this day___ to me___ for___ ev - er, By pow - er of
3. I bind un - to___ my - self___ the___ pow - er Of the___ great
4. I bind un - to___ my - self___ to - day___ The vir - tues
5. I bind un - to___ my - self___ to - day___ The pow - er of



of___ the Tri - ni - ty, By in - vo - ca - tion
faith, Christ's In - car - na - tion; His bap - tism___ in___ the
love___ of cher - u - bim; The sweet___ "Well done" in
of___ the star - lit heav'n, The glo - rious sun's___ life -
God___ to hold and lead, His eye___ to___ watch, his



of the same,___ The___ Three in___ One,___ and One in Three.
Jor - dan riv - er; His___ death on___ cross___ for my sal - va - tion;
judg - ment hour;___ The___ ser - vice___ of___ the ser - a - phim;
giv - ing ray,___ The___ white - ness of___ the moon at even,
might to stay,___ His___ ear to___ heark - en to my need;



2. His burst - ing from the___ spi - ced tomb; His ri - ding
3. Con - fess - ors' faith, a - pos - tles' word, The pa - triarchs'
4. The flash - ing of the___ light - ning free, The whirl - ing
5. The wis - dom of my___ God to teach, His hand to



up___ the heav'n - ly way; His com - ing___ at___ the
prayers, the pro - phets' scrolls; All good___ deeds done___ un -
wind's___ temp - pes - tuous shocks, The sta - ble___ earth,___ the
guide,___ his shield to ward; The word___ of___ God___ to



day of doom: I___ bind un - to___ my - self___ to - day.
to the Lord,___ And pu - ri - ty___ of vir - gin souls.
deep salt sea,___ A - round the___ old___ e - ter - nal rocks.
give me speech, His___ heav'n - ly___ host___ to be my guard.



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



7. I bind un - to ___ my - self ___ the ___ Name, The strong Name of ___ the



Tri - ni - ty; By in - vo - ca - tion of the same, The ___



Three in ___ One, ___ and One in Three. Of whom all na - ture ___



hath cre - a - tion; E - ter - nal Fa - ther, Spi - rit, Word: Praise to ___ the ___



Lord of my sal - va - tion, Sal - va - tion ___ is ___ of Christ the Lord. Amen.

St. Patrick, 372-466; Tr. Cecil Frances Alexander, 1889

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest and the rest are for the congregation (All). The lyrics are: 'The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do'.

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

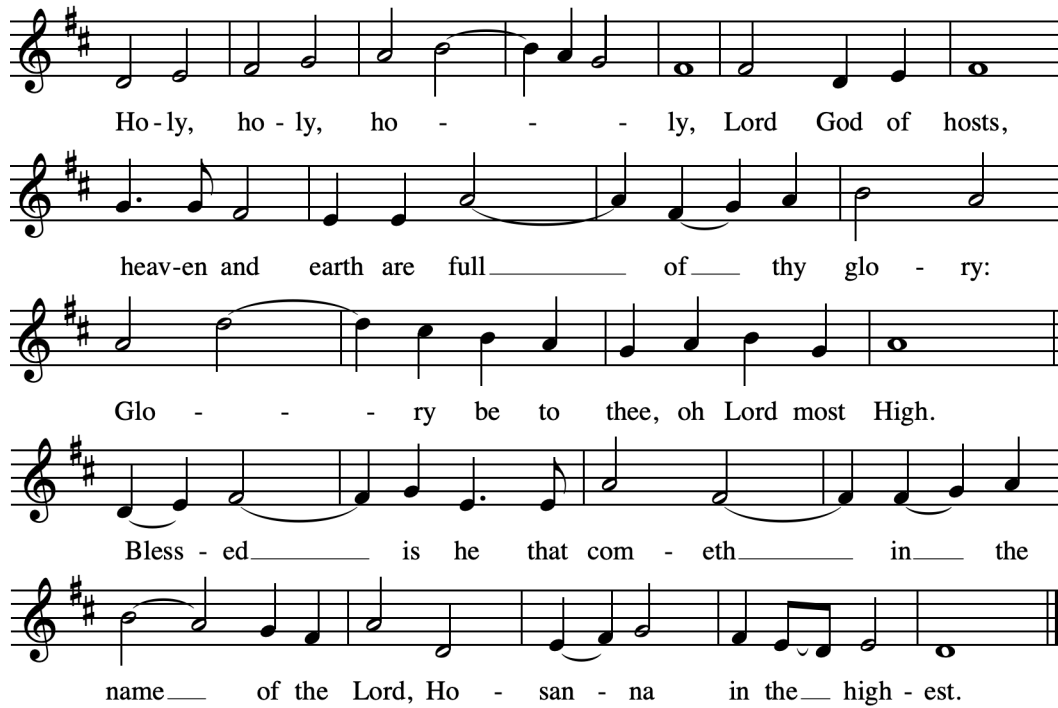
All It is meet and right so to do

Preface of Trinity

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



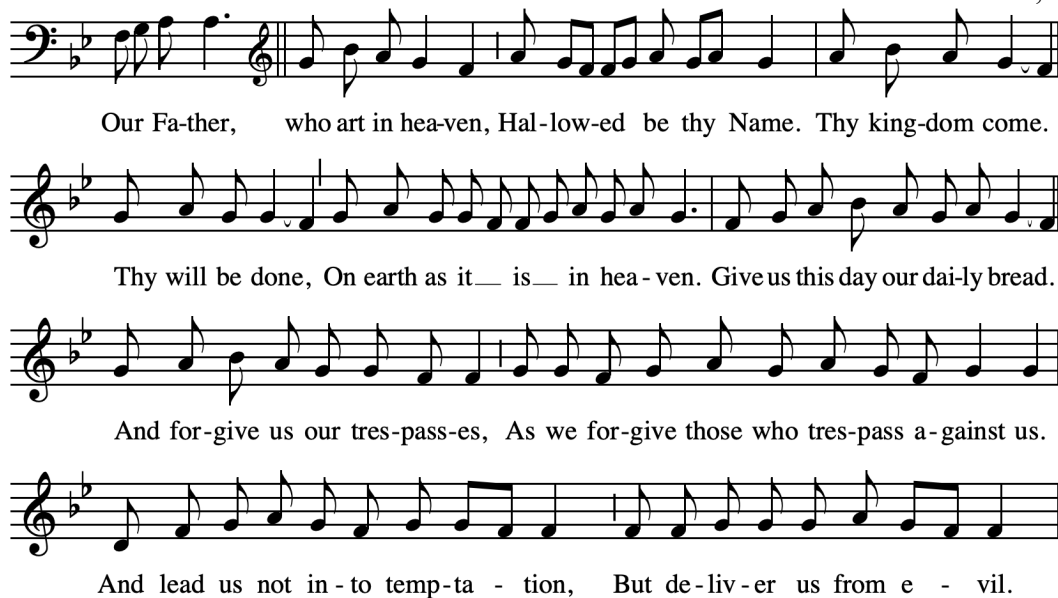
Ho-ly, ho-ly, ho-ly, Lord God of hosts,
 heav-en and earth are full of thy glo-ry:
 Glo-ry be to thee, oh Lord most High.
 Bless-ed is he that com-eth in the
 name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



O Lamb of God, that ta - kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Pange Lingua

Hymn 199, 1st Tune

Sarum Plainsong, Mode III, trans.



1. Now, my tongue, the mys - t'ry tell - ing Of the glo - rious Bo - dy sing,
2. Giv'n for us, and con - de - scendng To be born for us be - low, —
3. That last night at sup - per ly - ing Mid the twelve, his cho - sen band,
4. Word-made - flesh, true bread he ma - keth By his word his Flesh to be, —



And the Blood, all price ex - cell - ing, Which the Gen - tiles' Lord and King,
He with men in con - verse blend - ing Dwelt, the seed of truth to sow, —
Je - sus, with the Law com - ply - ing, Keeps the feast its rites de - mand;
Wine his Blood; when man par - tak - eth, Though his sen - ses fail to see, —



Once on earth a - mong us dwell - ing, Shed for this world's ran - som - ing.
Till he closed with won - drous end - ing His most pa - tient life of woe.
Then, more pre - cious food sup - ply - ing, Gives him - self with his own hand.
Faith a - lone, when sight for - sak - eth, Shows true hearts the mys - te - ry.

St. Thomas Aquinas, 1263; *Hymnal Version*, 1940

Prayer of Thanksgiving

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:
Regent Square

Hymn 267
Henry Smart, 1867



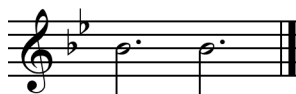
1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy, love, and peace,
2. Ho - ly Je - sus, Lord of glo - ry, Whom an - ge - lic hosts pro - claim,
3. Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion from a - bove,
4. God the Lord, through e - very na - tion Let thy won - drous mer - cies shine.



Look u - pon the Me - di - a - tor, Clothe us with his right - eous - ness;
While we hear thy won - drous sto - ry, Meet and wor - ship in thy Name,
Raise our hearts to rap - tures high - er, Fill them with the Sa - viour's love.
In the song of thy sal - va - tion E - very tongue and race com - bine.



Heav'n - ly Fa - ther, heav'n - ly Fa - ther, Through the Sa - viour hear and bless.
Dear Re - deem - er, dear Re - deem - er, In our hearts thy peace pro - claim.
Source of com - fort, Source of com - fort, Cheer us with the Sa - viour's love.
Great Je - ho - vah, Great Je - ho - vah, Form our hearts and make them thine.



A - men.

Alexander Viets Griswold, 1835



Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting and Sermon	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector and Cantor	Ken Kubo, Candidate for Holy Orders
Acolyte and Thurifer	Tony Shehata
Acolyte and Crucifer	Evan Sears
Zoom Wrangler	Landon Melamed
Accompanist and Flower Arrangements	Beth Kubo
Altar Guild	Tori Wood

Midweek Mass will be celebrated this week on **Thursday** at 10 am (Corpus Christi).

Today is 'Birthday Sunday' celebrating our May birthdays during Coffee Fellowship in the Parish Hall after Mass.

Thank you to those who helped to decorate the Church for last Sunday's Pentecost Celebration.