

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The First Sunday after Trinity
and Commemoration of St. Barnabas the Apostle (11 June)
7 June 2026

Low Mass

Processional
St. Catherine

Hymn 393

Henri F. Hemy, 1864, and James G. Walton, 1870.



1. Faith of our fa - thers! liv - ing still
2. Our fa - thers, chained in pris - ons dark,
3. Faith of our fa - thers! faith and prayer
4. Faith of our fa - thers! we will love



In spite of dun - geon, fire, and sword:
Were still in heart and con - science free:
Shall win all na - tions un - to thee;
Both friend and foe in all our strife:



O how our hearts beat high with joy,
And tru - ly blest would be our fate,
And through the truth that comes from God,
And preach thee, too, as love knows how,



When-e'er we hear that glo - rious word:
If we, like them, should die for thee.
Man - kind shall then in - deed be free.
By kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

Frederick William Faber, 1849, alt.

Collect for Purity
Introit

BCP 67

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:
I am the LORD thy God; Thou shalt have none other gods but me.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not take the Name of the LORD thy God in vain
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Remember that thou keep holy the Sabbath-day.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Honour thy father and thy mother;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt do no murder.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not commit adultery.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not steal.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not bear false witness against thy neighbour.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not covet.
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the First Sunday after the Trinity

188

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant

us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

Collect for St. Barnabas the Apostle

240

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

The Lesson

II Kings 5:9-14

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Deus Miseratur

Psalm lxvii

BCP 28

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing.

God shall bless us; * and all the ends of the world shall fear him.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

I St. John 4:7-21

189

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love;

and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Gradual and Alleluia

The Gospel

St. Luke 16:19-31

190

People: Glory be to thee, O Lord.

AT that time, Jesus spake this parable unto his disciples, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

People: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heav'ns Our life and peace to bring, To
3. He to the low - ly soul Doth still him - self im - part; And
4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A - men.
dwell in low - li - ness with men, Their pat - tern and their King;
for his dwel - ling and his throne Choos - eth the pure in heart.
us a pure and low - ly heart, A tem - ple meet for thee.

John Keble, 1819, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Hymn 551

Ein' Feste Burg

Martin Luther, 1529



1. A might - y for - tress is — our God, A bul - wark ne - ver
 2. Did we in our own strength con - fide, Our striv - ing would be
 3. And tho' this world, with dev - ils filled, Should threat - en to un -
 4. That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our help - er He — a - mid — the flood Of
 los - ing; Were not the right man on — our side, The
 do — us, We will not fear, for God hath willed His
 bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing; For still — our an - cient foe Doth
 man of God's own choos - ing. Dost ask — who that may be? Christ
 truth to tri - umph through us. The prince of dark - ness grim, We
 Him who with us sid - eth. Let goods and kin - dred go, This



seek to work us woe; His craft and power are great, And,
 Je - sus, it is He — Lord Sab - a - oth His name, From
 trem - ble not for him — His rage we can en - dure, For
 mor - tal life al - so — The bod - y they may kill; God's



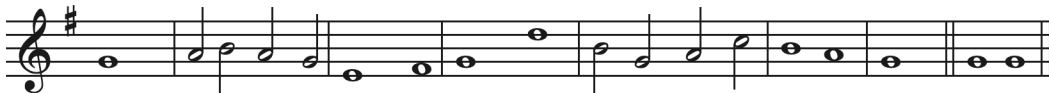
armed with cru - el hate, On earth is not his e - qual.
 age to age the same, And He must win the bat - tle.
 lo, his doom is sure: One lit - tle word shall fell — him.
 truth a - bid - eth still: His king - dom is for - ev - er.

Martin Luther, 1529; Tr. Frederick Henry Hedge, 1852

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.
2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Edsall

Hymn 207, 1st Tune
George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2. We meet, as in that up - per room they met; Thou at the ta - ble,
3. One bo - dy we, one Bo - dy who par - take, One Church u - ni - ted
4. One with each o - ther, Lord, for one in thee, Who art one Sa - viour



guests; the feast is thine; Thy - self at thine own board make man - i - fest
bless - ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:
in com - mun - ion blest; One name we bear, one Bread of life we break,
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.
Faith still re - ceives the cup as from thy hand.
With all thy saints on earth and saints at rest.
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1933

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious

Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Celebrant: The Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, this night and evermore. *Amen.*

Retiring Processional:

Hymn 273

Te Deum

Later form, Melody, pub. Vienna, c. 1774



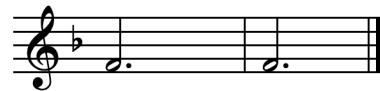
1. Ho - ly God, we praise thy name; Lord Al - migh - ty we con - fess thee;
 2. Cher - u - bim and ser - a - phim, Ev - 'ry crea - ture that can praise thee,
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name thee,



All the earth doth thee ac - claim And in awe and won - der bless thee.
 All, for ev - er, join the hymn An - gels and arch - an - gels raise thee,
 Though in es - sence on - ly One; Un - di - vi - ded God we claim thee,



Thou, who wast be - fore all time, Art e - ter - nal, high, sub - lime.
 Cry - ing out with one ac - cord, Ho - ly, Ho - ly, Ho - ly Lord.
 Then a - dor - ing bend the knee, While we own the mys - ter - y.



A - men.

Ignaz Ranz, c. 1774; *Hymnal Version*, 1940

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate to the Diaconate
Acolytes	Tony Shehata, Evan Sears
Altar Guild and Floral Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

The Midweek Mass will be celebrated on Wednesday at 10 am unless otherwise notified (Vigil of St. Barnabas).

The Bishop wishes to thank all who have been keeping him in their daily prayers, and during his four-hour stay in the hospital this past Thursday night.

The Vestry will meet next Sunday following the Coffee Fellowship.