

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Second Sunday after Trinity
Celebration of National Flag Day
14 June 2026

Choral Mass

Processional
Morning Song

Hymn 141

The Union Harmony, Virginia, 1848



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of _ life, As he goes meekly by.
So _ let the love of Je - sus come And set thy soul a - blaze,
The God who gave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Second Sunday after the Trinity

191

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

Collect for the Second Sunday after the Trinity

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

I Samuel 2:2-8

There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God. Talk no more so exceeding proudly; let not arrogance come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty men are broken, and they that stumbled are girded with strength. They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.

Te Deum Laudamus

Hymn 613A / BCP 10
E. G. Monk

WE praise thee, O God; we acknowledge thee to | be the Lord.
 All the earth doth worship thee, the Father | everlasting.
 To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
 To thee Cherubim and Seraphim con|tinually do cry,
 Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **Father**.
When thou tookest upon thee to de|liver man,
thou didst humble thyself to be | born of • a **Virgin**.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **Father**.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world with**out** end.
Vouchsafe, O Lord, to keep us this day with|**out** sin.
O Lord, have mercy upon us, have | mercy • **upon** us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

I St. John 3:13-24

191

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time: Jesus spake unto the Pharisees this parable: A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Moseley

Hymn 457

Henry Smart, 1881



1. O love that casts out fear, O love that casts out sin,
 2. O sun - light of the soul, Sur-round us as we go;
 3. Great love of God, come in! Well-spring of heav'n - ly peace;
 4. Love of the liv - ing God, Of Fa - ther and of Son;



Tar - ry no more with-out, But come and dwell with - in. A - men.
 So shall our way be safe, Our feet no 'stray - ing know.
 Thou Liv - ing Wa - ter, come! Spring up and ne - ver cease.
 Love of the Ho - ly Ghost, Fill thou each need - y one.

Horatius Bonar, 1861

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences**Offertory Hymn**

Galilee

Hymn 566, 2nd Tune

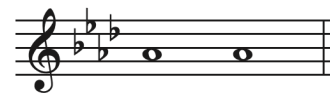
William H. Jude, 1887



1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
 2. As, of old, Saint An - drew heard it By the Ga - li - le - an lake,
 3. Je - sus calls us from the wor - ship Of the vain world's gol - den store;
 4. In our joys and in our sor - rows, Days of toil and hours of ease,
 5. Je - sus calls us! By thy mer - cies, Sa - viour, make us hear thy call,



Day by day his clear voicesound-eth, Say - ing, "Christ-ian, fol - low me;"
 Turned from home and toil and kin - dred, Lea - ving all for his dear sake.
 From each i - dol that would keep us, Say - ing, "Christ-ian, love me more."
 Still he calls, in cares and plea-sures, "Christ-ian, love me more than these."
 Give our hearts to thine o - be-dience, Serve and love thee best of all.

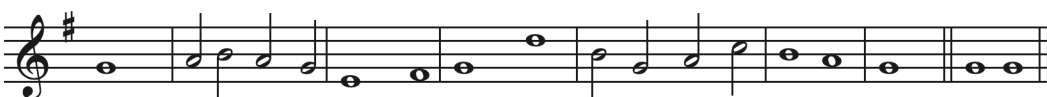


A - men.

Cecil Frances Alexander, 1852, alt.

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with the lyrics 'The Lord be with you. And with thy spirit.' The second staff is also for the Priest, with the lyrics 'Lift up your hearts.' The third staff is for the All, with the lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with the lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for the All, with the lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'Priest' and 'All'.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

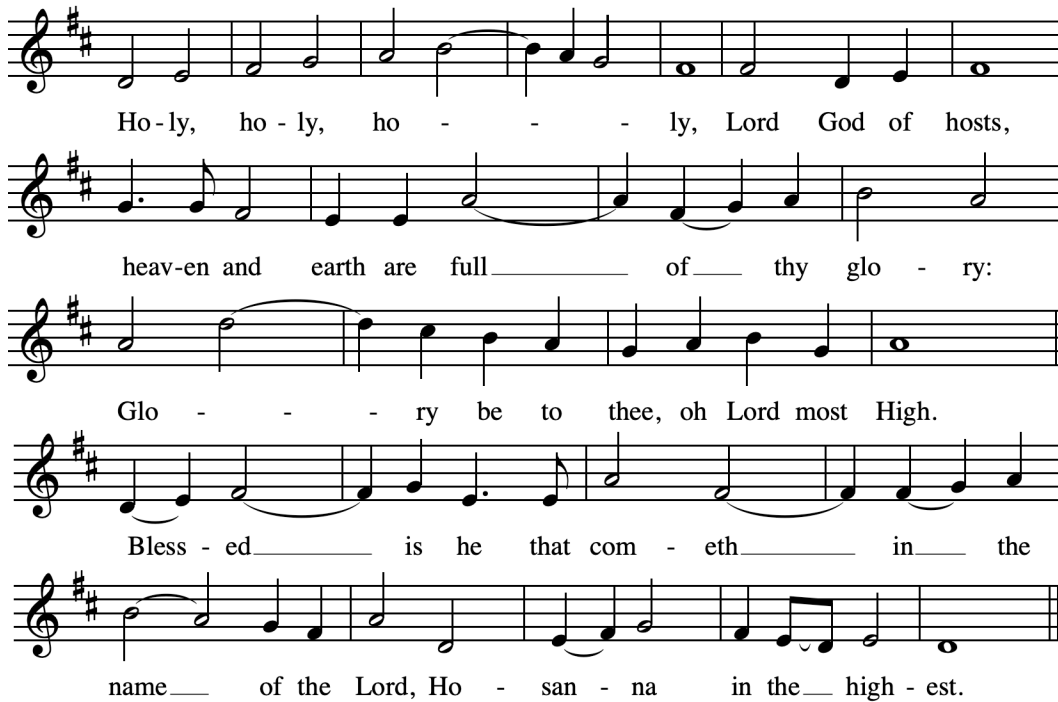
All It is meet and right so to do.

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



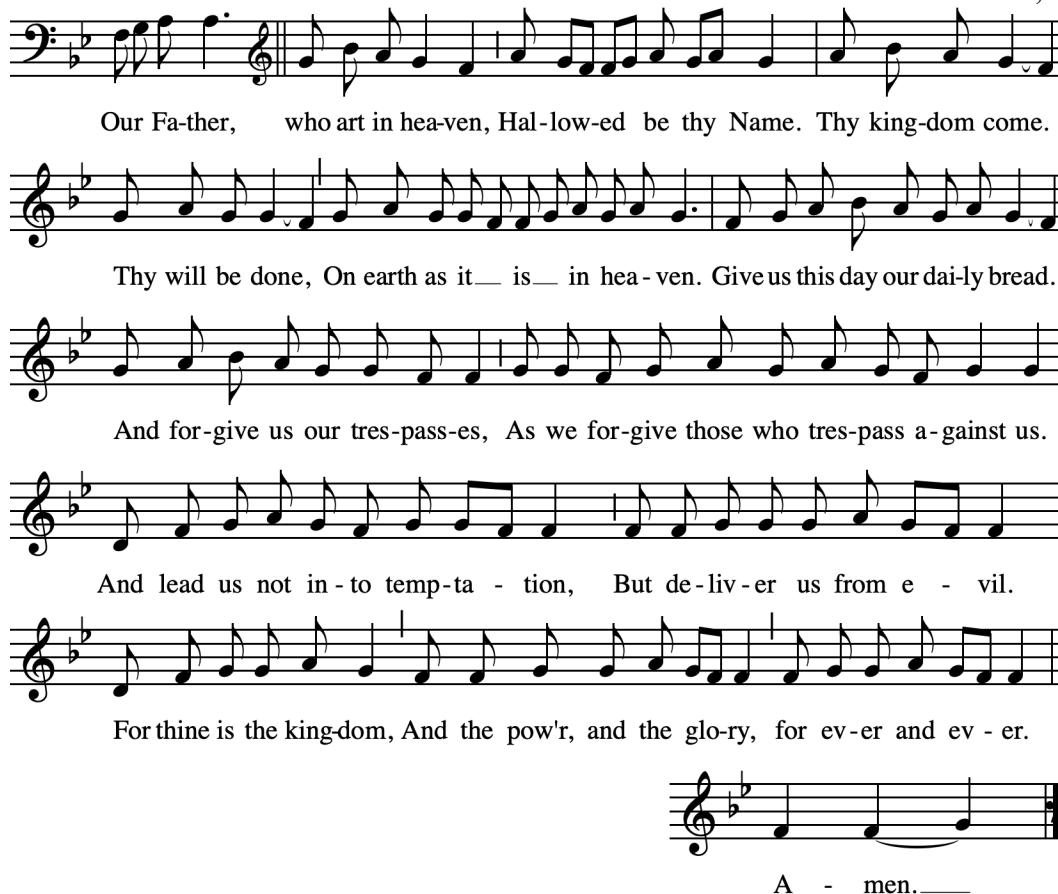
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full _____ of thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed _____ is he that com - eth _____ in the
 name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
 A - men. _____

The Fracture

The Peace

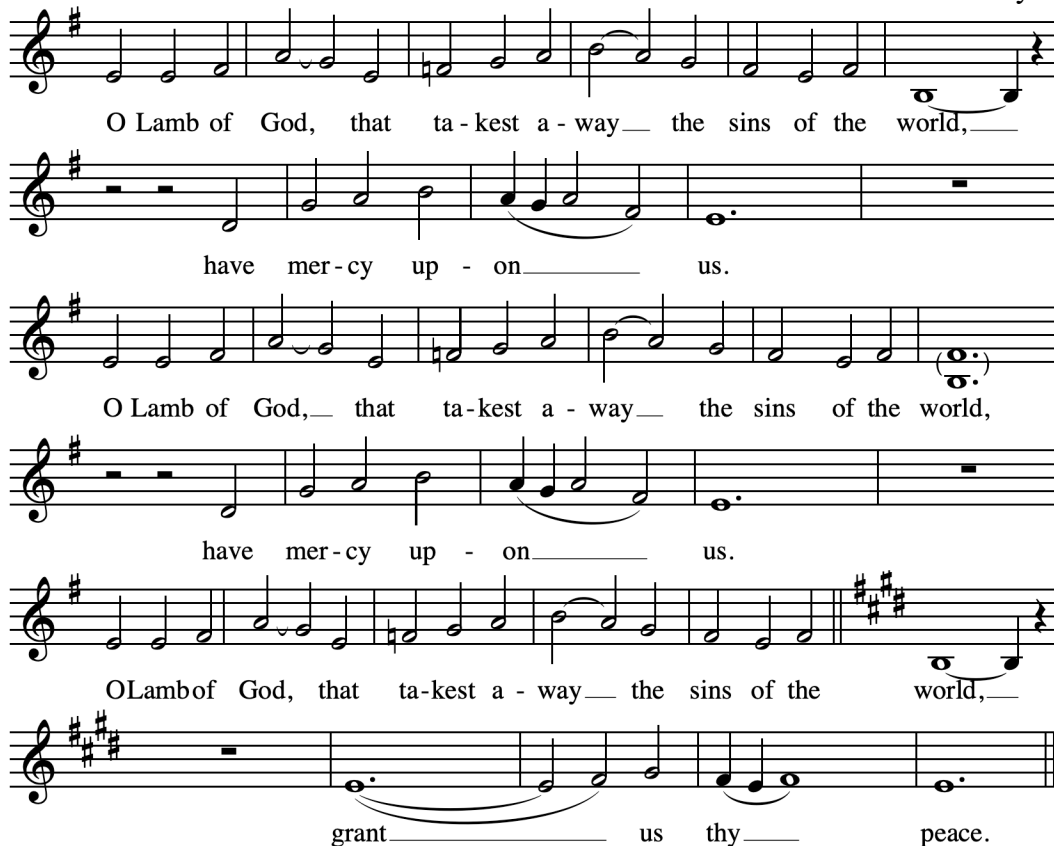
Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 437

Georgetown

David McK. Williams, 1941



1. They cast their nets _____ in Gal - i - lee Just
 2. Con - tent - ed, peace - ful fish - er - men, Be -
 3. Young John who trimmed _____ the flap - ping sail, Home -
 4. The peace of God, _____ it is no peace, But



off the hills of brown; Such hap - py, sim - ple fish - er -
 fore they ev - er knew The peace of God _____ that filled their
 less, in Pat - mos died. Pe - ter, who hauled _____ the team - ing
 strife closed in the sod. Yet, broth - ers, pray _____ for but the



folk, Be - fore the Lord came down.
 hearts Brim - ful, and broke them too.
 net, Head - down was cru - ci - fied.
 thing: The mar - velous peace of God.

William Alexander Percy, 1924, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Presentation of the Flag

The Pledge of Allegiance

The National Anthem

Hymn 142

John Stafford Smith, c. 1771



1. O — say can you see, by the dawn's ear - ly light, What so
 2. O — thus be it ev - er, when free - men shall stand Be -



proud - ly we hailed at the twi - light's last gleam - ing, Whose broad
 tween their loved homes and the war's des - o - la - tion! Blest with



stripes and bright stars, through the per - il - ous fight, O'er the
 vic - t'ry and peace, may the heav'n-res - cued land Praise the



ram - parts we watched, were so gal - lant - ly stream - ing? And the
 Power that hat made and pre - served us a na - tion! Then



rock - ets' red glare, the bombs burst - ing in air, Gave
 con - quer we must, when our cause it is just, And



proof through the night that our flag was still there.
 this be our mot - to, "In God is our trust."



O — say does that — star - span - gled ban - ner — yet —
 And the star - span - gled — ban - ner in tri - umph shall —



wave O'er the land — of the free and the home of the brave?
 wave O'er the land — of the free and the home of the brave!

Francis Scott Key, 1814

Retiring Processional

Hymn 143

National Hymn

George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand
 2. Thy love di - vine hath led us in the past,
 3. From war's a - larms, from dead - ly pes - ti - lence,
 4. Re - fresh thy peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band
 In this free land by thee our lot is cast;
 Be thy strong arm our e - ver sure de - fence;
 Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
 Be thou our ru - ler, guard - ian, guide, and stay,
 Thy true re - li - gion in our hearts in - crease,
 Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.
 Thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nou - rish us in peace.
 And glo - ry, laud, and praise be e - ver thine.



A - men.
 Daniel Crane Roberts, 1876

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler and Flag Bearer	Master Sergeant Robert R. Jones, USAF (Ret)
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Evan Sears
Altar Guild, Accompanist and Altar Flower Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (St. Botolph, Abbot).

Happy Birthday!
 Landon Reed Melamed (15 June)

The Vestry meets following the coffee fellowship.