

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fourth Sunday after Trinity

Anticipation of the Visitation of the Blessed Virgin Mary (2 July)

28 June 2026

Choral Mass

Processional

Lauda Anima

Hymn 282

John Goss, 1869



1. Praise, my soul, the King of hea - ven; To his feet thy trib - ute bring;
2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; Ye be - hold him face to face;



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prai - ses sing:
Praise him still the same as ev - er, Slow to chide, and swift to bless:
In his hand he gent - ly bears us, Res - cues us from all our foes.
Sun and moon, bow down be - fore him, Dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia!



Praise the ev - er - last - ing King.
Glo - rious in his faith - ful - ness.
Wide - ly yet his mer - cy flows.
Praise with us the God of grace.

Henry Francis Lyte, 1834, alt.; based on Psalm 103

Collect for Purity

Introit

Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Fourth Sunday after the Trinity

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O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. *Amen.*

Collect for the Visitation of the Blessed Virgin Mary

AM F54

WE beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of salvation, so the devout observance of her Visitation may avail for the increasing of our peace. Through Jesus Christ our Lord. *Amen.*

The Lesson

Lamentations 3:22-27, 31-33

It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth.

For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

Psalms 51

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HAVE mercy upon me, O God, after thy great goodness; * according to the multitude of thy mercies do away mine offences.

² Wash me thoroughly from my wickedness, * and cleanse me from my sin.

- ³ For I acknowledge my faults, * and my sin is ever before me.
⁴ Against thee only have I sinned, and done this evil in thy sight; * that thou mightest be justified in thy saying, and clear when thou shalt judge.
⁵ Behold, I was shapen in wickedness, * and in sin hath my mother conceived me.
⁶ But lo, thou requirest truth in the inward parts, * and shalt make me to understand wisdom secretly.
⁷ Thou shalt purge me with hyssop, and I shall be clean; * thou shalt wash me, and I shall be whiter than snow.
⁸ Thou shalt make me hear of joy and gladness, * that the bones which thou hast broken may rejoice.
⁹ Turn thy face from my sins, * and put out all my misdeeds.
¹⁰ Make me a clean heart, O God, * and renew a right spirit within me.
¹¹ Cast me not away from thy presence, * and take not thy holy Spirit from me.
¹² O give me the comfort of thy help again, * and stablish me with thy free Spirit.
¹³ Then shall I teach thy ways unto the wicked, * and sinners shall be converted unto thee.
¹⁴ Deliver me from blood-guiltiness, O God, thou that art the God of my health; * and my tongue shall sing of thy righteousness.
¹⁵ Thou shalt open my lips, O Lord, * and my mouth shall show thy praise.
¹⁶ For thou desirest no sacrifice, else would I give it thee; * but thou delightest not in burnt-offerings.
¹⁷ The sacrifice of God is a troubled spirit: * a broken and contrite heart, O God, shalt thou not despise.
¹⁸ O be favourable and gracious unto Sion; * build thou the walls of Jerusalem.
¹⁹ Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; * then shall they offer young bullocks upon thine altar.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost.

All: As it was in the beginning, is now, and every shall be, * world without end. Amen.

The Epistle

Romans 8:18-23

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BRETHREN : I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body in Christ Jesus our Lord.

Gradual and Alleluia

The Gospel

St. Luke 6:36-42

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Glo - ry be to thee, O Lord.

AT that time : Jesus said to his disciples: Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that

is In thy brother's eye, but 5erceives not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 247

Sicilian Mariners

Sicilian Melody, pub. 1794



1. Sa - viour like a shep-herd lead us, Much we need thy ten - der care;
2. Ear - ly let us seek thy fa - vor, Ear - ly let us learn thy will;



In thy plea-sant pas-tures feed us For our use thy folds pre - pare:
Do thou, Lord, our on - ly Sa - viour, With thy love our bo - soms fill:



Bless - ed Je - sus, bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus, bless - ed Je - sus! Thou hast loved us: love us still.



A - men.

Dorothy Ann Thrupp's *Hymns for the Young*, 1836, alt.

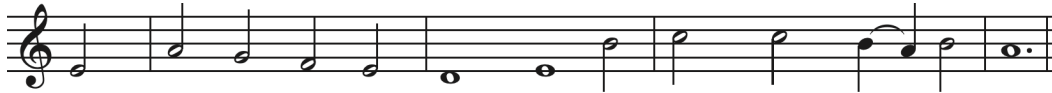
Offertory Verse and Sentences

Offertory Hymn

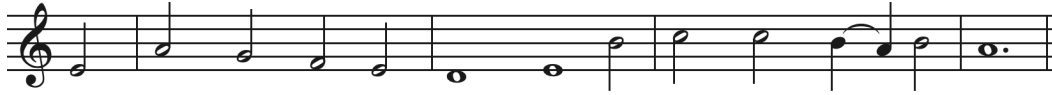
Hymn 446

Passion Chorale

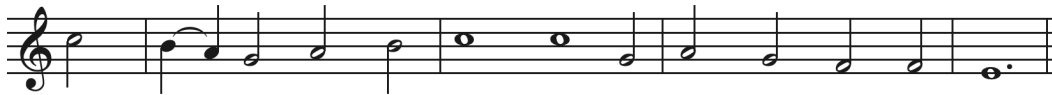
Hans Leo Hassler, 1601



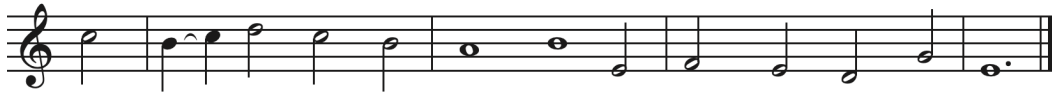
1. Com - mit thou all that grieves thee And fills thy heart with care
2. O trust the Lord then whol - ly, If thou would'st be se - cure;
3. Thy last - ing truth and mer - cy, O Fa - ther, see a - right
4. Hope on, then, bro - ken spi - rit; Hope on, be not a - fraid:



To him whose faith - ful mer - cy The skies a - bove de - clare,
His work must thou con - sid - er For thy work to en - dure.
The needs of all thy chil - dren, Their an - guish or de - light:
Fear not the griefs that plague thee And keep thy heart dis - mayed:



Who gives the winds their cours - es, Who points the clouds their way;
What prof - it doth it bring thee To pine in grief and care?
What lov - ing wis - dom choos - eth, Re - deem - ing might will do,
Thy God, in his great mer - cy, Will save thee, hold thee fast,



'Tis he will guide thy foot - steps And be thy staff and stay.
God on - ly sends his bless - ing In an - swer to thy prayer.
And bring to sure ful - fill - ment Thy coun - sel good and true.
And in his own time grant thee The sun of joy at last.

Paulus Gerhardt, 1646, Tr. Arthur W. Farlander and Winfred Douglas, 1939

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

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Sursum Corda

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Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev-er.
A - men. _____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,
grant us thy peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Lammas

Hymn 202, 2nd Tune

Arthur H. Brown, 1868



1. Draw nigh and take the Bo - dy of the Lord,
 2. Saved by that Bo - dy and that ho - ly Blood,
 3. Sal - va - tion's giv - er, Christ, the on - ly Son,
 4. Of - fered was he for great - est and for least,
 5. Ap - proach ye then with faith - ful hearts sin - cere,
 6. He that his saints in this world rules and shields
 7. With heav'n - ly bread makes them that hun - ger whole,
 8. Al - pha and O - me - ga, to whom shall bow



And drink the ho - ly Blood for you out - poured.
 With souls re - freshed, we ren - der thanks to God.
 By his dear cross and blood the vic - tory won.
 Him - self the Vic - tim, and him - self the Priest.
 And take the pled - ges of sal - va - tion here.
 To all be - lie - vers life e - ter - nal yields;
 Gives li - ving wa - ters to the thirst - ing soul.
 All na - tions at the doom, is with us now.

Bangor Antiphoner, c. 690; Tr. J. M. Neale, 1851, alt.

Prayer of Thanksgiving

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Hymn 567

Dulce Carmen

An Essay on the Church Plain Chant, 1782



1. Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem - pes - tuous sea;
2. Sa - viour, breathe for-give-ness o'er us; All our weak - ness thou dost know;
3. Spi - rit of our God, de - scen-ding, Fill our hearts with heav'n-ly joy;



Guard us, guide us, keep us, feed us, For we have no help but thee,
Thou didst tread this earth be - fore us; Thou didst feel its keen-est woe;
Love with ev - 'ry pas - sion blend - ing, Plea - sure that can ne - ver cloy;



Yet pos - ses - sing ev - 'ry blessing, If — our God our Fa - ther be. A-men.
Lone and drear - y, faint and wea - ry, Thro' the de - sert thou didst go.
Thus pro - vid - ed, par - don'd, gui - ded, No - thing can our peace de - stroy.

James Edmeston, 1821

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Sermon and Lector	Ken Kubo, Candidate for Holy Orders
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert R. Jones
Acolytes	Tony Shehata, Evan Sears
Accompanist and Altar Flower Arrangements	Beth Kubo
Altar Guild	Tori Wood
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance. You are invited to join us for Refreshments after the Mass.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (The Most Precious Blood of Our Lord Jesus Christ, Visitation of the Blessed Virgin Mary to Elizabeth).