

# St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after Trinity  
Commemoration of Independence Day (4 July)  
5 July 2026

## Choral Mass

Processional  
America

Hymn 141

In *Thesaurus Musicus*, 1740



1. My coun - try, 'tis of thee, Sweet land of  
2. My na - tive coun - try, thee, Land of the  
3. Let mu - sic swell the breeze, And ring from  
4. Our fa - thers' God, to thee, Au - thor of



lib - er - ty, Of thee I sing: Land where my  
no - ble free, Thy name I love; I love thy  
all the trees Sweet free - dom's song; Let mor - tal  
li - ber - ty, To thee we sing; Long may our



fa - thers died, Land of the pil - grims' pride,  
rocks and rills, Thy woods and tem - pled hills;  
tongues a - wake, Let all that breathe par - take,  
land be bright With free - dom's ho - ly light;



From ev - 'ry - moun - tain - side Let - free - dom ring. A - men.  
My heart - with - rap - ture thrills Like - that a - bove.  
Let rocks their si - lence break, The sound pro - long.  
Pro - tect us by thy might, Great God, our King.

Samuel Francis Smith, 1832

Collect for Purity  
Introit  
Summary of the Law

BCP 67

**Kyrie Eleison**

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in G major (one sharp) and 4/4 time. It consists of five systems of music. Each system has a vocal line and a corresponding lyric line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, \_\_\_\_\_ have mer - cy up - on us.' The music features a simple, melodic line with some phrasing slurs and a final fermata on the last note of the fifth system.

**Gloria in Excelsis**

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in D minor (two flats) and 4/4 time. It consists of seven systems of music. Each system has a vocal line and a corresponding lyric line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The music is a simple, chant-like melody with a steady rhythm and some phrasing slurs.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

**Collect for the Fifth Sunday after the Trinity**

195

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

**Collect for Independence Day**

263

O ETERNAL God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. *Amen.*

**Collect for Memorial Days (Patriots of the American Revolution)**

42

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

**The Lesson**

***Deuteronomy 10:17-21***

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

**Psalm 144**

*Benedictus Dominus*

519

BLESSED be the LORD my strength, \* who teacheth my hands to war, and my fingers to fight:

- <sup>2</sup> My hope and my fortress, my castle and deliverer, my defender in whom I trust; \* who subdueth my people that is under me.
- <sup>3</sup> LORD, what is man, that thou hast such respect unto him? \* or the son of man, that thou so regardest him?
- <sup>4</sup> Man is like a thing of nought; \* his time passeth away like a shadow.
- <sup>5</sup> Bow thy heavens, O LORD, and come down; \* touch the mountains, and they shall smoke.
- <sup>6</sup> Cast forth thy lightning, and tear them; \* shoot out thine arrows, and consume them.
- <sup>7</sup> Send down thine hand from above; \* deliver me, and take me out of the great waters, from the hand of strangers;
- <sup>8</sup> Whose mouth talketh of vanity, \* and their right hand is a right hand of wickedness.
- <sup>9</sup> I will sing a new song unto thee, O God; \* and sing praises unto thee upon a ten-stringed lute.
- <sup>10</sup> Thou hast given victory unto kings, \* and hast delivered David thy servant from the peril of the sword.
- <sup>11</sup> Save me, and deliver me from the hand of strangers, \* whose mouth talketh of vanity, and their right hand is a right hand of iniquity:
- <sup>12</sup> That our sons may grow up as the young plants, \* and that our daughters may be as the polished corners of the temple;
- <sup>13</sup> That our garners may be full and plenteous with all manner of store; \* that our sheep may bring forth thousands, and ten thousands in our fields;
- <sup>14</sup> That our oxen may be strong to labour; that there be no decay, \* no leading into captivity, and no complaining in our streets.
- <sup>15</sup> Happy are the people that are in such a case; \* yea, blessed are the people who have the LORD for their God.

*Celebrant:* Glory be to the Father, and to the Son, \* and to the Holy Ghost.

*All:* As it was in the beginning, is now, and every shall be, \* world without end. Amen.

## The Epistle

### *I St. Peter 3:8-15*

195

DEARLY beloved: be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

## Gradual and Alleluia

### The Gospel

#### *St. Luke 5:1-11*

196



Glo - ry be to thee, O Lord.

AT that time : it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch

out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

**Sermon Hymn**  
King's Lynn

Hymn 521  
Traditional English Melody



1. O God of earth and al - tar, Bow down and hear our cry,  
2. From all that ter - ror tea - ches, From lies of tongue and pen,  
3. Tie in a li - ving te - ther The prince and priest and thrall,



Our earth - ly ru - lers fal - ter, Our peo - ple drift and die;  
From all the ea - sy spe - ches that com - fort cru - el men,  
Bind all our lives to - ge - ther, Smite us and save us all;



The walls of gold en - tomb us, The swords of scorn di - vide,  
From sale and pro - fa - na - tion Of ho - nor, and the sword,  
In ire and ex - ul - ta - tion A - flame with faith and free,



Take not thy thun - der from us, But take a - way our pride. A - men.  
From sleep and from damn - a - tion, De - li - ver us, good Lord!  
Lift up a li - ving na - tion, A sin - gle sword to thee.

Gilbert Keith Chesterton, 1906

**Sermon**

The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences**

# Offertory Hymn

## The Battle Hymn of the Republic

William Steffe



1. Mine — eyes have seen the glo - ry of the com - ing of the Lord,
2. I have seen Him in the watch-fires of a hun - dred cir - cling camps,
3. I have read a fie - ry gos - pel writ in bur - nished rows of steel:
4. He has sound - ed forth the trum - pet that shall nev - er sound re - treat,
5. In the beau - ty of the lil - ies Christ was born a - cross the sea,



He is tramp - ling out the vin - tage where the grapes of wrath are stored;  
They have build - ed Him an al - tar in the eve - ning dews and damps;  
"As ye deal with my con - tem - ners, so with you my grace shall deal;  
He is sift - ing out the hearts of men be - fore His judg - ment seat;  
With a glo - ry in His bos - om that trans - fig - ures you and me;



He hath loosed the fate - ful light - ning of His ter - ri - ble swift sword—  
I can read His right - eous sen - tence by the dim and fla - ring lamps—  
Let the He - ro, born of wo - man, crush the ser - pent with his heal,  
O be swift, my soul, to an - swer Him! be ju - bi - lant, my feet!  
As He died to make men ho - ly, let us live to make men free,



His truth is march - ing on. Glo - ry! glo - ry, hal - le - lu - jah!  
His day is march - ing on.  
Since God is march - ing on.  
Our God is march - ing on.  
While God is march - ing on.



Glory! glory, hal-le - lu - jah! Glo-ry! glo-ry, hal-le - lu - jah! His truth is marching on.

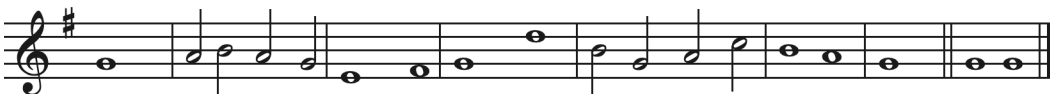


A - men.  
Julia Ward Howe, 1862

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

## Bidding Prayers

## Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

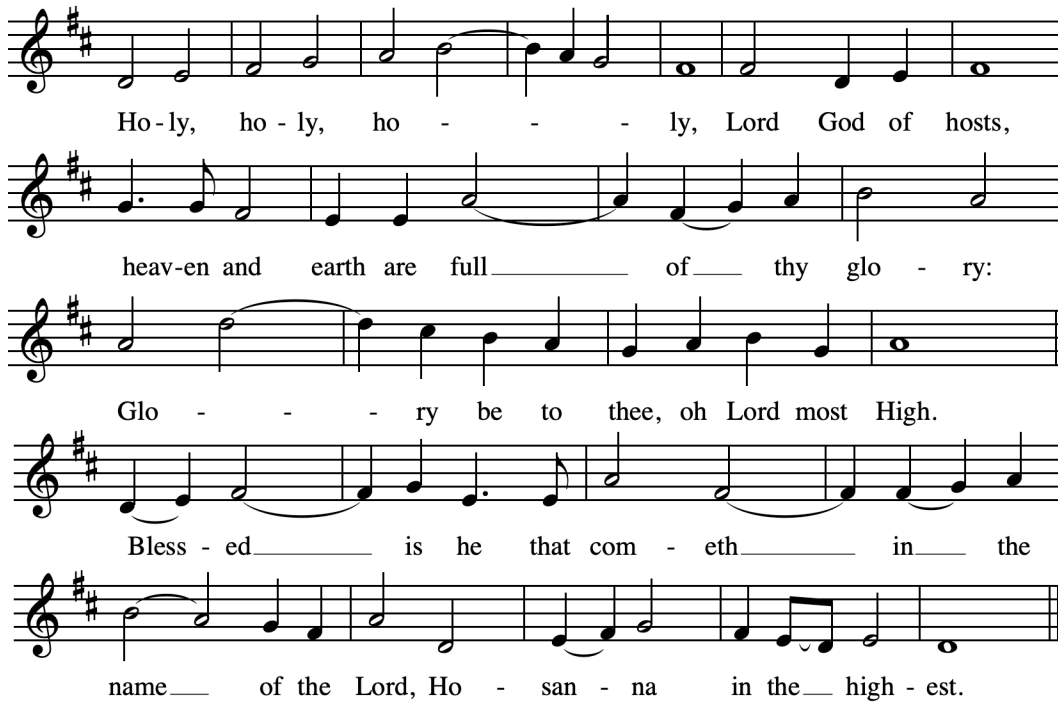
*All* It is meet and right so to do

## Preface

79

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928



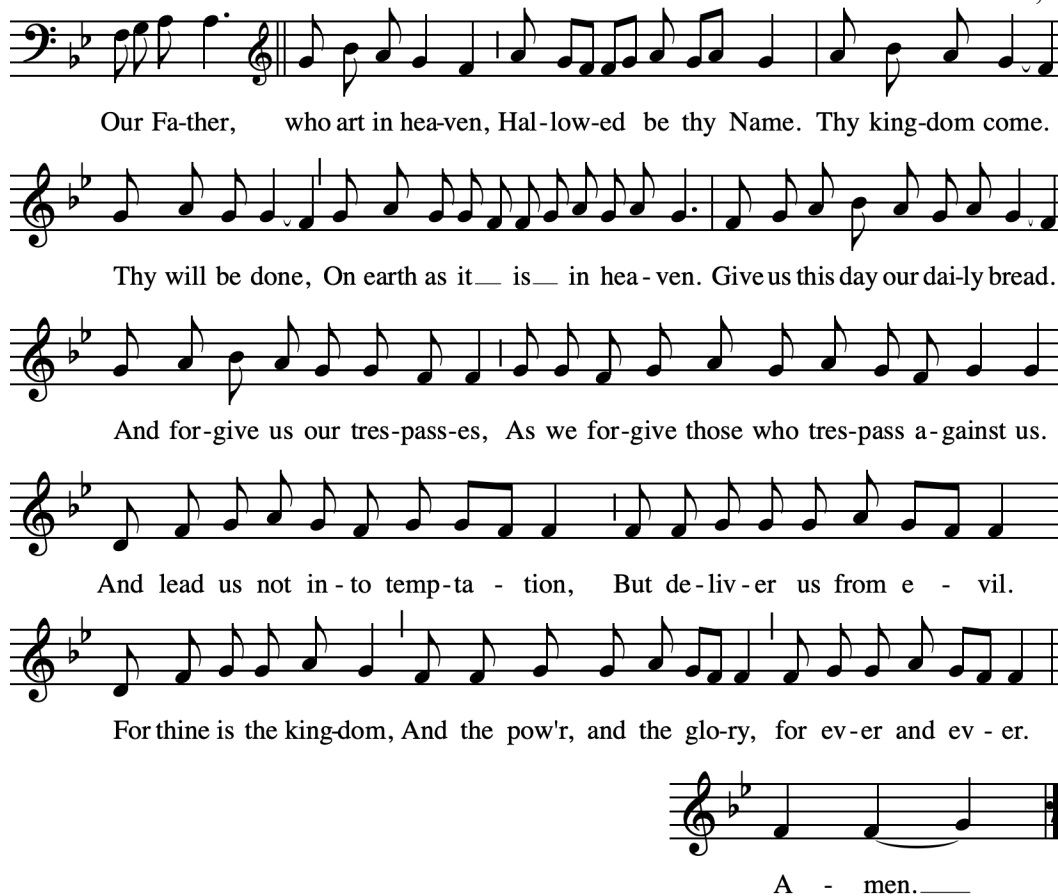
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
 heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
 Glo - - - ry be to thee, oh Lord most High.  
 Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
 name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
 Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.  
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
 A - men. \_\_\_\_\_

**The Fracture**

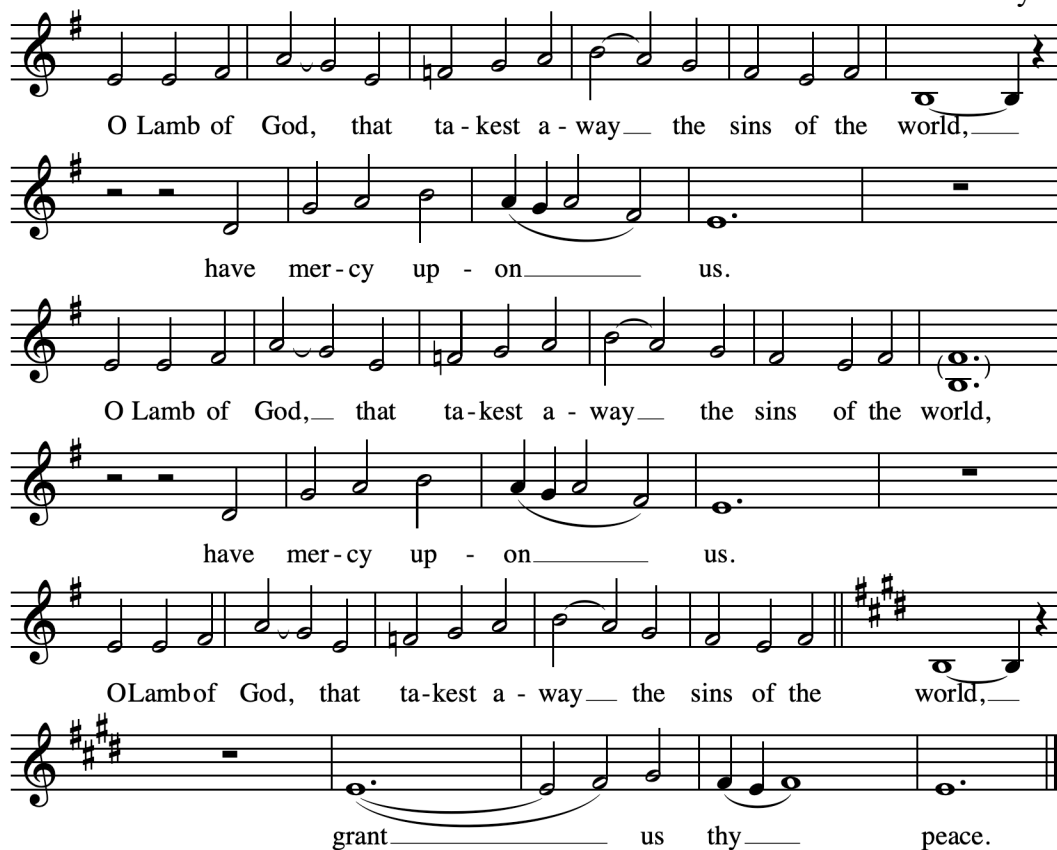
## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 223

Adoro Devote

Benedictine Plainsong, Mode V, 13<sup>th</sup> cent.



1. Je - sus, Son of Ma - ry, Fount of life a - lone,  
2. Think, O Lord, in mer - cy On the souls of those  
3. Of - ten were they wound - ed In the dead - ly strife;  
4. Rest e - ter - nal grant them, Af - ter wea - ry fight;



Here we hail thee pre - sent On thine al - tar - throne.  
Who, in faith gone from us, Now in death re - pose.  
Heal them, Good Phy - si - cian, With the balm of life.  
Shed on them the ra - diancance Of thy heav'n - ly light.



Hum - bly we — a - dore — thee, Lord of end - less might,  
Here 'mid stress and con - flict Toils can ne - ver cease;  
Ev' - ry taint — of e - vil, Frail - ty, and de - cay,  
Lead them on - ward, up - ward, To thy ho - ly place,



In the mys - tic sym - bols Veiled from earth - ly sight.  
There, the war - fare end - ed, Bid them rest in peace.  
Good and gra - cious Sa - viour, Cleanse and purge a - way.  
Where thy saints made per - fect Gaze up - on thy face.



A - men. —

Written in Swahili; Tr. Edmund S. Palmer, pub. 1906

## **Prayer of Thanksgiving**

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## **Communion Verse and Post-Communion Prayers**

### **Dismissal**

#### **Episcopal Blessing**

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

# Presentation of the Flag

The National Anthem

Hymn 142

John Stafford Smith, c. 1771



1. O — say can you see, by the dawn's ear - ly light, What so  
2. O — thus be it ev - er, when free - men shall stand Be -



proud - ly we hailed at the twi - light's last gleam - ing, Whose broad  
tween their loved homes and the war's des - o - la - tion! Blest with



stripes and bright stars, through the per - il - ous fight, O'er the  
vic - t'ry and peace, may the heav'n-res - cued land Praise the



ram - parts we watched, were so gal - lant - ly stream - ing? And the  
Power that hat made and pre - served us a na - tion! Then



rock - ets' red glare, the bombs burst - ing in air, Gave  
con - quer we must, when our cause it is just, And



proof through the night that our flag was still there.  
this be our mot - to, "In God is our trust."



O — say does that — star - span - gled ban - ner — yet —  
And the star - span - gled — ban - ner in tri - umph shall —



wave O'er the land — of the free and the home of the brave?  
wave O'er the land — of the free and the home of the brave!

Francis Scott Key, 1814

# The Pledge of Allegiance

# Retiring Processional

Hymn 143

National Hymn

George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand  
2. Thy love di - vine hath led us in the past,  
3. From war's a - larms, from dead - ly pes - ti - lence,  
4. Re - fresh thy peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band  
In this free land by thee our lot is cast;  
Be thy strong arm our e - ver sure de - fence;  
Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,  
Be thou our ru - ler, guard - ian, guide, and stay,  
Thy true re - li - gion in our hearts in - crease,  
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.  
Thy word our law, thy paths our cho - sen way.  
Thy boun - teous good - ness nou - rish us in peace.  
And glo - ry, laud, and praise be e - ver thine.



A - men.  
Daniel Crane Roberts, 1876

## Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert R. Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Evan Sears
Accompanist, Altar Guild, and Altar Flower Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance. You are invited to join us for Refreshments after the Mass.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (Feria of Trinity V).

Happy Birthday!  
Theodore "Teddy" Sears (4 July)

Receiving of the 2<sup>nd</sup> Quarter 'Mite Box Offering' begins next Sunday.

TODAY - JULY 5th – 4:00 p. m  
Old Fashioned 4th of July Independence Barbeque  
Hosted by Gretchen Martin  
Did you remember to Sign Up last Sunday?  
[Wear something Red, White and Blue!]

Suggested Food Items to be Supplied by the Attendees:  
Weiners, Hamburger patties, hamburger or hot dog buns, Potato Salad,  
Baked Beans, Chips and Dips, Red Wine, or White Wine, or Beer.