

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Tenth Sunday after Trinity

9 August 2026

Choral Mass

Processional

Ein' Feste Burg

Hymn 551

Martin Luther, 1529



1. A might - y for - tress is — our God, A bul - wark ne - ver
2. Did we in our own strength con - fide, Our striv - ing would be
3. And tho' this world, with dev - ils filled, Should threat - en to un -
4. That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our help - er He — a - mid — the flood Of
los - ing; Were not the right man on — our side, The
do — us, We will not fear, for God hath willed His
bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing: For still — our an - cient foe Doth
man of God's own choos - ing. Dost ask — who that may be? Christ
truth to tri - umph through us. The prince of dark - ness grim, We
Him who with us sid - eth. Let goods and kin - dred go, This



seek to work us woe; His craft and power are great, And,
Je - sus, it is He — Lord Sab - a - oth His name, From
trem - ble not for him — His rage we can en - dure, For
mor - tal life al - so — The bod - y they may kill; God's



armed with cru - el hate, On earth is not his e - qual.
age to age the same, And He must win the bat - tle.
lo, his doom is sure: One lit - tle word shall fell — him.
truth a - bid - eth still: His king - dom is for - ev - er.

Martin Luther, 1529; Tr. Frederick Henry Hedge, 1852

Collect for Purity

Introit

Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Tenth Sunday after Trinity

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LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The Lesson

Jeremiah 7:1-7

The word that came to Jeremiah from the Lord, saying, Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these. For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Psalm 15

Domine, quis habitabit?

357

LORD, who shall dwell in thy tabernacle? * or who shall rest upon thy holy hill?

² Even he that leadeth an uncorrupt life, * and doeth the thing which is right, and speaketh the truth from his heart.

³ He that hath used no deceit in his tongue, nor done evil to his neighbour, * and hath not slandered his neighbour.

⁴ He that setteth not by himself, but is lowly in his own eyes, * and maketh much of them that fear the LORD.

⁵ He that sweareth unto his neighbour, and disappointeth him not, * though it were to his own hindrance.

⁶ He that hath not given his money upon usury, * nor taken reward against the innocent.

⁷ Whoso doeth these things * shall never fall.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost.
All: As it was in the beginning, is now, and every shall be, * world without end. Amen.

The Epistle

I Corinthians 12:1-11

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BRETHREN: Concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Gradual and Alleluia

The Gospel

St. Luke 19:41-47

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Glo - ry be to thee, O Lord.

AT that time; [And] When Jesus was come near Jerusalem, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 423

Federal Street

Henry Kemble Oliver, 1832



1. Je - sus, and shall it — ev - er be, A mor - tal man a -
 2. A-shamed of Je - sus! — soon - er far Let night dis - own each
 3. A-shamed of Je - sus! — O as soon Let morn - ing blush to
 4. A-shamed of Je - sus! — that dear friend On whom my hopes of
 5. A-shamed of Je - sus! — emp - ty pride! I'll boast a Sa - viour



shamed of thee? A - shamed of thee, whom an - gels — praise,
 ra - diant star! 'Tis mid - night with my soul, — till — he,
 own the sun! He sheds the beams of light — di - vine
 heav'n de - pend! No; when I blush, be this — my — shame,
 cru - ci - fied, And O may this my por - tion — be,



Whose glo - ries shine through end - less days? A - men.
 Bright Morn - ing Star, bid dark - ness flee.
 O'er this be - night - ed soul of mine.
 That I no more re - vere his Name.
 My Sa - viour not a - shamed of me!

Joseph Grigg, 1765, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

St. Petersburg

Hymn 499

Arr. from Dmitri S. Bortniansky, 1825

1. Be - fore thy throne, O God, we kneel; Give
2. Search out our hearts, and make us true, Wish -
3. For sins of heed - less word and deed, For
4. Let the fierce fires which burn and try, Our

us a con - science quick to feel,
ful to give to all their due;
pride am - bi - tious to suc - ceed,
in - most spi - rits pu - ri - fy:

A rea - dy of mind to un - der - stand The
From love of plea - sure, lust of gold, From
For craf - ty trade ill; and sub - tle snare To
Con - sume the ill; purge out the shame; O

mean - ning of thy chast - 'ning hand;
sins which make the heart grow cold,
catch the sim - ple un - a - ware,
God, be with us in the flame;

What - e'er the pain and shame may be,
Wean us and train us with thy rod;
For lives be - reft of pur - pose high,
A new - born peo - ple may we rise,

Bring us, O Fa - ther, near - er thee. A - men.
Teach us to know our faults, O God.
For - give, for - give, O Lord, we cry.
More pure, more true, more no - bly wise.

William Boyd Carpenter, 1841-1918

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;
Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

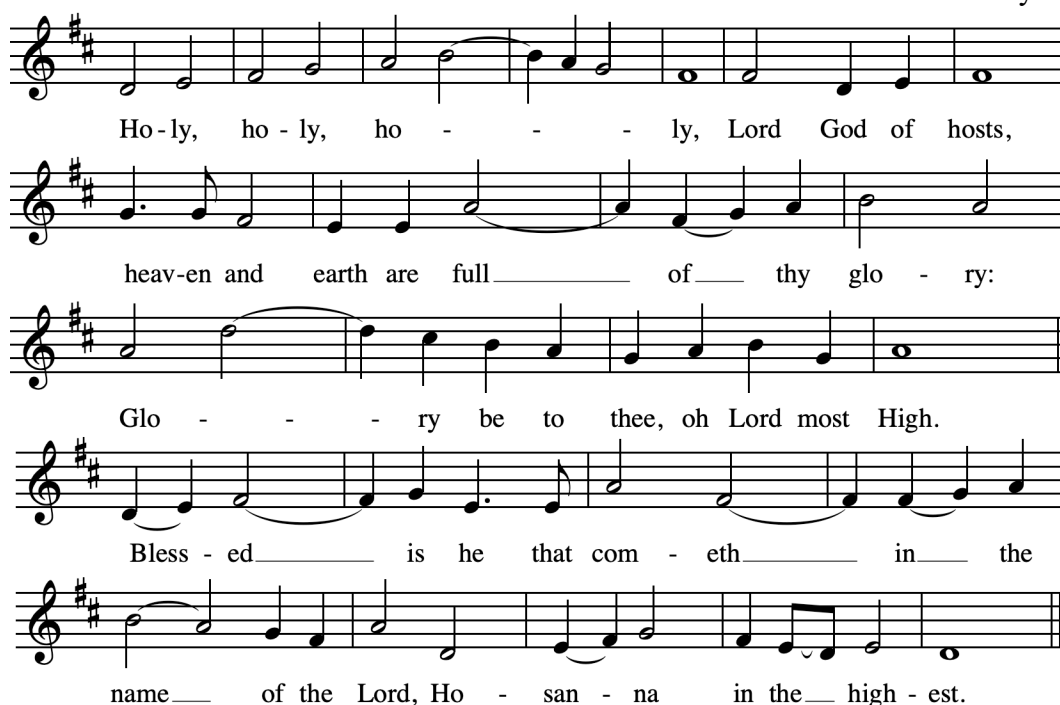
All It is meet and right so to do.

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



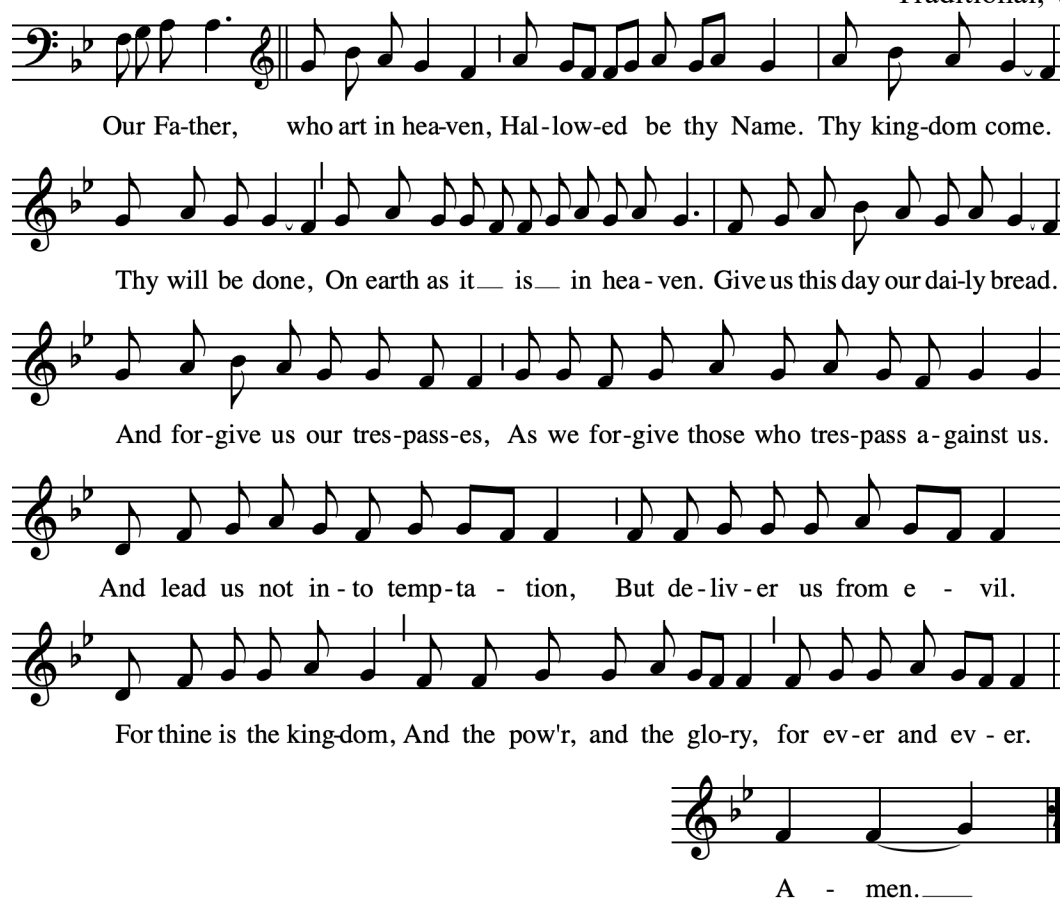
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men. _____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Thomas

Hymn 199 & 200, 2nd Tune

J. F. Wade's *Cantus Diversi*, 1751



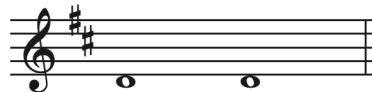
1. Now, my tongue, the mys - t'ry tell - ing Of the glo - rious Bo - dy sing,
2. Giv'n for us, and con - de - scend - ing To be born for us be - low,
3. That last night at sup - per ly - ing Mid the twelve, hi cho - sen band,
4. Word - made - flesh, true bread he mak - eth By his word his Flesh to be,
5. There - fore we, be - fore him bend - ing, This great Sa - cra - ment re - vere;
6. Glo - ry let us give and bless - ing To the Fa - ther and the Son,



And the Blood, all price ex - cell - ing, Which the Gen - tiles' Lord and King,
He with men in con - verse blend - ing Dwelt, the seed of truth to sow,
Je - sus, with the Law com - ply - ing, Keeps the feast its rites de - mand;
Wine his Blood; when man par - tak - eth, Though his sen - ses fail to see,
Types and sha - dows have their end - ing, For the new - er rite is here;
Ho - nor, thanks, and praise ad - dress - ing, While e - ter - nal a - ges run;



Once on earth a - mong us dwell - ing, Shed for this world's ran - som - ing.
Till he closed with won - drous end - ing His most pa - tient life of woe.
Then, more pre - cious food sup - ply - ing, Gives him - self with his own hand.
Faith a - lone, when sight for - sak - eth, Shows true hearts the my - ste - ry.
Faith, our out - ward sense be - friend - ing, Makes our in - ward vi - sion clear.
Ev - er too his love con - fess - ing Who from both with both is One.



A - men.

St. Thomas Aquinas, 1263; *Hymnal Version*, 1940

Prayer of Thanksgiving

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Crassellius

Hymn 255

pub. Halle, 1704



1. A - wake, thou Spi - rit of the watch-men Who nev - er held their
2. O Lord, now let thy fire en - kin - dle Our hearts, that ev - 'ry -
3. The prayer thy Son him - self hath taught us We of - fer now to
4. Send forth, O Lord, thy strong Ev - an - gel By ma - ny mes-seng-



peace by day or night, Con - tend - ing from the walls of Si - on A -
where its flame may go, And spread the glo - ry of re-demp-tion Till
thee at his com-mand; Be - hold and hearken, Lord; thy chil-dren Im -
ers, all hearts to win; Make haste to help us in our weakness; Break



gainst the foe, con - fid - ing in thy might. Through-out the world their
all the world thy sav - ing grace shall know. O har - vest Lord, look
plore thee for the souls of ev - 'ry land: With yearn-ing hearts they
down the realm of Sa - tan, death, and sin: The cir - cle of the



cry is ring-ing still, And bring-ing peo-ples to thy ho - ly will. A-men.
down on us and view How white the fields; the la - bo - rers, how few!
make their ar-dent plea; O hear us, Lord, and say, "Thushall it be."
earth shall then pro-claim Thy king-dom, and the glo - ry of thy Name.

Karl Heinrich von Bogatzky, 1749; Tr. Winfred Douglas and Arthur W. Farlander, 1939

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Aassisting	The Reverend Deacon John Yeager
Epistoler	Robert R. Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Evan Sears
Accompanist and Altar Flower Arrangements	Beth Kubo
Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance. You are invited to join us for Refreshments after the Mass.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (St. Clare).

Sunday, August 16th – No Host luncheon at Outback Steakhouse

Sunday, August 23rd – Vestry & Long-Range Planning Committee

Summer Schedule of Services

(July-September)

1st, 3rd, and 5th Sundays

Low Mass with hymns & sermon

2nd and 4th Sundays

Choral Mass with hymns & sermon