

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Thirteenth Sunday after Trinity

30 August 2026

Low Mass

Processional

Christe Sanctorum

Hymn 157, 2nd Tune

French Church Melody, 1782



1. Fa - ther, we praise thee, now the night is
2. Mon - arch of all things, fit us for thy
3. All - ho - ly Fa - ther, Son, and e - qual



o - ver, Ac - tive and watch - ful, stand we all be -
man - sions; Ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; Sing - ing we of - fer prayer and med - i -
send - ing; Bring us to hea - ven, where thy saints u -
va - tion; Thine is the glo - ry, gleam - ing and re -



ta - tion: Thus we a - dore thee. A - men.
ni - ted Joy with - out end - ing.
sound - ing Through all cre - a - tion.

Latin, 10th cent.; Tr. Percy Dearmer, 1906

Collect for Purity

BCP 67

Introit

The Decalogue (may be said here)

68

Minister: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Honour thy father and thy mother;
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt do no murder.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not commit adultery.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not steal.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not bear false witness against thy neighbour.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not covet.
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Thirteenth Sunday after Trinity 207

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Lesson

Proverbs 3:21-28

My son, let not them depart from thine eyes: keep sound wisdom and discretion: So shall they be life unto thy soul, and grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the Lord shall be thy confidence, and shall keep thy foot from being taken. Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

Jubilate Deo *Psalm c.* 15

O be joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Epistle

Galatians 3:16-22

207

BRETHREN: To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Gradual and Alleluia

The Gospel

St. Luke 10:23-37

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All: Glory be to thee, O Lord.

AT that time, Jesus said to His disciples: Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? How readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

All: Praise be to thee, O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Dennis

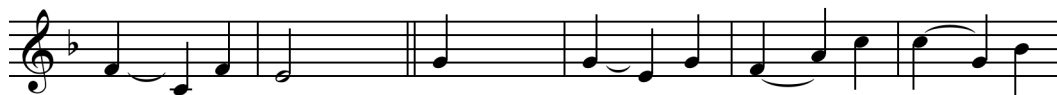
Hymn 495, 2nd Tune

Adapted by Lowell Mason, 1845

from Johann Georg Nargeli



1. Blest be the tie that binds Our hearts in
2. Be - fore our Fa - ther's throne We pour u -
3. We share our mu - tual woes, Our mu - tual
4. When we at death must part, Not like the
5. From sor - row, toil, and pain, And sin, we



Je - sus' love: The fel - low - ship of Chris - tian
ni - ted pray'rs; Our fears, our hopes, our aims are
bur - dens bear; And of - ten for each oth - er
world's, our pain; But one in Christ, and one in
shall be free; And per - fect love and friend - ship



minds Is like to that a - bove.
one; Our com - forts and our cares.
flows The sym - pa - thi - zing tear.
heart, We part to meet a - gain.
reign Through - out e - ter - ni - ty.

John Fawcett, 1782, alt.

Sermon

Ken Kubo, Candidate for Holy Orders

Offertory Verse and Sentences

Offertory Hymn

Supplication

Hymn 500

William H. Monk, 1823-1899



1. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,
2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
3. Come, O Christ, and reign a - bove us, King of love, and Prince of Peace;
4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
5. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,



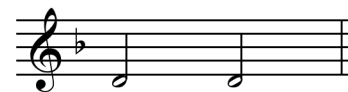
Son of Man, whose birth a - mong us Hal - lows all our hu - man race.
Free - ly have thy gifts been grant - ed, Free - ly may thy ser - vants give.
Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease;
But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
By thy pa - tient years of toil - ing, By thy si - lent hours of pain,
See the Christ - like host ad - vanc - ing, High and low - ly, great and small,
Thou who pay - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pi - ty, Heal our wrongs and help our need.
We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.
Quench our fe - ver'd thirst of pleas - ure, Shame our self - ish greed of gain.
Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
Grant, O grant our hope's fru - i - tion: Here on earth thy will be done.



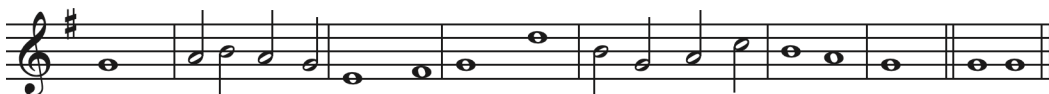
A - men.

Somerset Corry Lowry, 1893

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

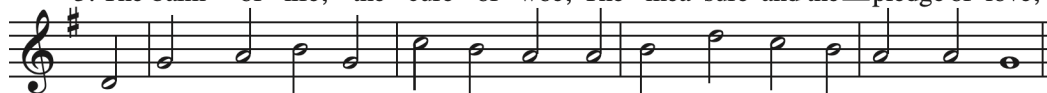
Breslau

Hymn 340

Melody pub. Leipzig, 1625



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.
He bears our sins up - on the tree: He brings us mer - cy from a - bove.
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.
It takes its ter - ror from the grave, And gilds the bed of death with light.
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Hymn 535

Festal Song

William H. Walter, 1894



1. Rise up, O men of God! Have done— with les - ser things, Give
2. Rise up, O men of God! His king - dom tar - ries long: Bring
3. Rise up, O men of God! The Church for you doth wait: Her
4. Lift high the cross of Christ! Tread where his feet have trod. As



heart, and soul, and mind, and strength To serve the King of kings.
in the day of bro - ther - hood And end— the night of wrong.
strength un - e - qual to her task; Rise up— and make her great!
bro - thers of the Son of man, Rise up,— O men of God!

William Pierson Merrill, 1911

Announcements

Celebrant

Assisting

Sermon & Lector

Epistoler

Acolytes

Altar Guild and Altar Flower Arrangements

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Ken Kubo, Candidate for Holy Orders

Robert R. Jones

Tony Shehata, Evan Sears

Beth Kubo

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance. You are invited to join us for Refreshments after the Mass.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (St. Stephen of Hungary).

Summer Schedule of Services

(July-September)

1st, 3rd, and 5th Sundays

Low Mass with hymns & sermon

2nd and 4th Sundays

Choral Mass with hymns & sermon