

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fifteenth Sunday after Trinity and commemoration of Patriot Day

13 September 2026

Morning Prayer

Processional America

Hymn 141

In *Thesaurus Musicus*, 1740

1. My coun - try, 'tis of thee, Sweet land of
2. My na - tive coun - try, thee, Land of the
3. Let mu - sic swell the breeze, And ring from
4. Our fa - thers' God, to thee, Au - thor of
lib - er - ty, Of thee I sing: Land where my
no - ble free, Thy name I love; I love thy
all the trees Sweet free - dom's song; Let mor - tal
li - ber - ty, To thee we sing; Long may our
fa - thers died, Land of the pil - grims' pride,
rocks and rills, Thy woods and tem - pled hills;
tongues a - wake, Let all that breathe par - take,
land be bright With free - dom's ho - ly light;
From ev - 'ry - moun - tain - side Let - free - dom ring. A - men.
My heart - with - rap - ture thrills Like - that a - bove.
Let rocks their si - lence break, The sound pro - long.
Pro - tect us by thy might, Great God, our King.

Samuel Francis Smith, 1832

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us,

miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

Minister: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses

7

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise. [all stand]

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino

Hymn 612/BCP 9



(a) O COME let us sing unto the | LORD;

* let us heartily rejoice in the strength of | our salvation.

(b) Let us come before his presence with thanks|giving;

* and show ourselves | glad in him with psalms.

(a) For the LORD is a great | God;

* and a great King | above all gods.

(a) In his hand are all the corners of the | earth;

* and the strength of the hills | is his also.

(b) The sea is his and he | made it;

* and his hands prepar|ed the dry land.

(a) O come let us worship and fall | down,

* and kneel before the | LORD our Maker.

(a) For he is the Lord our | God;

* and we are the people of his pasture, and the | sheep of his hand.

(c) O worship the LORD in the beauty of | holiness;

* let the whole earth | stand in awe of him.

(a) For he cometh, for he cometh to judge the | earth;

* and with righteousness to judge the world, and the | peoples with his truth.

(a) Glory be to the Father and to the | Son,

* and | to the Holy Ghost;

(b) As it was in the beginning, is now and ever | shall be,

* world | without end. Amen.

O HEAR ye this, all ye people; * ponder it with your ears, all ye that dwell in the world;

² High and low, rich and poor, * one with another.

³ My mouth shall speak of wisdom, * and my heart shall muse of understanding.

⁴ I will incline mine ear to the parable, * and show my dark speech upon the harp.

⁵ Wherefore should I fear in the days of evil, * when wickedness at my heels compasseth me round about?

⁶ There be some that put their trust in their goods, * and boast themselves in the multitude of their riches.

⁷ But no man may deliver his brother, * nor give a ransom unto God for him,

⁸ (For it cost more to redeem their souls, * so that he must let that alone for ever;)

⁹ That he shall live away, * and not see the grave.

¹⁰ For he seeth that wise men also die and perish together, * as well as the ignorant and foolish, and leave their riches for other.

¹¹ And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another; * and call the lands after their own names.

¹² Nevertheless, man being in honour abideth not, * seeing he may be compared unto the beasts that perish;

¹³ This their way is very foolishness; * yet their posterity praise their saying.

¹⁴ They lie in the grave like sheep; death is their shepherd; and the righteous shall have dominion over them in the morning: * their beauty shall consume in the sepulchre, and have no abiding.

¹⁵ But God hath delivered my soul from the power of the grave; * for he shall receive me.

¹⁶ Be not thou afraid, though one be made rich, * or if the glory of his house be increased;

¹⁷ For he shall carry nothing away with him when he dieth, * neither shall his pomp follow him.

¹⁸ For while he lived, he counted himself an happy man; * and so long as thou doest well unto thyself, men will speak good of thee.

¹⁹ He shall follow the generation of his fathers, * and shall never see light.

²⁰ Man that is in honour but hath no understanding * is compared unto the beasts that perish.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Galatians 6:11-18

BRETHREN: Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

The Second Lesson

St. Matthew 6:24-34

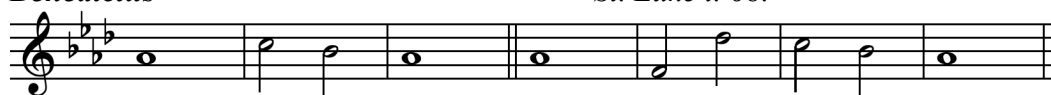
AT that time; Jesus said to his disciples: No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious

concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

Benedictus

St. Luke i. 68.

Hymn 640/BCP 14



BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Apostles Creed

15

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Announcements

Sermon Hymn

Melita

Hymn 513

John B. Dykes, 1861



1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;
By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,
O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.
Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.
And keep them by thy watch - ful care From ev - ery per - il in the air.
Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



A - men.

*Hymnal Version, from A Mission Service Book, 1937;
Stanzas 1 & 4, William Whiting, 1860, alt.*

Sermon

Greater Love

Ken Kubo, Candidate for Holy Orders

Offertory Verse and Sentences

Offertory Hymn

Geneva

Hymn 145

George Henry Day, 1940



1. Not a - lone for might-y— em-pire Stretch-ing far o'er land and sea,
2. Not for bat - tle - ship and for-tress, Not for con-quests of the sword,
3. For the ar - mies of the faith-ful, Souls that passed and left no name;
4. God of jus-tice, save the peo-ple From the clash of race and creed,



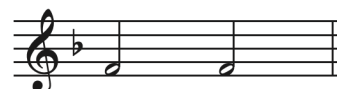
Not a - lone for boun-teous har-vests, Lift we up our hearts to thee:
But for con-quests of the spi - rit Give we thanks to thee, O Lord;
For the glo - ry that il - lu-mines Pa - triot lives of death-less fame;
From the strife of class and fac-tion, Make our na - tion free in - deed;



Standing in the li - ving pre-sent, Me - mo - ry and hope be - tween,
For the he - ri - tage of free-dom, For the home, the church, the school,
For our pro-phets and a - pos-tles, Loy - al to the li - ving word,
Keep her faith in sim - ple man-hood Strong as when her life be - gan,



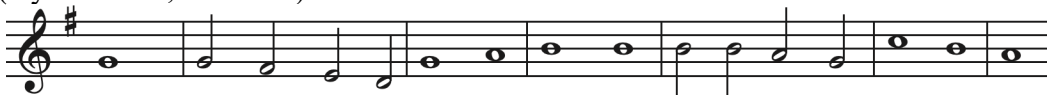
Lord, we would with deep thanks - gi - ving Praise thee most for things un - seen.
For the o - pen door to man-hood In a land the peo - ple rule.
For all he - roes of the spi - rit, Give we thanks to thee, O Lord.
Till it find its full fru - i - tion In the bro - ther-hood of man!



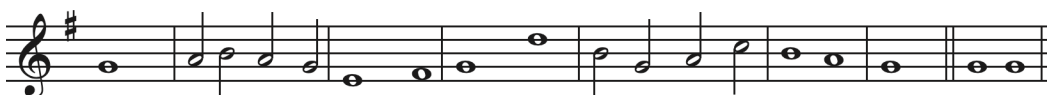
A - men.

William Pierson Merrill, 1909

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Versicles and Responses

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. [all kneel]

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Collected Prayers

A General Thanksgiving

19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom

20

Closing Prayers

Silence in Memoriam and the Tolling of the Bell

Presentation of the Flag

The National Anthem

Hymn 142

John Stafford Smith, c. 1771

1. O — say can you see, by the dawn's ear - ly light, What so
2. O — thus be it ev - er, when free - men shall stand Be -

proud - ly we hailed at the twi - light's last gleam - ing, Whose broad
tween their loved homes and the war's des - o - la - tion! Blest with

stripes and bright stars, through the per - il - ous fight, O'er the
vic - t'ry and peace, may the heav'n-res - cued land Praise the

ram - parts we watched, were so gal - lant - ly stream - ing? And the
Power that hath made and pre - served us a na - tion! Then

rock - ets' red glare, the bombs burst - ing in air, Gave
con - quer we must, when our cause it is just, And

proof through the night that our flag was still there.
this be our mot - to, "In God is our trust."

O — say does that — star - span - gled ban - ner — yet —
And the star - span - gled — ban - ner in tri - umph shall —

wave O'er the land — of the free and the home of the brave?
wave O'er the land — of the free and the home of the brave!

Francis Scott Key, 1814

Retiring Processional:

National Hymn

Hymn 143

George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,



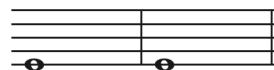
Leads forth in beau - ty all the star - ry band
In this free land by thee our lot is cast;
Be thy strong arm our e - ver sure de - fence;
Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be thou our ru - ler, guard - ian, guide, and stay,
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.
Thy word our law, thy paths our cho - sen way.
Thy boun - teous good - ness nou - rish us in peace.
And glo - ry, laud, and praise be e - ver thine.



A - men.

Daniel Crane Roberts, 1876

Announcements

Officiants

Ken Kubo, Robert Jones

Sermon

Ken Kubo, Candidate for Holy Orders

Acolytes

Tony Shehata, Robert Yeager

Flag-Bearer

Mstr. Sergeant Robert Jones, USAF (ret)

Altar Flowers and Accompanist

Beth Kubo

Altar Guild

Tori Wood

Zoom Wrangler

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (tentative, based on Bishop's health and schedule)

The Vestry meets today after Coffee Fellowship. Junior Warden Evan Sears reminds everyone that this is an open meeting to discuss the congregation's concerns and priorities for the future health of St. Mary's.

Please keep our Bishop and Deacon in your prayers as they continue to recover and regain their strength and health!

Mark your calendars – PIONEER DAY occurs Sunday, 4 October, in Chatsworth Park.

Summer Schedule of Services	
(July-September)	
1 st , 3 rd , and 5 th Sundays	Low Mass with hymns & sermon
2 nd and 4 th Sundays	Choral Mass with hymns & sermon