St. Mary the Virgin
Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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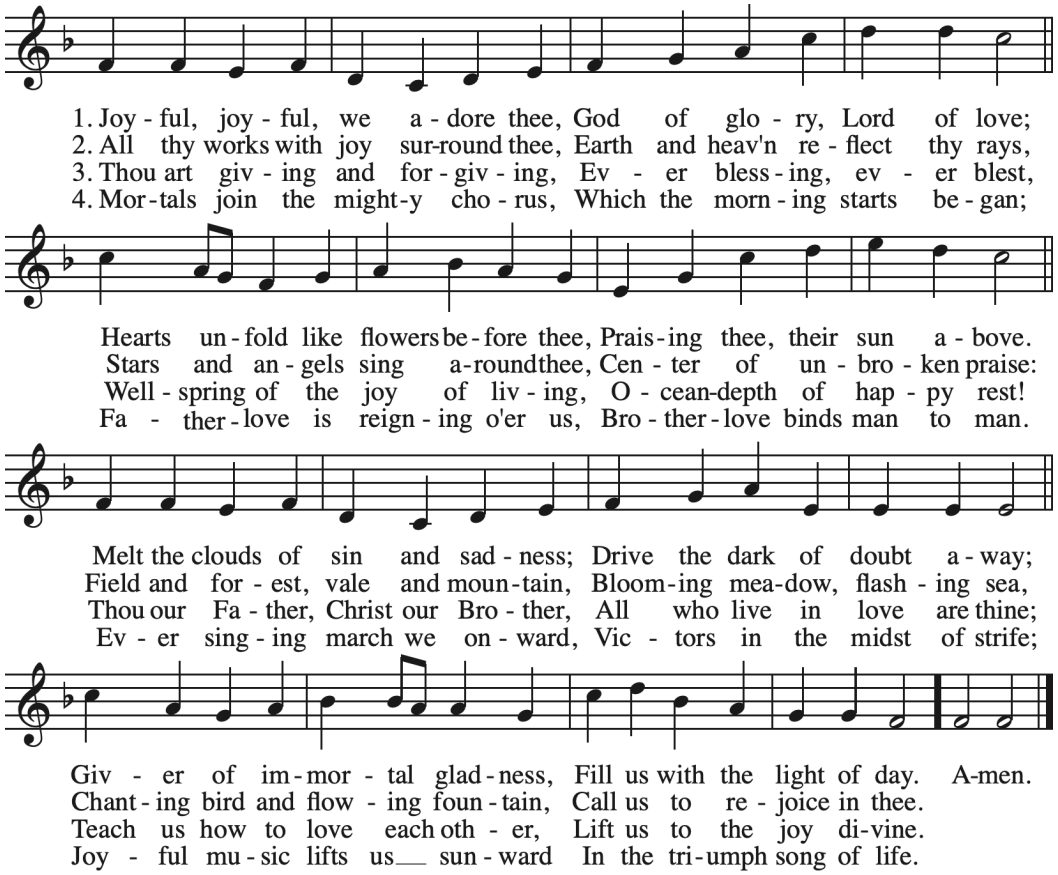
http://www.stmaryanglican.org
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sixteenth Sunday after Trinity
20 September 2026

Low Mass

Processional Hymn **281**

Alleluia Samuel S. Wesley, 1868

Henry Van Dyke, 1907

Collect for Purity BCP 67

Introit

The Decalogue (*may be said here*) 68

Minister: GOD spake these words, and said:
I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Remember that thou keep holy the Sabbath-day.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Honour thy father and thy mother;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Thou shalt do no murder.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Thou shalt not commit adultery.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Thou shalt not steal.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Thou shalt not bear false witness against thy neighbour.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Minister: Thou shalt not covet.
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70
Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84
GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Sixteenth Sunday after Trinity 212

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen*.

The Lesson
***II Kings* 4:18-20, 32-37**

And when the child was grown, it fell on a day, that he went out to his father to the reapers. And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed

warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Psalm 146 *Lauda, anima mea* 522

PRAISE the LORD, O my soul: while I live, will I praise the LORD; * yea, as long as I have any being, I will sing praises unto my God.
2 O put not your trust in princes, nor in any child of man; * for there is no help in them.
3 For when the breath of man goeth forth, he shall turn again to his earth, * and then all his thoughts perish.
4 Blessed is he that hath the God of Jacob for his help, * and whose hope is in the LORD his God:
5 Who made heaven and earth, the sea, and all that therein is; * who keepeth his promise for ever;
6 Who helpeth them to right that suffer wrong; * who feedeth the hungry.
7 The LORD looseth men out of prison; * the LORD giveth sight to the blind.
8 The LORD helpeth them that are fallen; * the LORD careth for the righteous.
9 The LORD careth for the strangers; he defendeth the fatherless and widow: * as for the way of the ungodly, he turneth it upside down.
10 The LORD thy God, O Sion, shall be King for evermore, * and throughout all generations.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;
All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle
***Ephesians* 3:13-21** 212

BRETHREN: I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Gradual and Alleluia

The Gospel
***St. Luke* 7:11-17** 212

All: Glory be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

All: Praise be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

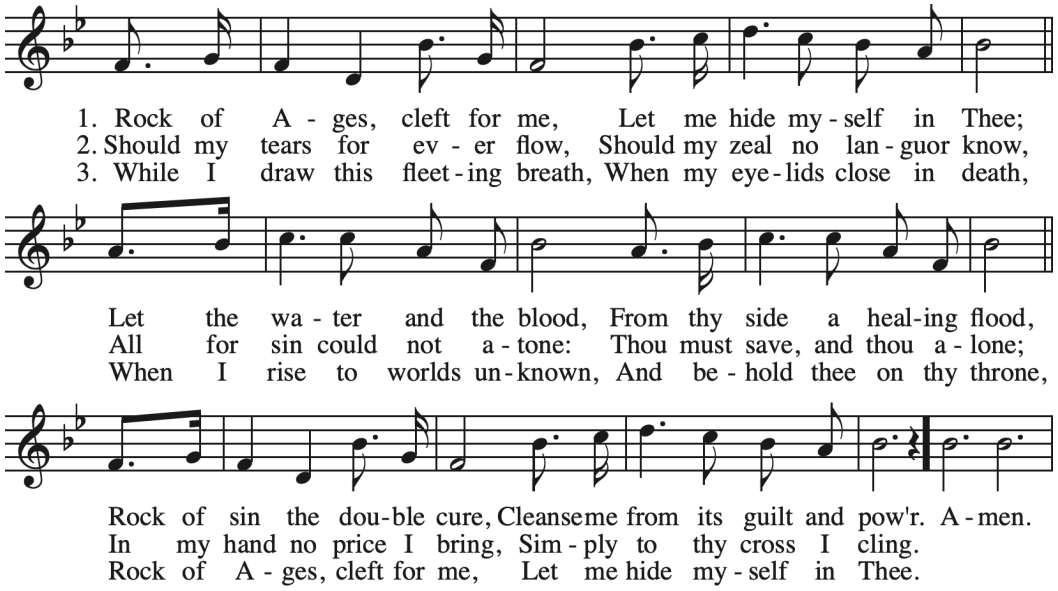
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements

Sermon Hymn Hymn **471, 2nd Tune**

Toplady Thomas Hastings, 1830



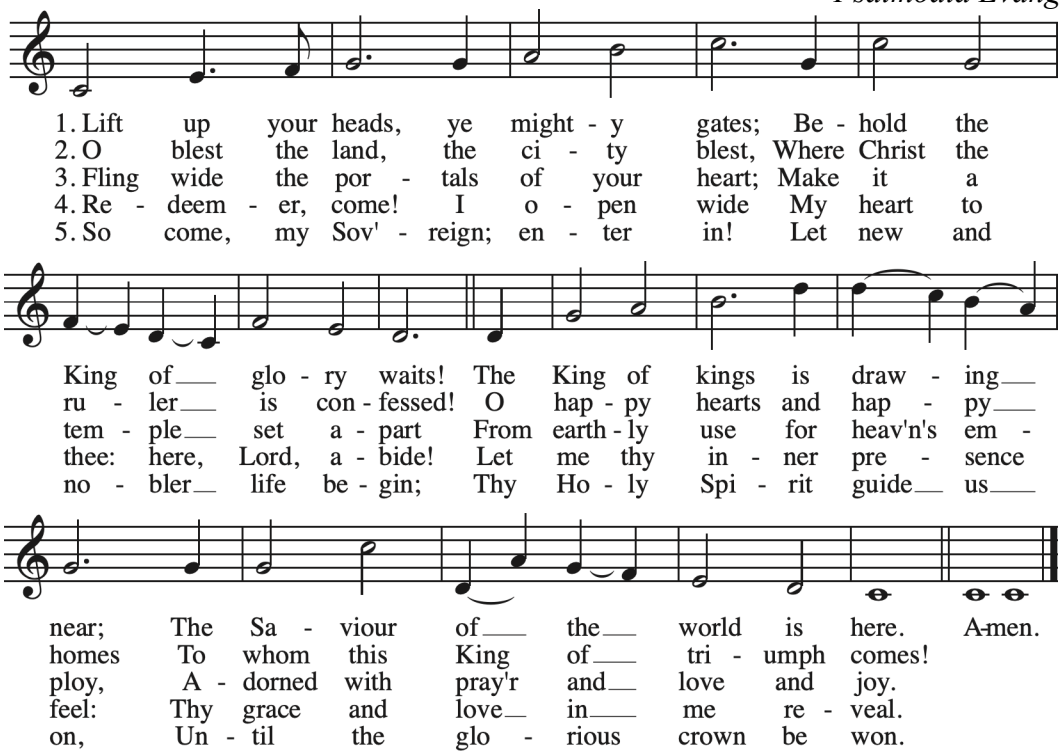
Augustus Montague Toplady, 1776, alt.

Sermon The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

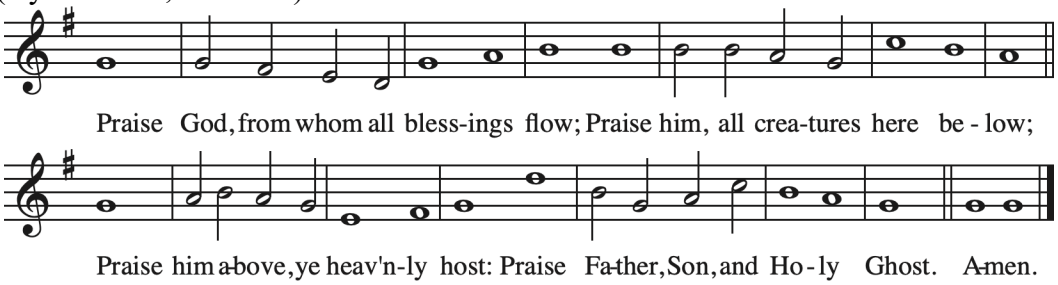
Offertory Hymn Hymn **484**

Truro *Psalmodia Evangelica*, 1789



George Weissel, 1642, based on Psalm 24; Tr. Catherine Winkworth, alt.

Doxology (Hymnal 139, 1st verse)



Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen*.

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface 79

Sanctus and Benedictus 77
HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer 82
OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Fracture

The Peace
Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.

Prayer of Humble Access 82
By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.*
   Receive directly from the Chalice, guiding it gently by the base.
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

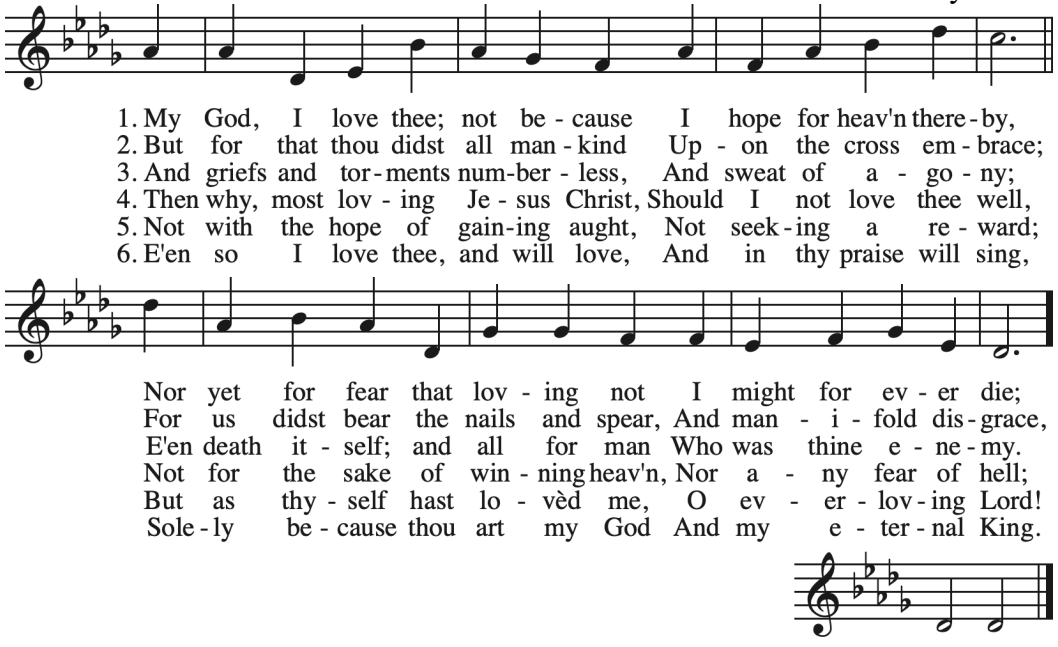
As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.
In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn Hymn **456**

St. Fulbert Henry J. Gauntlett, 1852



Spanish, 17th cent.; Tr. Edward Caswall, 1849, alt.

Prayer of Thanksgiving 83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Communion Verse and Post-Communion Prayers

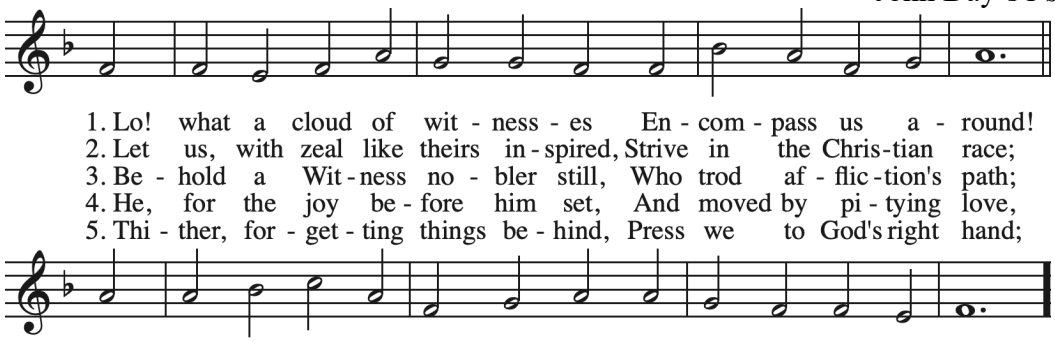
Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Retiring Processional Hymn **569**

St. Flavian John Day's *Psalter*, 1562



Scottish Paraphrase, 1745, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert R. Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Evan Sears
Altar Guild and Altar Flower Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance. You are invited to join us for Refreshments after the Mass.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (St. Thecla), the Bishop's health and schedule permitting.

Please continue to keep our Bishop and Deacon in your prayers for healing and strengthening!

Our annual order for *Churchman's Ordo Kalendar*s will be going out shortly. Please confirm your order with Gretchen Martin.

Mark your calendars – PIONEER DAY occurs Sunday, 4 October, in Chatsworth Park.

Summer Schedule of Services	
(July-September)	
1st, 3rd, and 5th Sundays	Low Mass with hymns & sermon
2nd and 4th Sundays	Choral Mass with hymns & sermon