

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Seventeenth Sunday after Trinity
and Anticipation of the Feast of St. Michael and All Angels (29 Sep)
27 September 2026

Choral Mass

Processional

Nicaea

Hymn 266

John B. Dykes, 1861



1. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!
2. Ho-ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see;
All Thy works shall praise Thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Che - ru - bim and se - ra - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly— there is none be - side Thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Tri - ni - ty! A - men.
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Tri - ni - ty!

Reginald Heber, 1827

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Seventeenth Sunday after Trinity

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LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

Collect for St. Michael and All Angels

251

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 40:25-26, 28-31

To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk

WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
 To thee Cherubim and Seraphim con|tinually do cry,
 Holy, Holy, Holy, Lord God of | Sabaoth;
 Heaven and earth are full of the Majesty | of thy **glory**.
 The glorious company of the Apostles | **praise** thee.
 The goodly fellowship of the | Prophets **praise** thee.
 The noble army of Martyrs | **praise** thee.
 The holy Church throughout all the world | doth acknowledge thee;
 The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
 Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
 Thou art the everlasting | Son of • the **Father**.
 When thou tookest upon thee to de|liver man,
 thou didst humble thyself to be | born of • a **Virgin**.
 When thou hadst overcome the | sharpness • of death,
 thou didst open the Kingdom of Heaven to | all **believers**.
 Thou sittest at the right | hand of God,
 in the glory | of the **Father**.
 We believe that thou shalt come to | be our Judge.
 We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
 Make them to be numbered | with thy Saints,
 in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.
 Govern them, and lift them | up for **ever**.
 Day by day we | magni•fy thee;
 And we worship thy Name ever, | world with**out** end.
 Vouchsafe, O Lord, to keep us this day with|**out** sin.
 O Lord, have mercy upon us, have | mercy • upon us.
 O Lord, let thy mercy be upon us, as our | trust • is in • thee.
 O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

Ephesians 4:1-6

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BRETHREN : I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Gradual and Alleluia

The Gospel

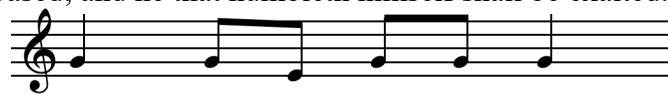
St. Luke 14:1-11

213



Glo - ry be to thee, O Lord.

AT that time : It came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place. But when thou art bidden, go and sit down in the lowest place; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

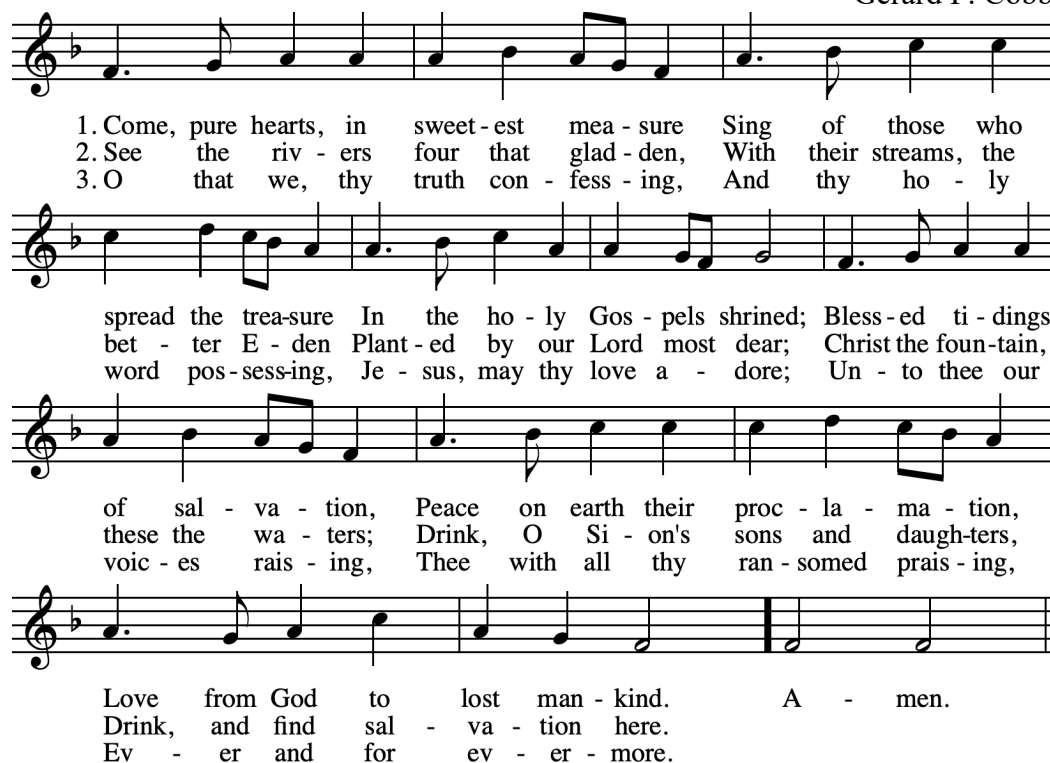
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Cobb

Hymn 134
Gerard F. Cobb, 1838-1904



1. Come, pure hearts, in sweet-est mea - sure Sing of those who
2. See the riv - ers four that glad - den, With their streams, the
3. O that we, thy truth con - fess - ing, And thy ho - ly

spread the trea - sure In the ho - ly Gos - pels shrined; Bless - ed ti - dings
bet - ter E - den Plant - ed by our Lord most dear; Christ the foun - tain,
word pos - sess - ing, Je - sus, may thy love a - dore; Un - to thee our

of sal - va - tion, Peace on earth their proc - la - ma - tion,
these the wa - ters; Drink, O Si - on's sons and daugh - ters,
voic - es rais - ing, Thee with all thy ran - somed prais - ing,

Love from God to lost man - kind. A - men.
Drink, and find sal - va - tion here.
Ev - er and for ev - er - more.

Latin, 12th cent.; Tr. Robert Campbell, 1850, alt.

Sermon

The Rev. Deacon John Yeager

Offertory Verse and Sentences

Offertory Hymn
Vigiles et Sancti

Hymn 599
Melody, Cologne *Gesangbuch*, 1623



1. Ye watch - ers and ye ho - ly ones, Bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, More glo-rious than the ser - a -
3. Re - spond, ye souls in end-less rest, Ye pa - tri - archs and pro-phets
4. O friends, in glad-ness let us sing, Su - per-nal an-thems e - cho-



thrones, Raise the glad strain, Al - le - lu - ia! Cry
phim, Lead their prais - es, Al - le - lu - ia! Thou
blest, Al - le - lu - ia, Al - le - lu - ia! Ye
ing, Al - le - lu - ia, Al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, Vir - tues, arch - an - gels, an - gels'
bear-er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, All saints, tri - um-phants, raise the
God the Fa - ther, God the Son, And God the Spi - rit, Three in



choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -
Lord,
song
One,



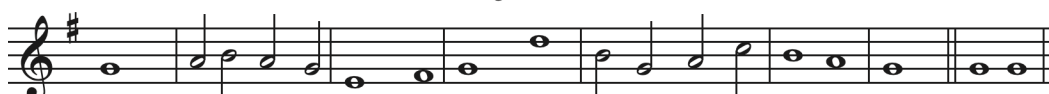
lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Athelstan Riley, 1909

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

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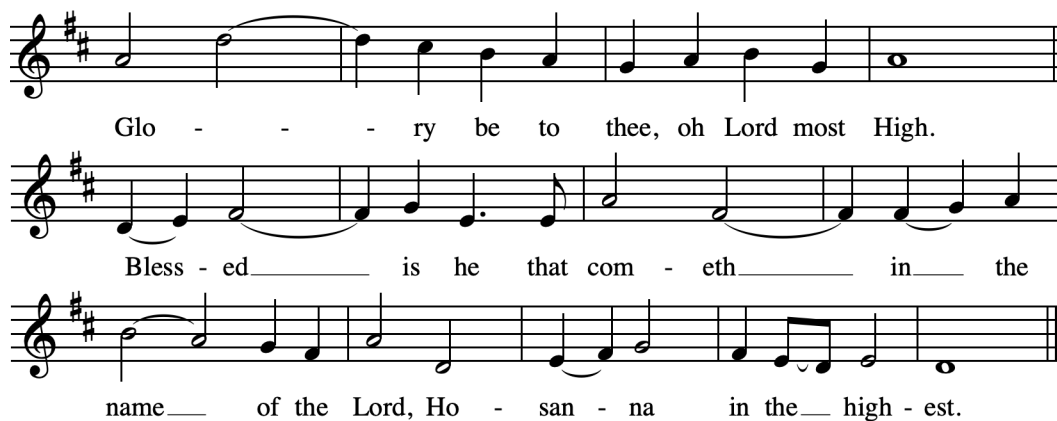
Sanctus and Benedictus

Hymn 797

Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,

heav-en and earth are full of thy glo - ry:



Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the

name _____ of the Lord, Ho - san - na in the _____ high - est.

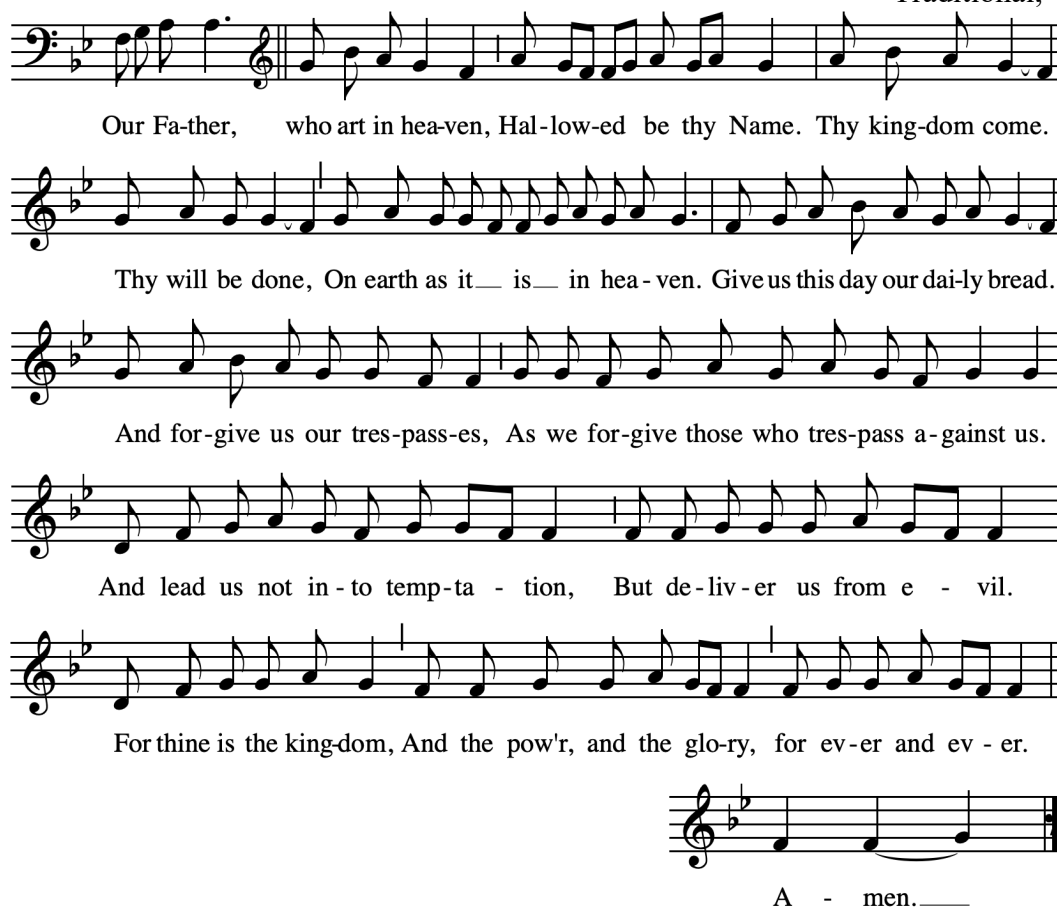
Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it _____ is _____ in hea- ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.

And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men. _____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
 People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Penitential

Hymn 208, 1st Tune
Edward Dearle, 1880



1. Here, O my Lord, I see thee face to face;
2. Here would I feed up - on the Bread of God;
3. I have no help but thine; nor do I need
4. Mine is the sin, but thine the right - eous - ness;



Here would I touch and han - dle things un - seen;
Here drink with thee the roy - al Wine of heav'n;
A - noth - er arm save thine to lean up - on;
Mine is the guilt, but thine the clean - sing blood.



Here grasp with firm - er hand e - ter - nal grace,
Here would I lay a - side each earth - ly load,
It is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



And all my wea - ri - ness up - on thee lean.
Here taste a - fresh the calm of sin for - giv'n.
My strength is in thy might, thy might a - lone.
Thy Blood, thy right - eous - ness, O Lord, my God. Amen.

George Wallace Briggs, 1933

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 600

Darwall

John Darwall, 1770



1. Ye ho - ly an - gels bright, Who wait at God's right hand, Or
2. Ye bless - ed souls at rest, Who ran this earth - ly race And
3. Ye saints, who toil be - low, A - dore your heav'n - ly King, And
4. My soul, bear thou thy part, Tri - umph in God a - bove: And



through the realms of light Fly at your Lord's com - mand, As - sist our
now, from sins re - leased, Be - hold the Sa - viour's face, God's prais - es
on - ward as ye go Some joy - ful an - them sing; Take what he
with a well-tuned heart Sing thou the songs of love! Let all thy



song, For else the theme Too high doth seem For mor - tal tongue.
sound, As in his sight With sweet de - light Ye do a - bound.
gives And praise him still Through good or ill, Who ev - er lives!
days Till life shall end, What - e'er he send, Be filled with praise.

Richard Baxter, 1672, and John Hampden Gurney, 1838

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Sermon	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Robert Yeager
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Teresa of Avila, 16th cent.)

Happy Birthday!

Pamela Mares (24 Sep)

Marilyn Mabbett (28 Sep)

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for refreshments following the Mass.

Wednesday: 10:00 a.m. Mid-Week Mass (**St. Michael & All Angels** from 29th).

The Purchase order for the '**Churchman's Ordo Kalendar**' will be placed shortly. If you wish to have one, place your order *immediately* with Gretchen Martin.

An 'Advent Choir' is forming again this year and will begin practicing in late September or October for our annual 'Advent Festival of Lessons and Carols' to be performed on the First Sunday in Advent, November 29th. Please let Beth Kubo know if you are interested in participating in the Choir.

PIONEER DAY will occur *next* Sunday, October 4th in Chatsworth Park – North. Entrance fee for Adults is \$5:00. Come and visit us at our Church Booth.