

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Eighteenth Sunday after Trinity

4 October 2026

Low Mass

Processional

Marlow

Hymn 550

Arr. from John Chetham's *Psalmody*, 1718



1. Am I a sol - dier of the cross, a
2. Must I be car - ried to the skies On
3. Are there no foes for me to face? Must
4. Sure I must fight if I would reign; In -
5. Thy saints, in all this glo - rious war, Shall
6. When that il - lus - trious day shall rise, And



fol - lower of the Lamb? And shall I fear to
flow - ery beds of ease, While oth - ers fought to
I not stem the flood? Is this vain world a
crease my cou - rage, Lord; I'll bear the cross, en -
con - quer, though they die; They view the tri - umph
all thy ar - mies shine In robes of vic - t'ry



own his cause, Or blush to speak his Name? A - men.
win the prize, And sailed thro' blood - y seas?
friend to grace, To help me on to God?
dure the pain, Sup - por - ted by thy word.
from a - far, And seize it with their eye.
through the skies, The glo - ry shall be thine.

Isaac Watts, 1724, alt.

Collect for Purity

BCP 67

Introit

The Decalogue (*may be said here*)

68

Minister: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Remember that thou keep holy the Sabbath-day.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Honour thy father and thy mother;
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt do no murder.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not commit adultery.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not steal.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not bear false witness against thy neighbour.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not covet.
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Eighteenth Sunday after Trinity 214

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 9:6-7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Te Deum Laudamus 10

WE praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,
 Holy, Holy, Holy, Lord God of Sabaoth;
 Heaven and earth are full of the Majesty of thy glory.
 The glorious company of the Apostles praise thee.
 The goodly fellowship of the Prophets praise thee.
 The noble army of Martyrs praise thee.
 The holy Church throughout all the world doth acknowledge thee;
 The Father, of an infinite Majesty;
 Thine adorable, true, and only Son;
 Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.
 When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all
 believers.
 Thou sittest at the right hand of God, in the glory of the Father.
 We believe that thou shalt come to be our Judge.
 We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
 Govern them, and lift them up for ever.
 Day by day we magnify thee;
 And we worship thy Name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy be upon us, as our trust is in thee.
 O Lord, in thee have I trusted; let me never be confounded.

The Epistle

I Corinthians 1:4-9

214

BRETHREN: I thank my God always on your behalf, for the grace of God which is given you by
 Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge;
 even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting
 for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be
 blameless in the day of our Lord Jesus Christ.

Gradual and Alleluia

The Gospel

St. Matthew 22:34-46

215

All: Glory be to thee, O Lord.

AT that time : When the Pharisees had heard that Jesus had put the Sadducees to silence, they
 were gathered together. Then one of them, which was a lawyer, asked him a question, tempting
 him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou
 shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is
 the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour
 as thyself. On these two commandments hang all the law and the prophets. While the Pharisees
 were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he?
 They say unto him, The son of David. He saith unto them, How then doth David in spirit call him
 Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies

thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

All: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 422

Erie

Charles Crozat Converse, 1868



1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y - la - den, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - ery - thing to God in prayer!
We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
Pre - cious Sav - ior, still our Ref - uge Take it to the Lord in prayer.



O what peace we oft - en for - feit, O what need - less pain we bear,
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - ery - thing - to God in prayer!
Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

Joseph Scriven, c. 1855

Offertory Verse and Sentences

Offertory Hymn

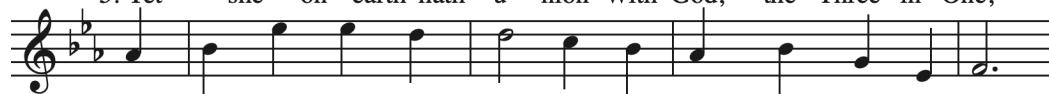
Aurelia

Hymn 396

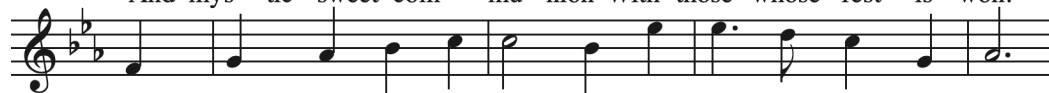
Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. Though with a scorn - ful won - der Men see her sore op - prest,
4. 'Mid toil and tri - bu - la - tion, And tu - mult of her war,
5. Yet she on earth hath u - a - nion With God, the Three in One,



She is his new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schi - sms rent a - sun - der, By her - e - sies dis - stress;
She waits the con - sum - ma - tion Of peace for ev - er more;
And mys - tic sweet com - mu - nion With those whose rev - is won.



From heav'n he came and sought her To be his ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we



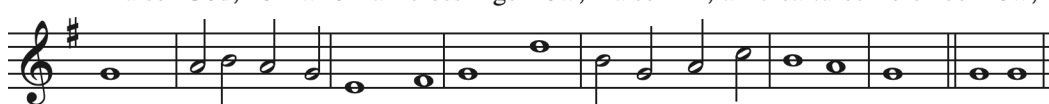
With his own blood he bought her, And for her life he died. A-men.
And to one hope she press - es, With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with thee.

Samuel John Stone, 1866

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface

79

Sanctus and Benedictus

77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Graefenberg

Hymn 370

Johann Crueger, 1653



1. Spi - rit di - vine, at - tend our prayers, — And make this
2. Come as the light; to us re - veal — Our emp - ti -
3. Come as the fire, and purge our hearts — Like sac - ri -
4. Come as the dove, and spread thy wings, — The wings of
5. Spi - rit di - vine, at - tend our prayer; — Make a lost



house thy home; De - scend with all thy gra - cious powers, —
ness and woe, And lead us in those paths of life —
fi - cial flame; Let our whole soul an of - fring be —
peace - ful love; And let thy Church on earth be - come —
world thy home; De - scend with all thy gra - cious powers; —



O come, great Spi - rit, come! A - men.
Where - on the right - eous go.
To our Re - deem - er's Name.
Blest as the Church a - bove.
O come, great Spi - rit, come!

Andrew Reed, 1829

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Stephanos

Hymn 406

Henry W. Baker, 1868



1. Art thou wea - ry, art thou la - den Art thou sore dis - tress?
2. Hath he marks to lead me to him, If he be my guide?
3. Is there di - a - dem, as mon - arch, That his brow a - dorns?
4. If I still hold close - ly to him, What hath he at last?
5. If I ask him to re - ceive me, Will he say me nay?
6. Fin - ding, fol - lowing, keep - ing, strug - gling, Is he sure to bless?



"Come to — me," saith One, "and com - ing, Be at rest."
In his feet and hands are wound - prints, And his side.
Yea, a — crown, in ve - ry — sure - ty, But of thorns.
Sor - row van - quished, la - bor end - ed, Jor - dan past.
Not till earth, and not till — hea - ven Pass a - way.
Saints, a - pos - tles, pro - phets, mar - tyrs, An - swer, "Yes."

John Mason Neale, 1862, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert R. Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Evan Sears
Altar Guild and Altar Flower Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance. You are invited to join us for Refreshments after the Mass.

The Mid-Week Mass will be celebrated on Wednesday at 10 am this week (St. Bridget of Sweden (8 Oct)), the Bishop's health and schedule permitting.

Our annual order for *Churchman's Ordo Kalendars* will be going out shortly. Please confirm your order with Gretchen Martin.

Requiscat in Pace

Ruth Zuber

8 October

Today is the annual Chatsworth Historical Society's **PIONEER DAY** in Chatsworth Park – South. There is parking on the property – if you can find a space. Entrance fee for Adult is \$5:00. Come visit our St. Mary's Church Booth.

The Vestry meets next week.

Saturday, October 17th – 11:00 a.m. St. Mary's 'Clean Up & Organizing Day.' All are welcome, needed and encouraged to come and lend a hand.

Sunday, October 18th – 'Succession and Rehabilitation Committee' will Meet after Coffee Fellowship.

The Purchase order for the **‘Churchman’s Ordo Kalendar’** will be placed with the printing company shortly. If you wish to reserve a calendar, order immediately with Gretchen Martin. Indicate whether your preference is for the wall-hanging size or the pocket-book version. St. Mary’s will cover the cost for the parishioners.

An ‘Advent Choir’ is forming again this year and will begin practicing in late September or October for our annual ‘Advent Festival of Lessons and Carols’ to be performed on the First Sunday in Advent, November 29th. Please let Beth Kubo know if you are interested in participating in the Choir.

Normal Schedule of Services	
1 st Sundays	Low Mass with hymns & sermon
3 rd Sundays	High Mass with incense, hymns, & sermon
2 nd , 4 th , and 5 th Sundays	Choral Mass with hymns & sermon

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