

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Feast of Christ the King and the Twenty-First Sunday after Trinity

25 October 2026

#### Choral Mass

#### Processional

Woodbird

Hymn 545, 1<sup>st</sup> Tune

Traditional German Melody



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speedy - y To those who suf - fer wrong,
3. He shall come down like show - ers Up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, And gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y, And bid the weak be strong;  
And love, joy, hope, like flow - ers, Spring in his path to birth:  
All na - tions shall a - dore him, His praise all peo - ple sing;  
From age to age more glo - rious, All - bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore him on the moun - tains Shall peace, the her - ald, go;  
To him shall prayer un - cease - ing And dai - ly vows a - scend;  
The tide of time shall ne - ver His cov - e - nant re - move;



To take a - way trans-gres - sion, And rule in e - qui - ty.  
Whose souls, con-demned and dy - ing, Were pre - cious in his sight.  
And right - eous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - crea - sing, A king - dom with - out end.  
His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821, based on Psalm 92

Collect for Purity

Introit

Summary of the Law

BCP 67

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for Christ the King

D11

ALMIGHTY and everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new : mercifully grant that the kindreds of the earth which are wounded and dispersed by sin : may speedily be knit together under his gracious sovereignty. Who liveth and reigneth with thee and the Holy Ghost, one God for ever and ever.  
*Amen.*

### Collect for the Twenty-First Sunday after Trinity

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GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord.  
*Amen.*

### The Lesson

#### *Isaiah 44:6-8*

Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

### Benedictus es, Domine

Hymn 623/BCP 11

Blessed art thou, O Lord | God of • our fathers: \* praised and exalted above | all for ever.  
Blessed art thou for the | Name of • thy Majesty: \* praised and exalted above | all for ever.

Blessed art thou in the temple | of thy holiness: \* praised and exalted above | all for ever.  
 Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \* praised and exalted above | all for ever.  
 Blessed art thou on the glorious | throne of • thy kingdom: \* praised and exalted above | all for ever.  
 Blessed art thou in the firmament of heaven: \* praised and exalted above | all for ever.

Glory be to the Father, and | to the Son, \* and | to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, \* world without | **end. Amen.**

## The Epistle

### *Colossians 1:12-20*

D12

BRETHREN: We give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

## Gradual and Alleluia

## The Gospel

### *St. John 18:33-37*

D12



Glo - ry be to thee, O Lord.

AT that time : Pilate said unto Jesus, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation

came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

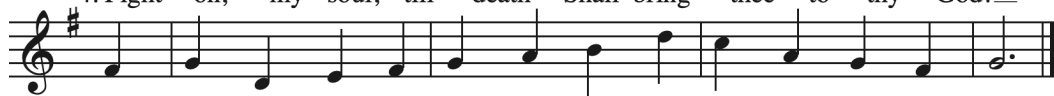
Heath

Hymn 555

Mason and Webb's *Cantica Laudis*, 1855



1. My soul, be on thy guard; Ten thou - sand foes a - rise; —  
2. O watch and fight and pray! The bat - tle n'er give o'er; —  
3. Ne'er think the vic - t'ry won, Nor lay thine ar - mor down:  
4. Fight on, my soul, till death Shall bring thee to thy God! —



A host of sins are press - ing hard To draw thee from the skies.  
Re - new it bold - ly ev - 'ry day, And help di - vine im - plore.  
Thy ar - duous work will not be done Till thou ob - tain thy crown.  
He'll take thee, at thy part - ing breath, Up to his blest a - bode.

George Heath, 1781

### Sermon

*A King is Made*

Ken Kubo, Candidate for Holy Orders

### Offertory Verse and Sentences

**Offertory Hymn**  
Laramie

Hymn 432  
Arnold G. H. Bode, 1941



1. I know not where the road will lead I fol - low day by day,  
2. And some I love have reached the end, But some with me may stay,  
3. The count-less hosts lead on be - fore, I must not fear nor stray;



Or where it ends: I on - ly know I walk the King's high-way.  
Their faith and hope still gui - ding me: I walk the King's high-way.  
With them, the pil - grims of the faith, I walk the King's high-way.



I know not if the way is long, And no one else can say;  
The way is truth, the way is love, For light and strength I pray,  
Through light and dark the road leads on Till dawn the end - less day,



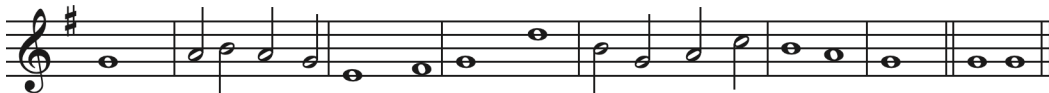
But tough or smooth, up hill or down, I walk the King's high - way.  
And through the years of life, to God, I walk the King's high - way.  
When I shall know why in this life I walk the King's high - way.

Evelyn Atwater Cummins, 1922

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

## Preface

77

## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,

heav-en and earth are full of thy glo-ry:

Glo - - - ry be to thee, oh Lord most High.

Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the

name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

## Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea- ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.

And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men. \_\_\_\_\_

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

### Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Lyons

Hymn 564

Arr. 1822, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,  
 2. "Fear not, I am with thee; O be not dis - mayed!  
 3. "When through the deep wa - ters I call thee to go,  
 4. "When through fi - ery tri - als thy path - way shall lie,  
 5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!  
 For I am thy God, and will still give thee aid;  
 The riv - ers of woe shall not thee o - ver - flow;  
 My grace, all - suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 For I will be with thee, thy trou - bles to bless,  
 The flame shall not hurt thee; I on - ly de - sign  
 That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?  
 Up - held by my right - eous, om - ni - po - tent hand.  
 And sanc - ti - fy to thee thy deep - est dis - tress.  
 Thy dross to con - sume, and thy gold to re - fine.  
 I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

#### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Hymn 576

Ora Labora

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,  
2. Come, la-bor on. The e - ne - my is watch-ing night and day,  
3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!  
4. Come, la-bor on. Claim the high call - ing an - gels can - not share—  
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



While all a - round him waves the gold - en grain? And to each ser - vant  
To sow the tares, to snatch the seed a - way; While we in sleep our  
No arm so weak but may do ser-vice here: By fee-blest a - gents  
To young and old the gos - pel glad-ness bear: Re - deem the time; its  
Till the long sha-dows o'er our path-way lie, And a glad sound comes



does the Mas - ter say, "Go work to - day."  
du - ty have for - got, He slum - ber'd not.  
may our God ful - fill His right - eous will.  
hours too swift - ly fly. The night draws nigh.  
with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1859, alt.

### **Announcements**

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|-------------------------------|-------------------------------------|
| Celebrant                     | The Right Reverend Anthony F. Rasch |
| Assisting                     | The Reverend Deacon John Yeager     |
| Epistoler                     | Robert Jones                        |
| Lector and the Sermon         | Ken Kubo, Candidate for Holy Orders |
| Acolytes                      | Tony Shehata, Evan Sears            |
| Altar Flowers and Accompanist | Beth Kubo                           |
| Altar Guild                   | Beth Kubo                           |
| Zoom Wrangler                 | Landon Melamed                      |

Welcome to our Visitors this morning. Please sign the Visitor Register just inside the Church entrance.  
You are cordially invited to join us in the Parish Hall following the Mass for coffee and refreshments.

Happy Birthday!  
Deacon Yeager (29 October)