St. Mary the Virgin
Anglican Catholic Parish

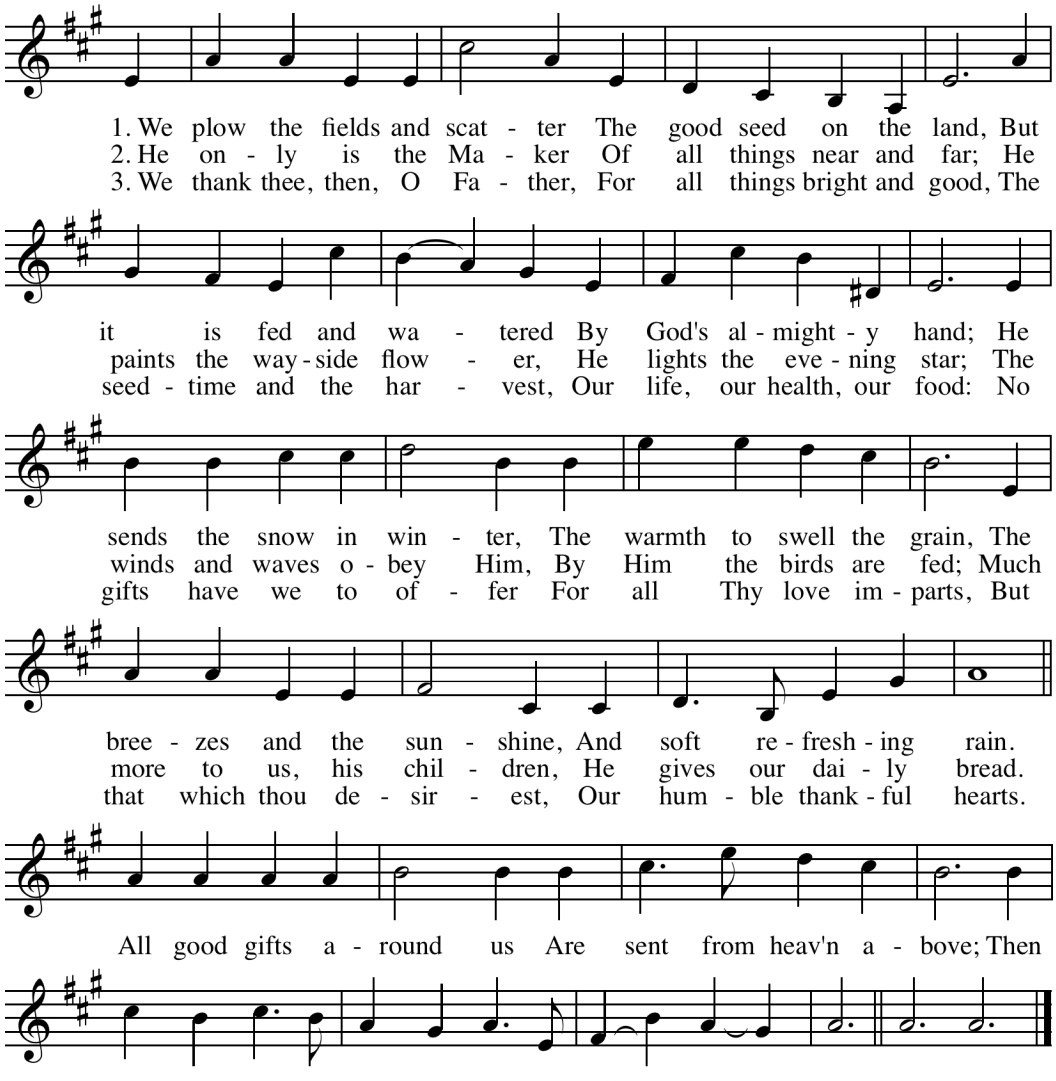
Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602
http://www.stmaryanglican.org
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sunday Next Before Advent
Thanksgiving Sunday and Ingathering
22 November 2026

Choral Mass

Processional Hymn **138**

Claudius Johann A. P. Schulz, 1800



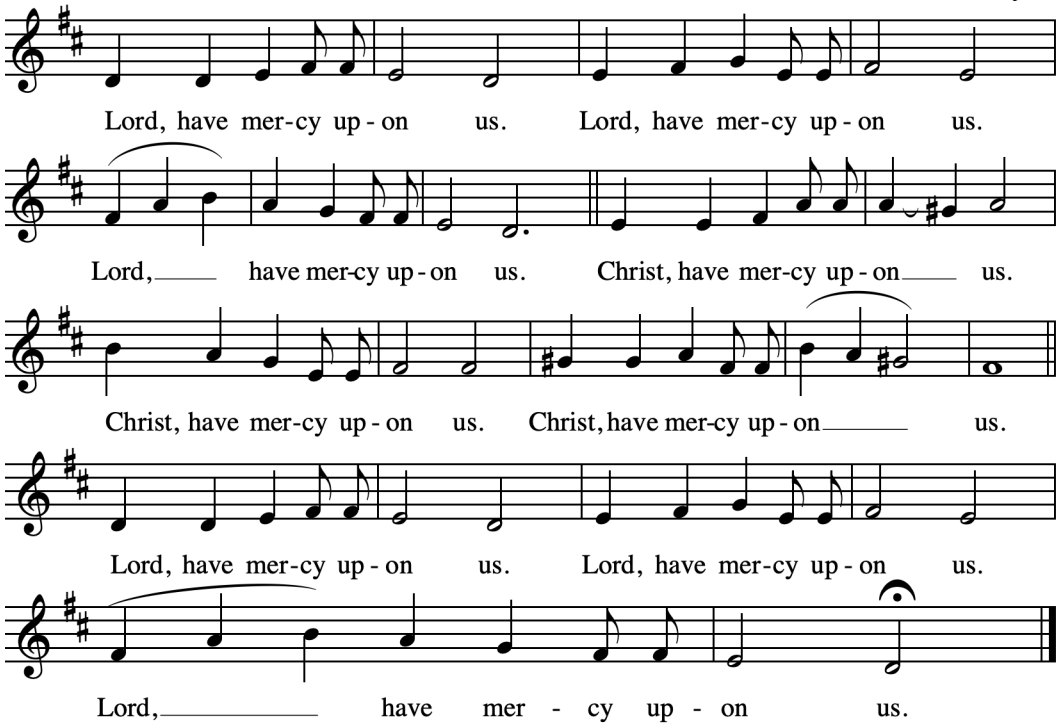
Matthias Claudius, 1782; Tr. Jane M. Campbell, 1861

Collect for Purity BCP 67

Introit

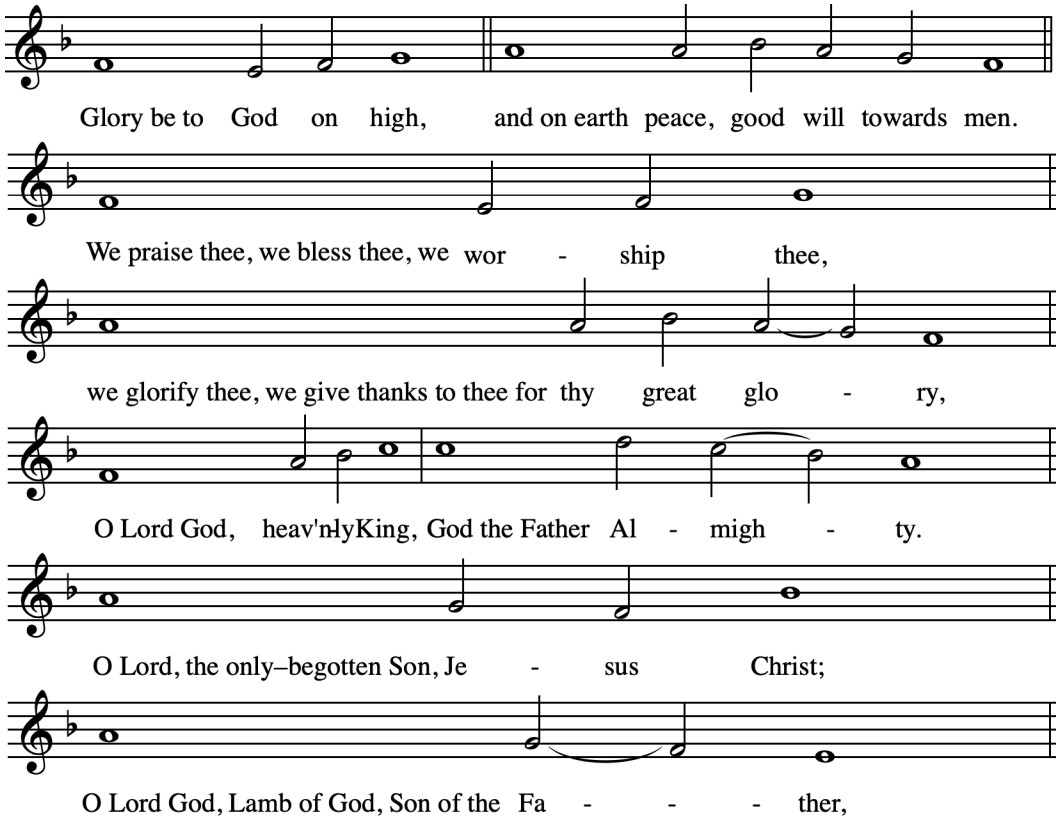
Kyrie Eleison Hymn **710**

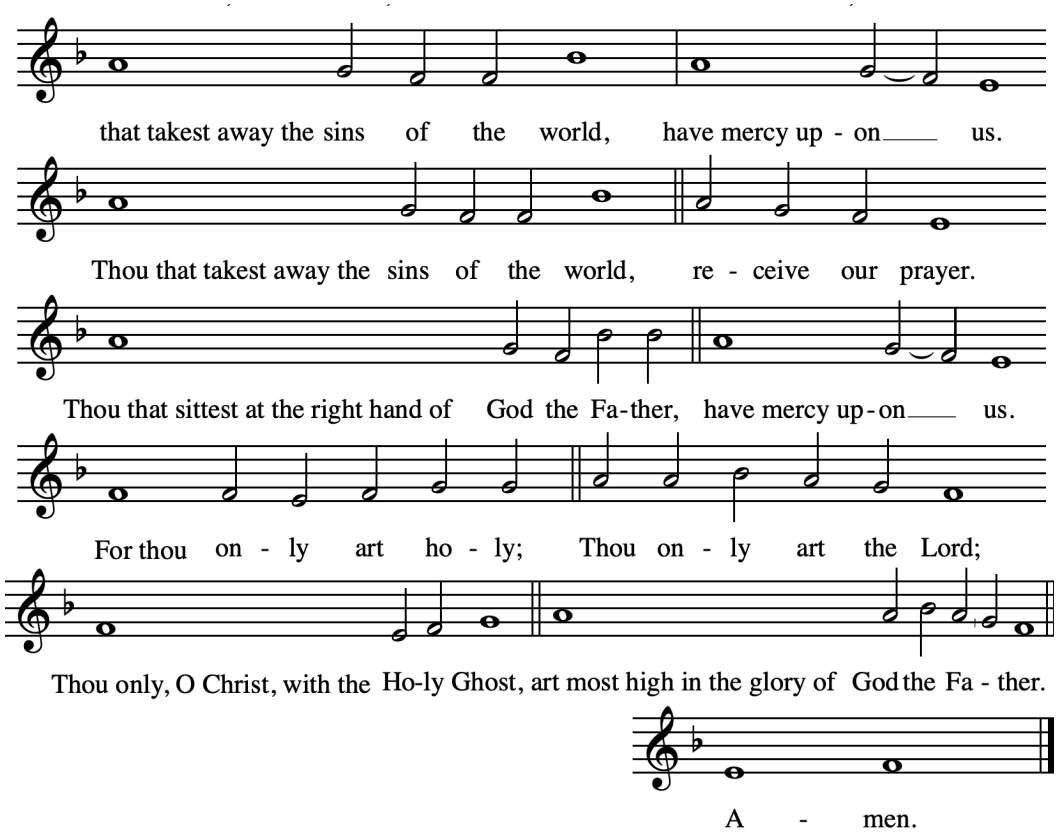
Healey Willan, 1928



Gloria in Excelsis Hymn **739**

Old Scottish Chant





Collect for the Sunday Next Before Advent 225

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen*.

Collect for Thanksgiving Day 265

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen*.

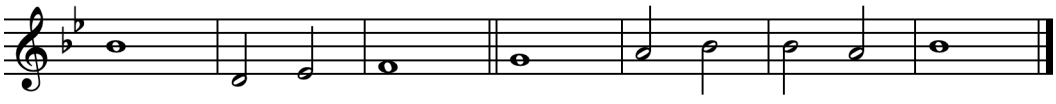
The Lesson

***Isaiah* 12:2-6**

Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the Lord; for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Te Deum Laudamus Hymn **613A** / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.
All the earth doth worship thee, the Father | ever**last**ing.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
To thee Cherubim and Seraphim con|tinually do cry,
Holy, Holy, Holy, Lord God of | Sabaoth;
Heaven and earth are full of the Majesty | of thy **glo**ry.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **Fa**ther.
When thou tookest upon thee to de|liver man,
thou didst humble thyself to be | born of • a **Vir**gin.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all be**liev**ers.
Thou sittest at the right | hand of God,
in the glory | of the **Fa**ther.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | ever**last**ing.

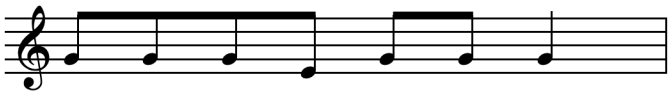
O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ev**er.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world with**out** end.
Vouchsafe, O Lord, to keep us this day with|**out** sin.
O Lord, have mercy upon us, have | mercy • up**on** us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be con**found**ed.

For the Epistle
***Jeremiah* 23:5-8** 225

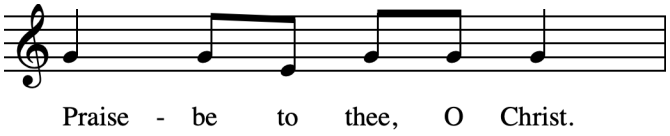
IN those days; Jeremiah the Prophet spake, saying : Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; but, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Gradual and Alleluia

The Gospel
***St. John* 6:5-14** 225



AT that time: When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.



Nicene Creed 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

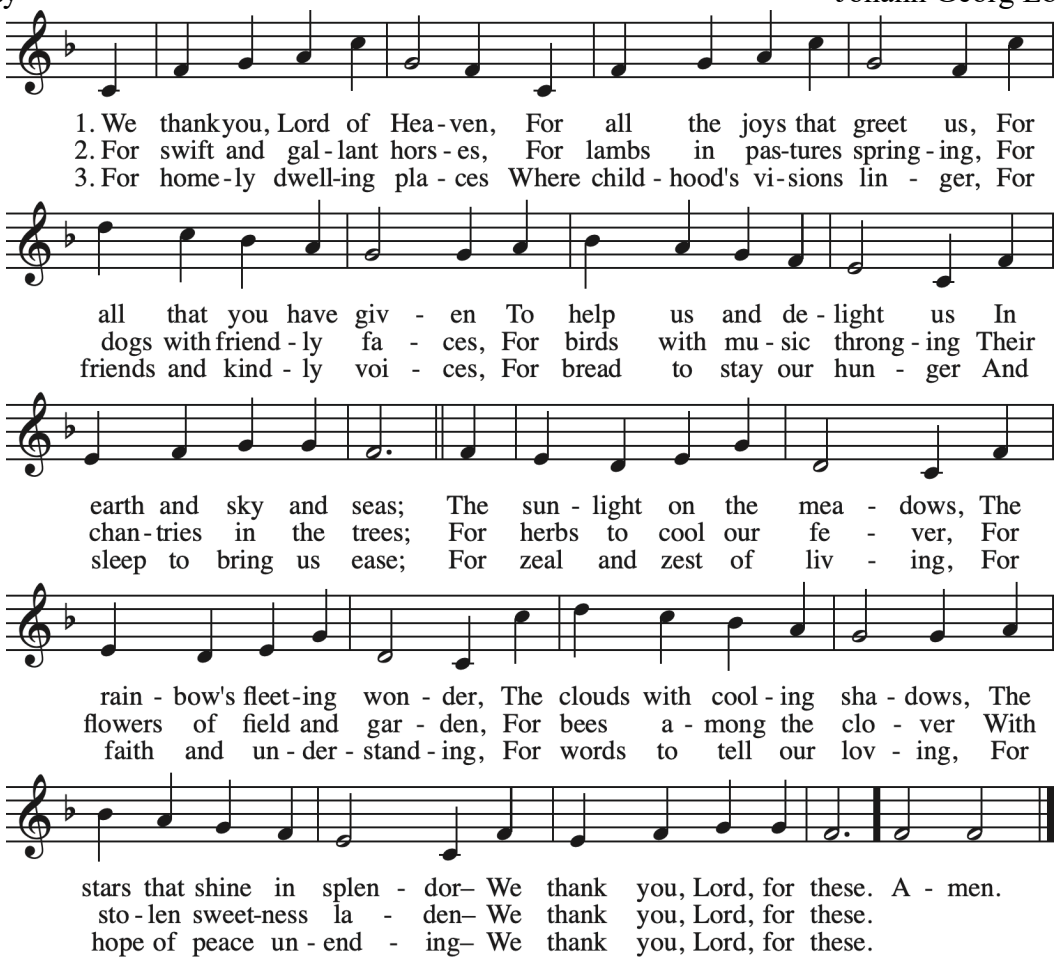
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements

Sermon Hymn Hymn **313**

Shining Day Johann Georg Ebeling, 1666



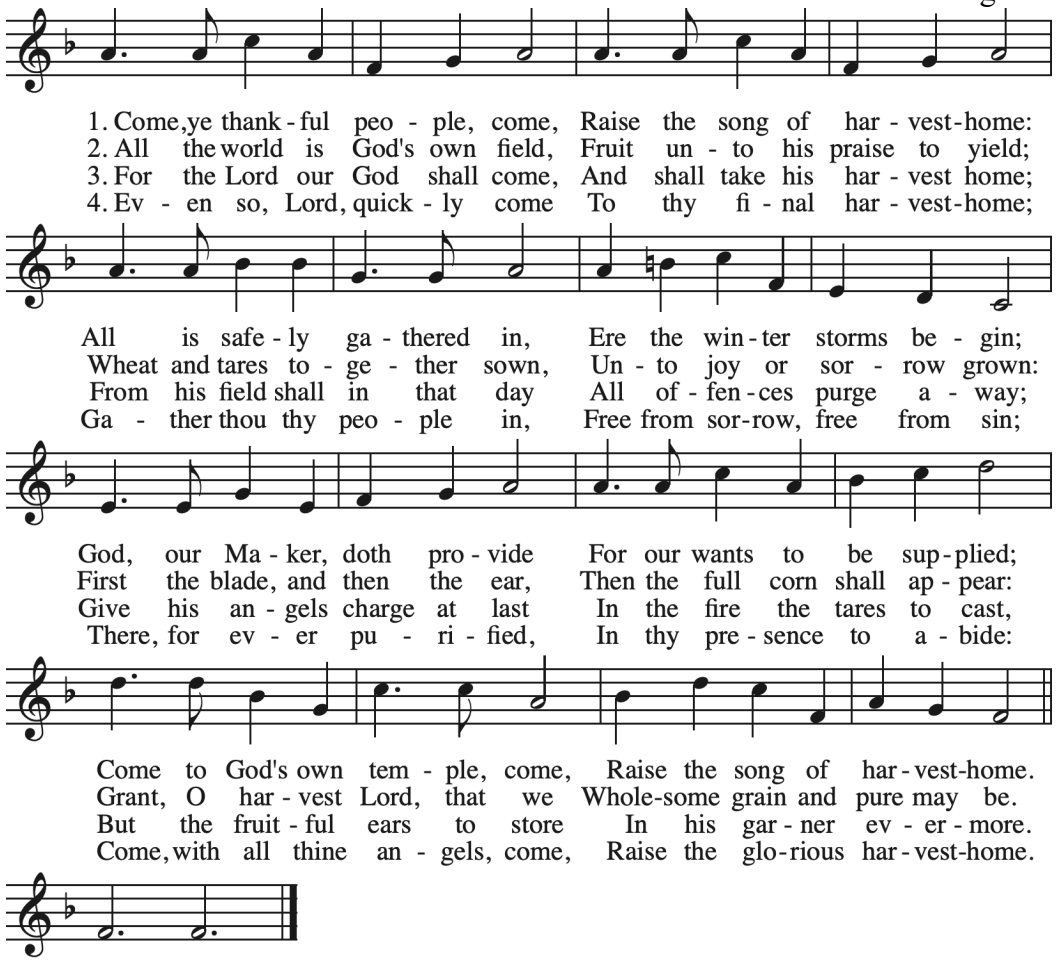
Jan Struther, 1933

Sermon The Right Rev. Anthony F. Rasch

Offertory Verse and Sentences

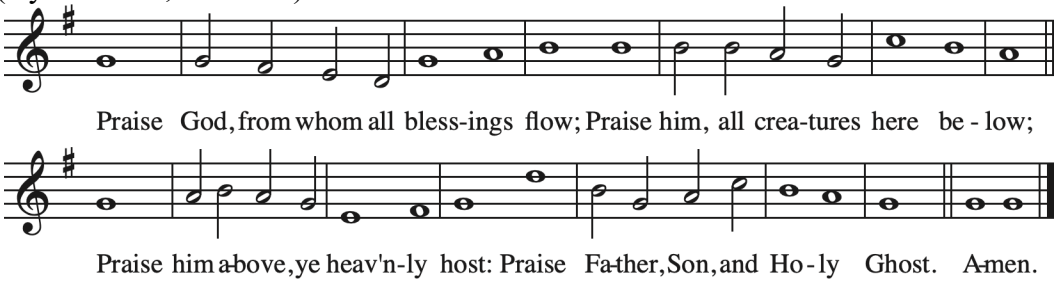
Offertory Hymn Hymn **137**

St. George's Windsor George J. Elvey, 1858



Henry Alford, 1844, alt.

Doxology (Hymnal 139, 1st verse)



Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen*.

Prayer for the Whole State of Christ's Church 74

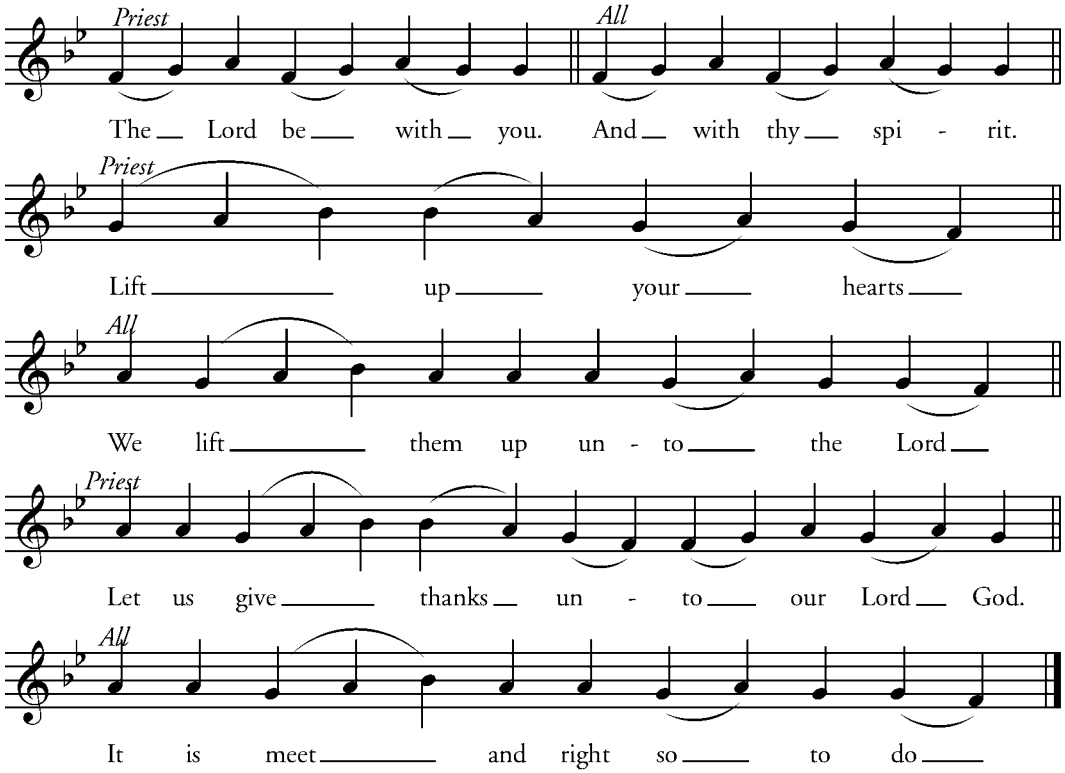
General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

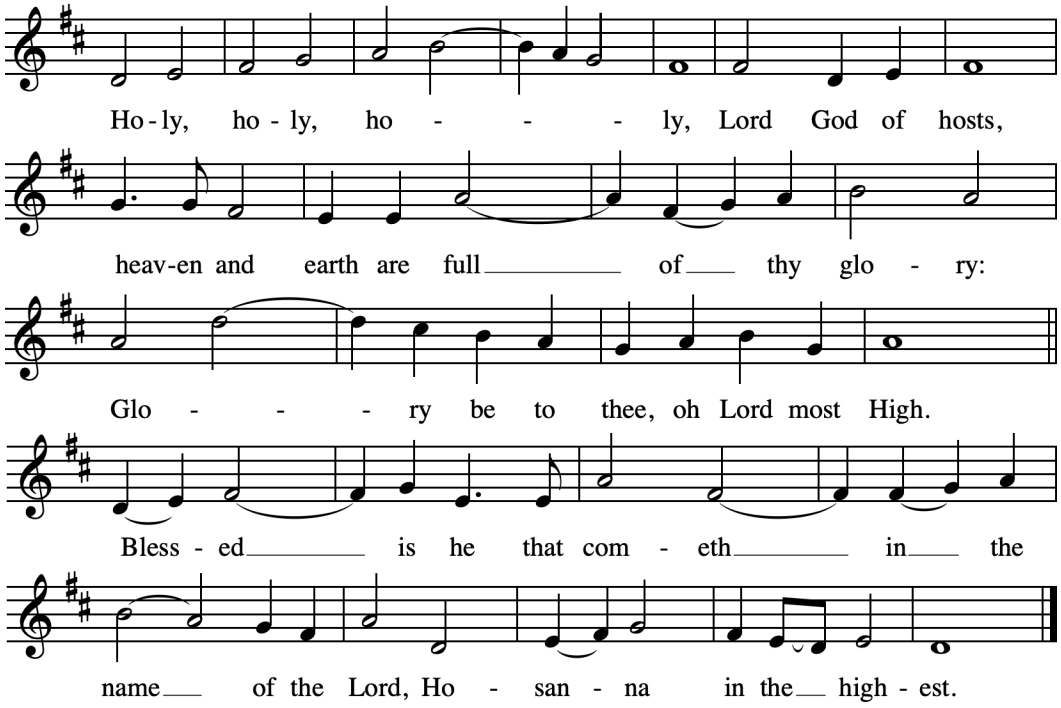
Sursum Corda 76



Preface 77

Sanctus and Benedictus Hymn **797**

Healey Willan, 1928

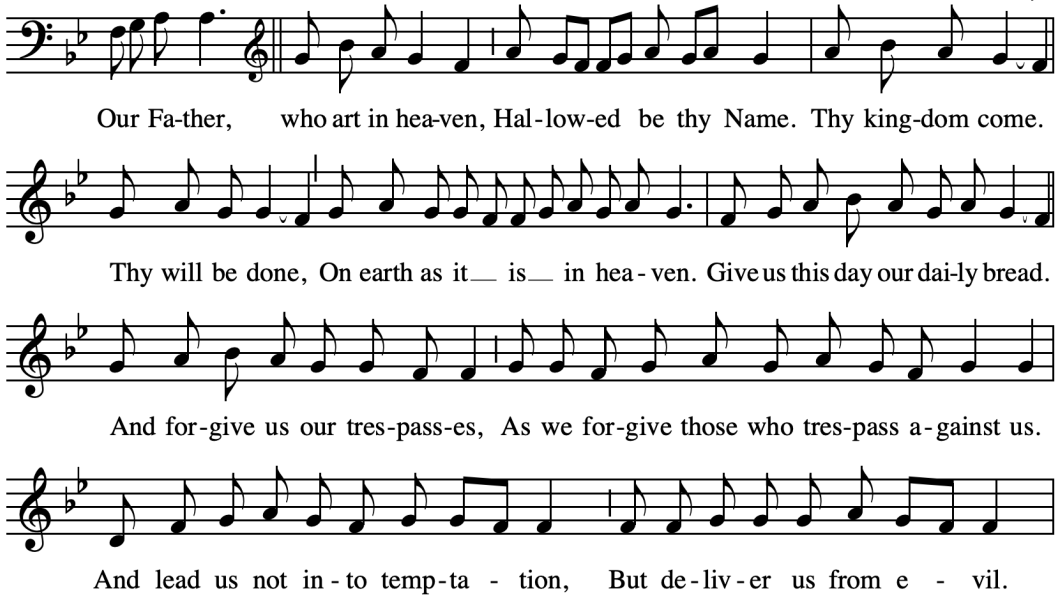


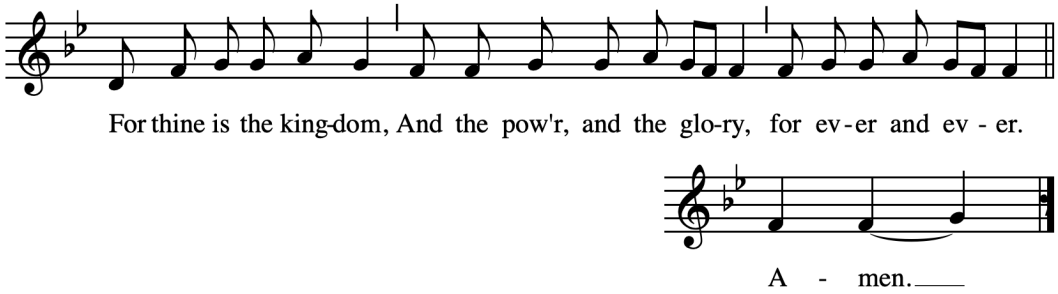
Prayer of Consecration 80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:

The Lord's Prayer Hymn **722**

Traditional, very ancient





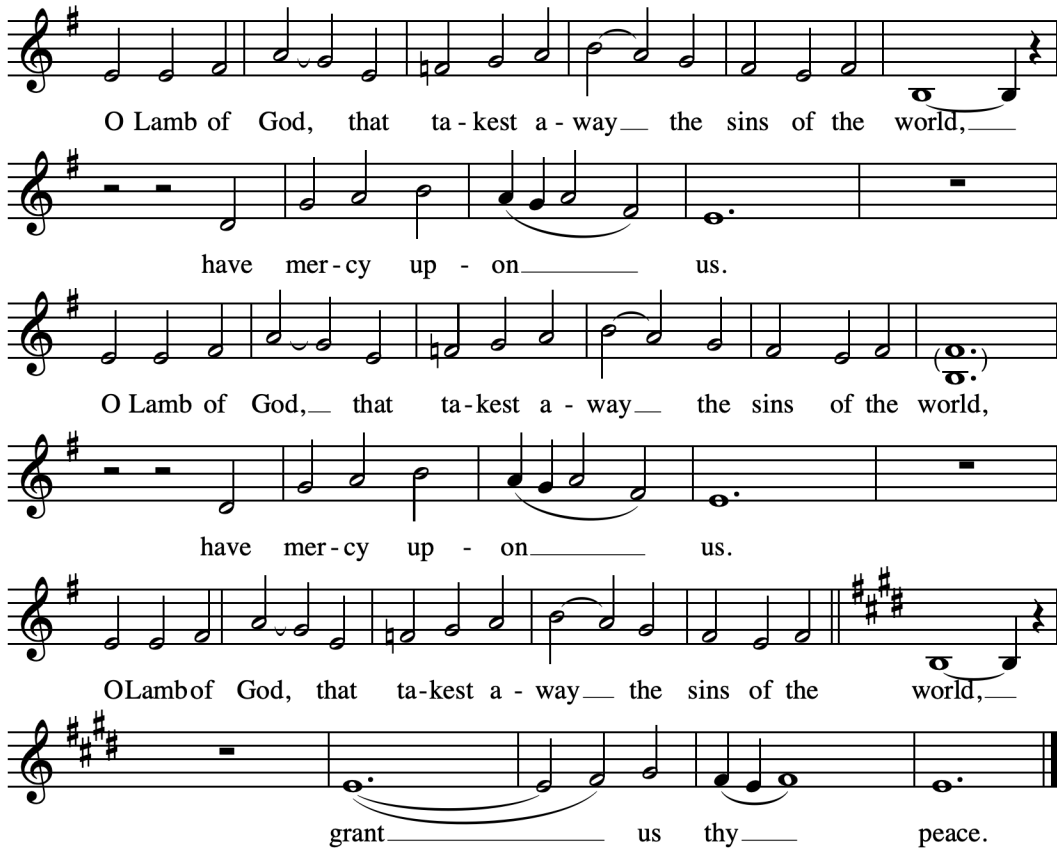
The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei Hymn **712**

Healey Willan, 1928



Prayer of Humble Access 82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.*
   Receive directly from the Chalice, guiding it gently by the base.
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

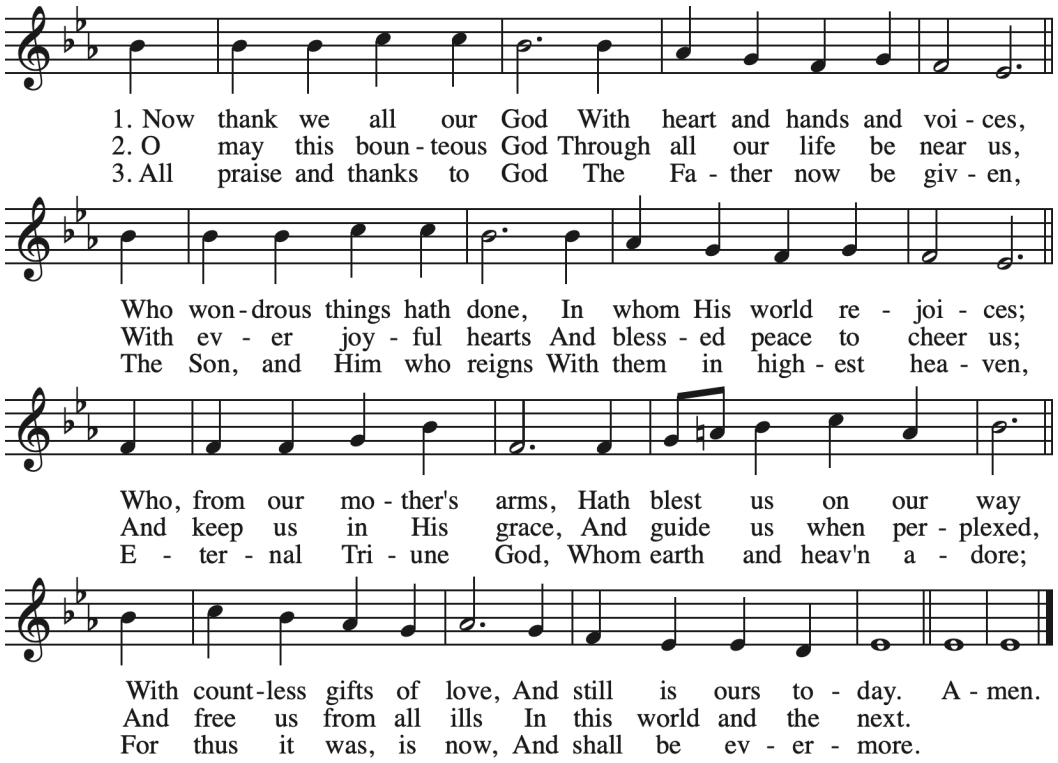
For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn Hymn **276**

Nun Danket Johann Crueger, 1647



Martin Rinkart, c. 1630; Tr. Catherine Winkworth, 1858, alt.

Prayer of Thanksgiving 83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

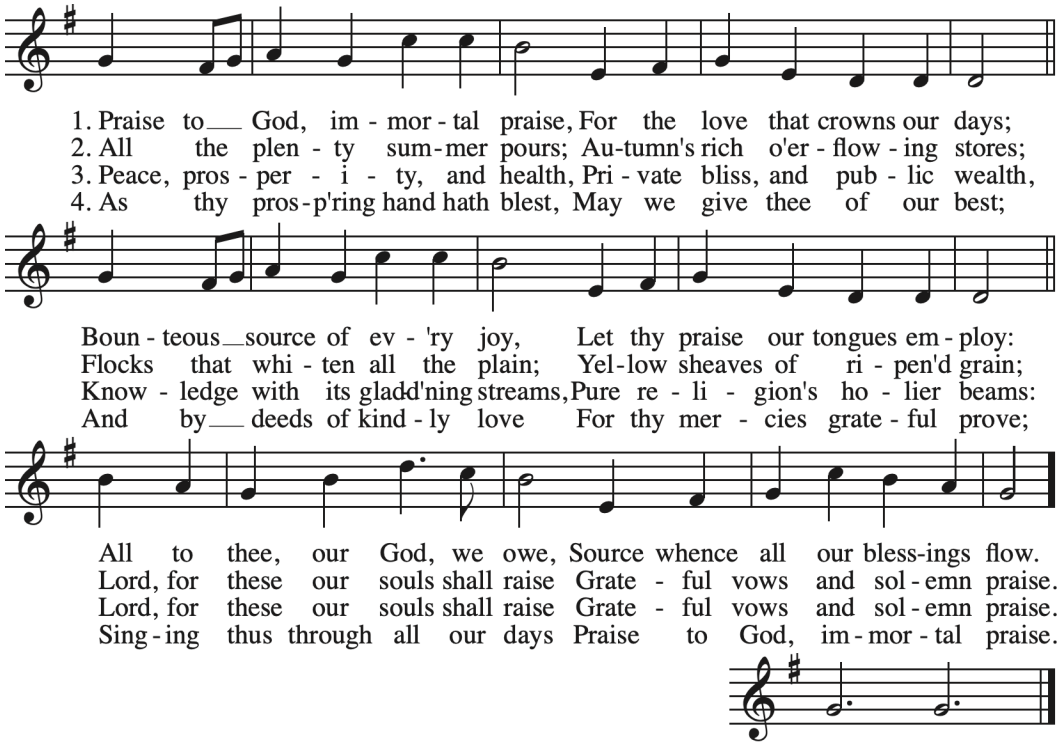
Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Retiring Processional: Hymn **140**

Dix Conrad Kocher, 1838, alt.



Anna Laetitia Barbauld, 1772

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolytes	Tony Shehata, Evan Sears
Organist	Harlan Spector
Altar Flowers and Altar Guild	Beth Kubo
Zoom Wrangler	Landon Melamed

Welcome to our Visitors this morning. Please sign the Visitor Register just inside the Church entrance. You are cordially invited to join us in the Parish Hall following the Mass for coffee and refreshments.

Midweek Mass will be celebrated this week on Thursday at 10 am (Thanksgiving Day). One way to express our Thanksgiving to the Lord for the many Blessings that He bestows upon us every day of our lives is to attend Thanksgiving Day Mass. If able to do so, please attend.

Happy Birthday!

Pamela Sue Mares (24 Nov)

Requiescat in Pace

Madeleine Hugard (22 Nov)

Sheldon Itkowitz (27 Nov)

Today is our THANKSGIVING FOOD INGATHERING for the needy. Place your filled grocery bags beside you in the pew. Then, prior to the singing of the Offertory hymn, the Thanksgiving Food bags are

brought forward and placed on, and in front of, the first row pews. The food will be delivered to the Sova Food Distribution Center in Van Nuys time for Thanksgiving distribution to the needy.

Stewardship: This past week you were sent a special mailing in which was enclosed a message pertaining to Stewardship, with a voluntary Pledge Card. The card is provided for indicating the monetary Offering that you intend to Contribute to God's Work here at St.Mary's for the coming year. The use of a card is strictly voluntary and confidential, and is known only to God, yourself, and the Parish Treasurer. If you chose to complete one, please enclose it in the special envelope provided within the mailing addressed 'Parish Treasurer' and earmarked 'Confidential' and place in the Alms Basin at next Sunday's Mass, December 6th, or a Sunday following, or stamp and return it by mail if that is more convenient.

Next Sunday is also the First Sunday in Advent. The Choir will present their annual Advent Festival of Lessons and Carols in conjunction with a Choral Sunday Mass. The Choir has been rehearsing arduously for your edification and enjoyment.