St. Mary the Virgin
Anglican Catholic Parish

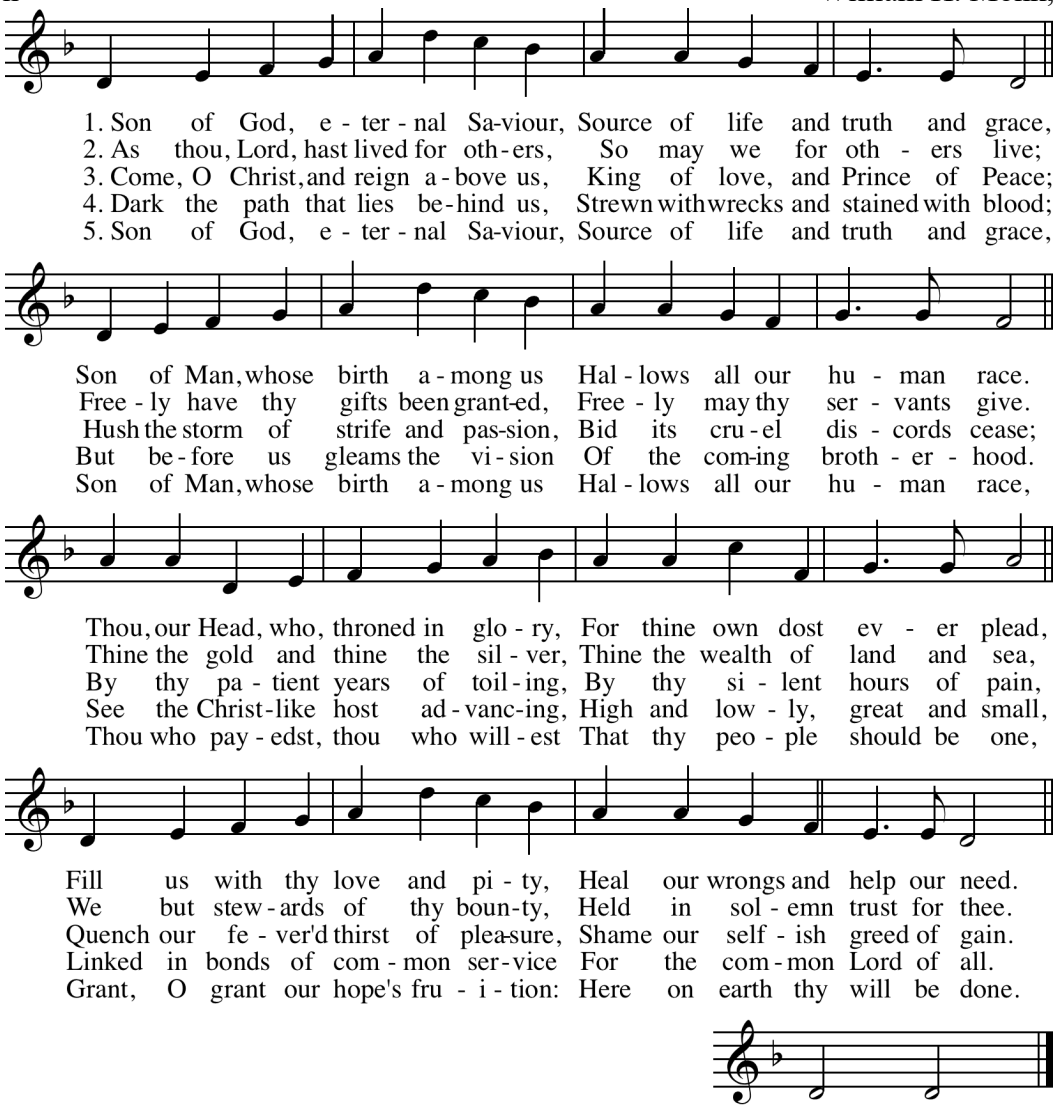
Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602
http://www.stmaryanglican.org
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twenty-Third Sunday after Trinity
8 November 2026

Choral Mass

Processional Hymn **500**

Supplication William H. Monk, 1823-1899

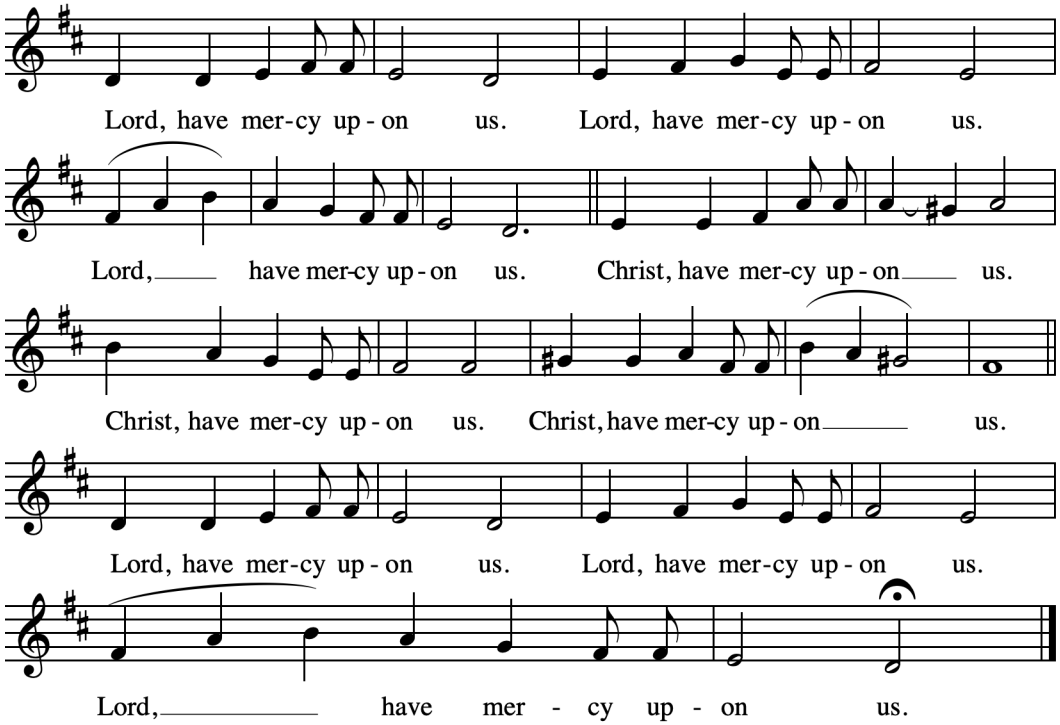


Somerset Corry Lowry, 1893

Collect for Purity BCP 67
Introit
Summary of the Law 69
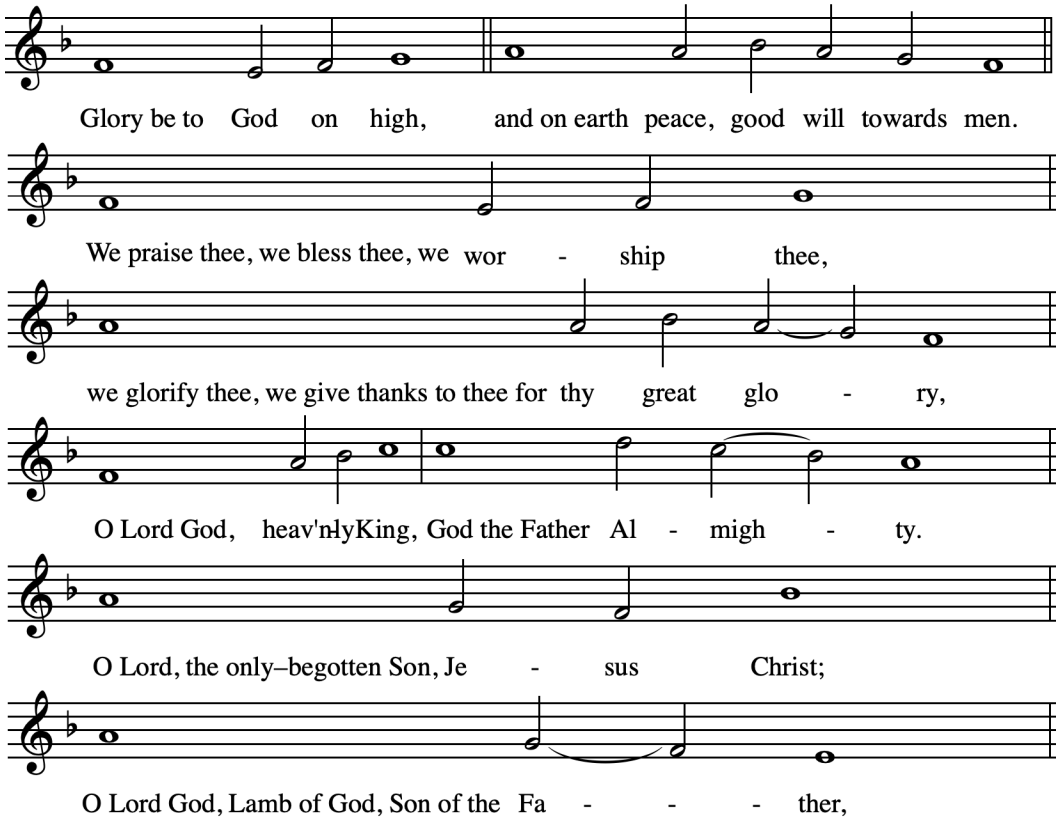
Kyrie Eleison

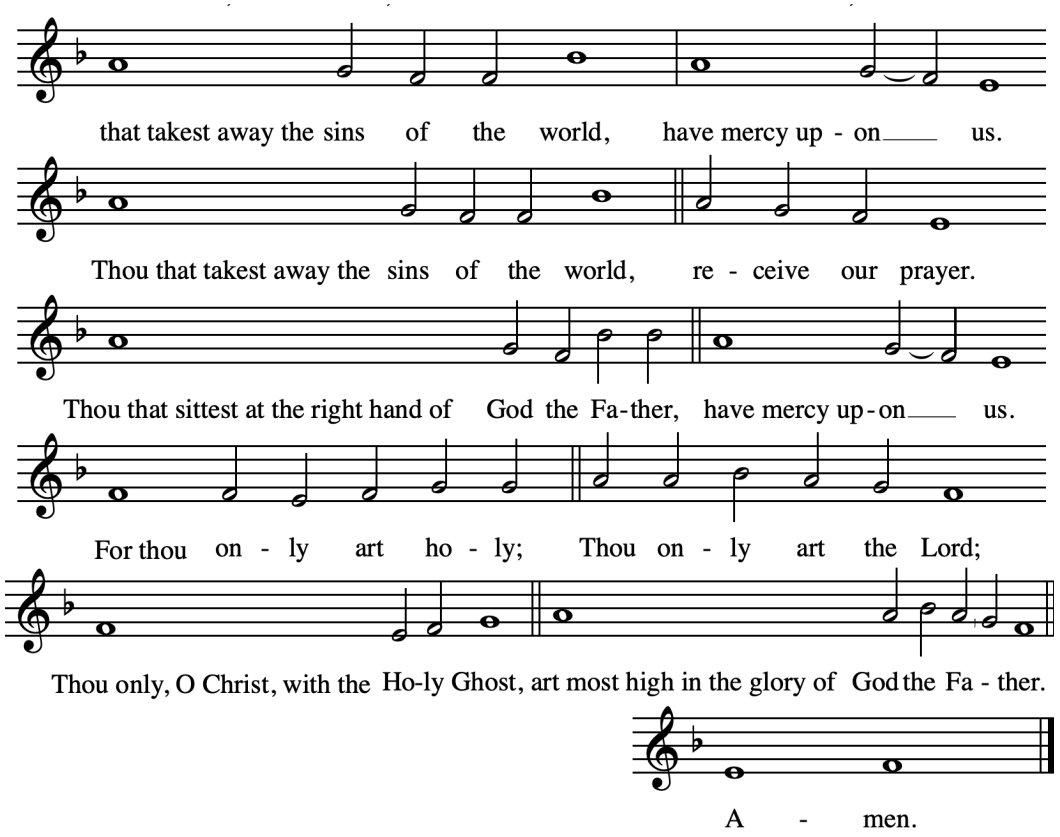
Hymn **710**
Healey Willan, 1928



Gloria in Excelsis

Hymn **739**
Old Scottish Chant





Collect for the Twenty-Third Sunday after Trinity 222
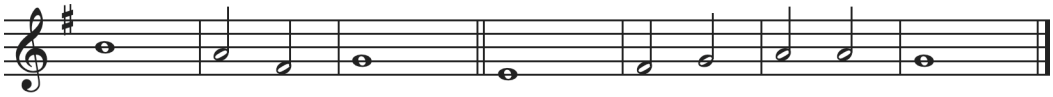
O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through Jesus Christ our Lord. *Amen.*

The Lesson

***Genesis* 28:16-22**

And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And he called the name of that place Bethel: but the name of that city was called Luz at the first. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the Lord be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Benedictus es, Domine Hymn **623**/BCP 11



Blessed art thou, O Lord | God of • our fathers: * praised and exalted above | all for **ev**er.
Blessed art thou for the | Name of • thy Majesty: * praised and exalted above | all for **ev**er.
Blessed art thou in the temple | of thy holiness: * praised and exalted above | all for **ev**er.
Blessed art thou that beholdest the depths, and dwellest be|tween the Cherubim: * praised and exalted above | all for **ev**er.
Blessed art thou on the glorious | throne of • thy kingdom: * praised and exalted above | all for **ev**er.

Blessed art thou in the firma|ment of heaven: * praised and exalted above | all for **ev**er.

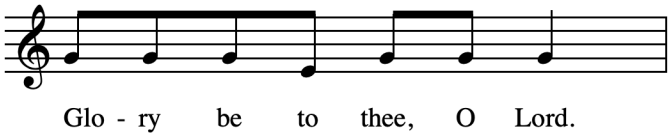
Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without | **end**. **A**men.

The Epistle
***Philippians* 3:17-21** 222
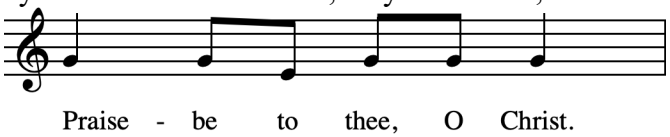
BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Gradual and Alleluia

The Gospel
***St. Matthew* :15-22** 222



AT that time: Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.



Nicene Creed 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

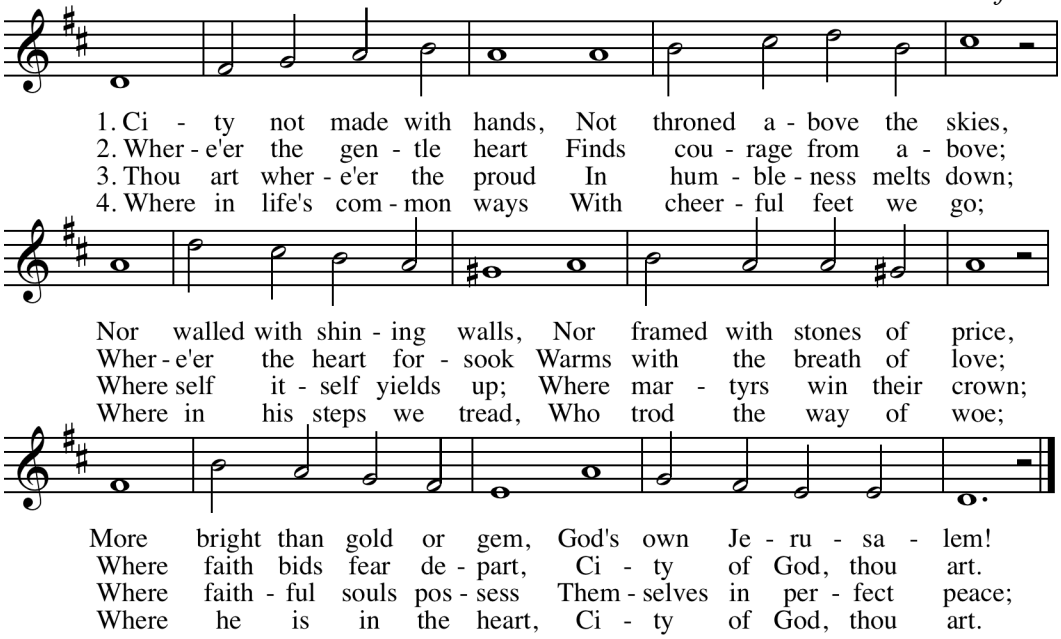
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements

Sermon Hymn Hymn **491**

Old Hundred Twentieth Melody from Thomas Est's
Whole Book of Psalmes, 1592
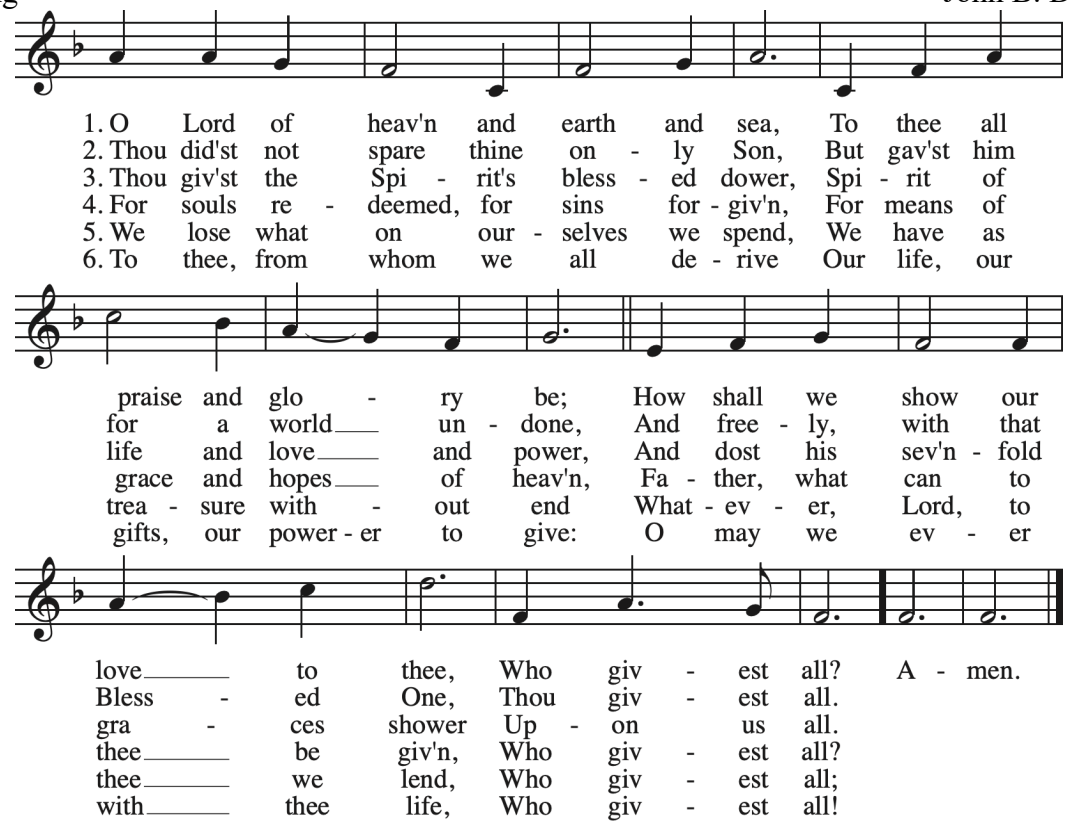


Francis Turner Palgrave, 1867, alt.

Sermon The Right Rev. Anthony F. Rasch

Offertory Verse and Sentences

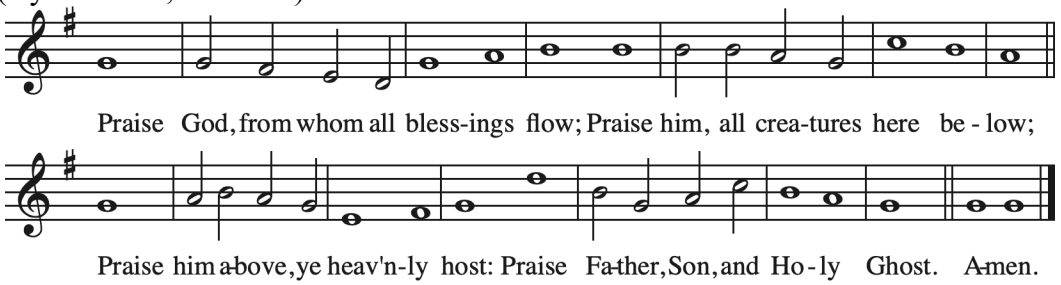
Offertory Hymn Hymn **305**

Almsgiving John B. Dykes, 1865



Christopher Wordsworth, 1863, alt.

Doxology (Hymnal 139, 1st verse)



Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen*.

Prayer for the Whole State of Christ's Church 74

General Confession 75

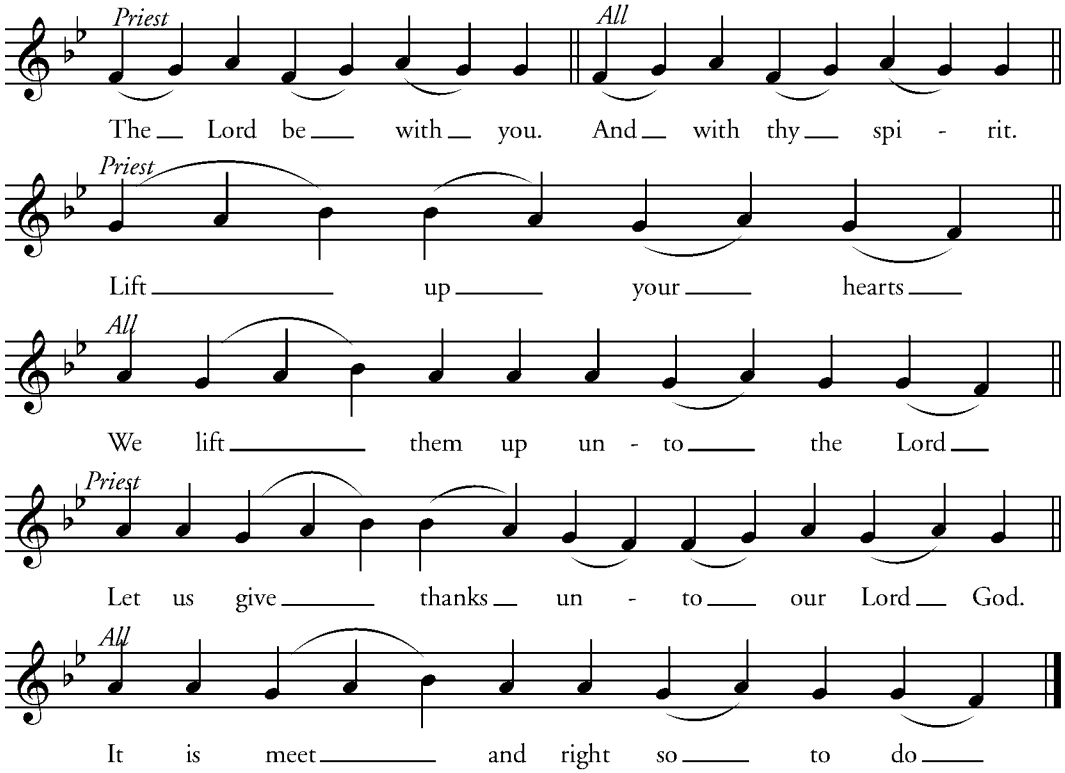
ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

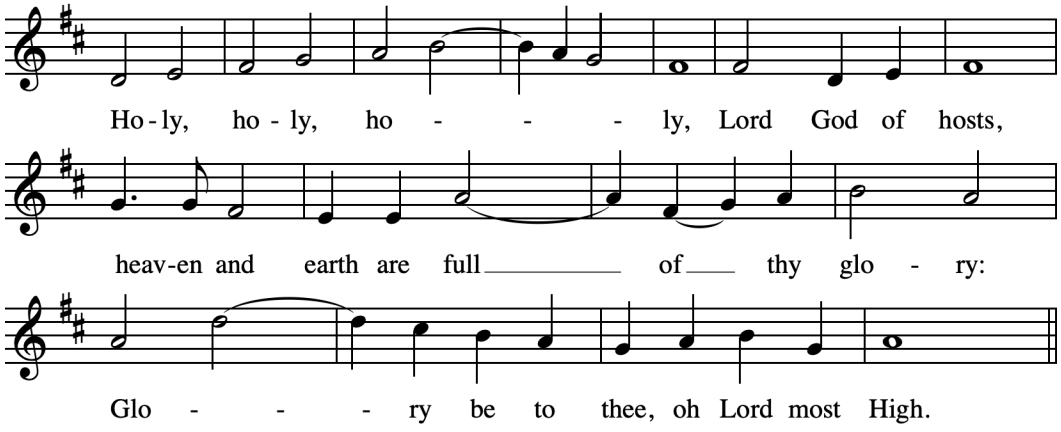
Sursum Corda 76

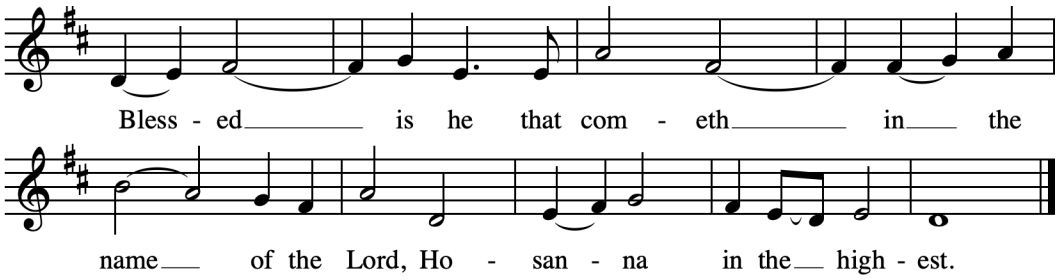


Preface 77

Sanctus and Benedictus Hymn **797**

Healey Willan, 1928



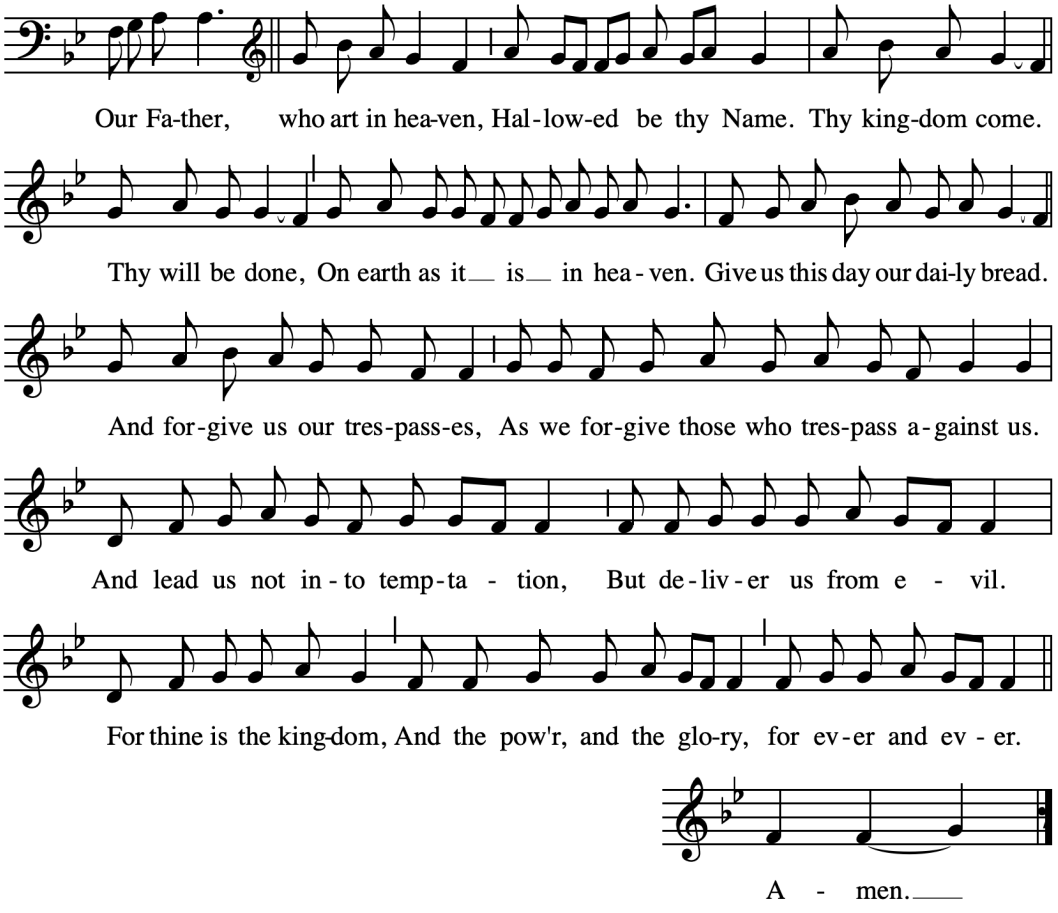


Prayer of Consecration 80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:

The Lord's Prayer Hymn **722**

Traditional, very ancient



The Fracture

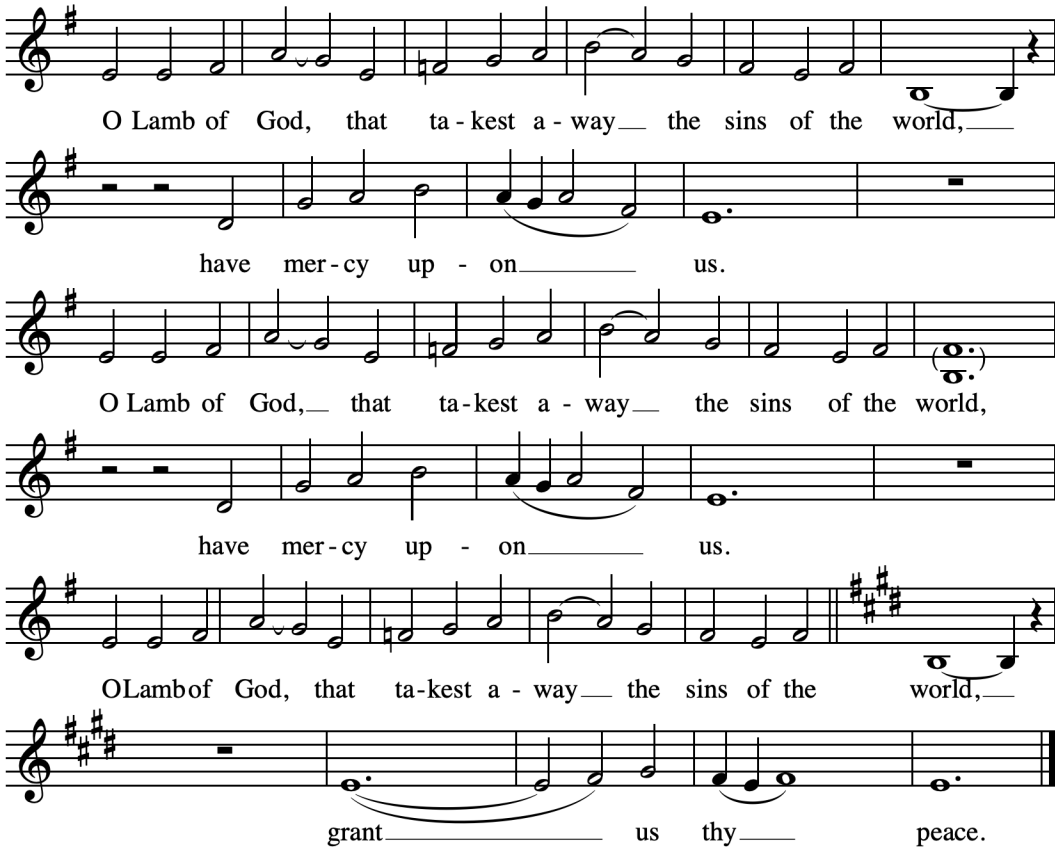
The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei Hymn **712**

Healey Willan, 1928



Prayer of Humble Access 82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.*
   Receive directly from the Chalice, guiding it gently by the base.
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.
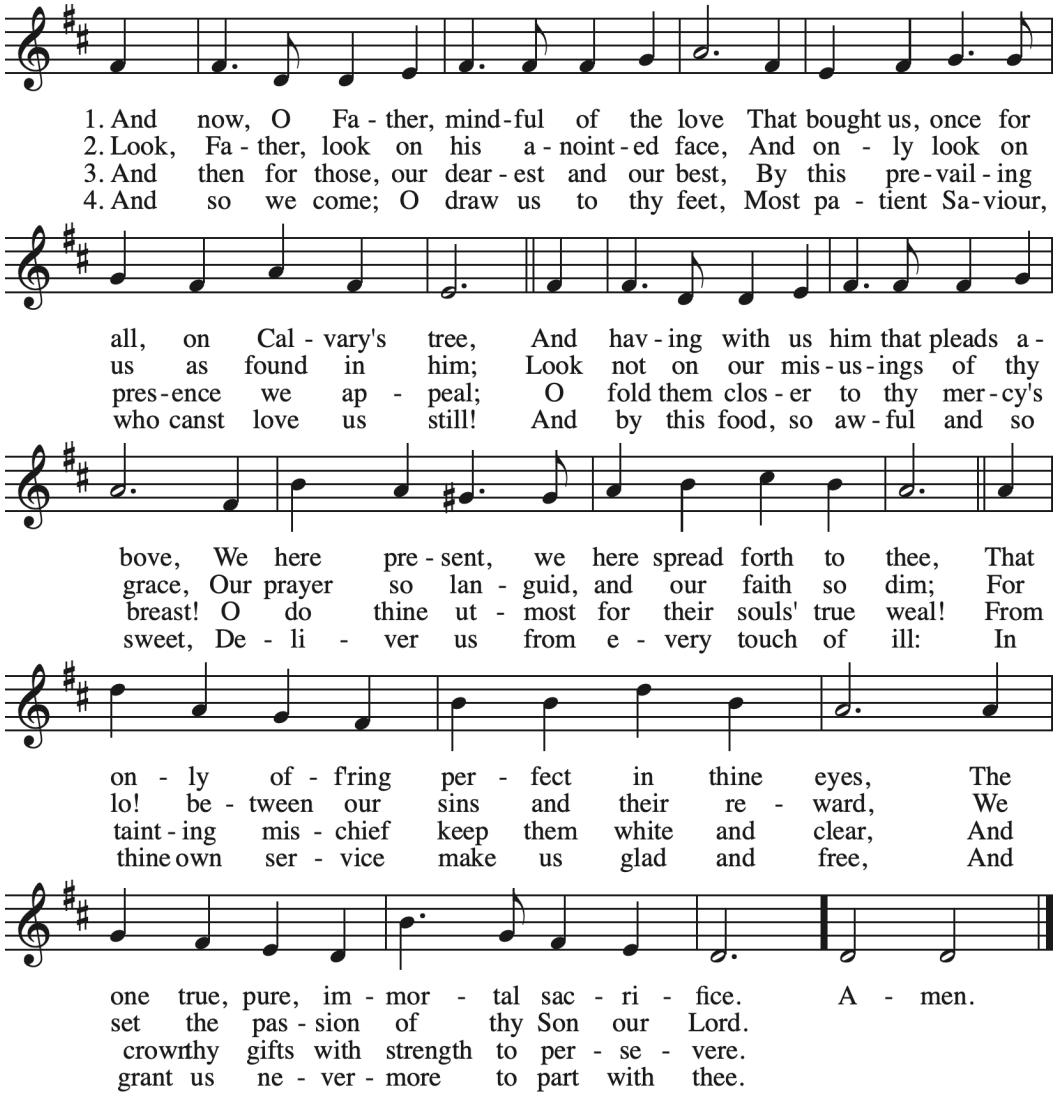
For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn Hymn **189**

Unde Et Memores William H. Monk, 1875



William Bright, 1874

Prayer of Thanksgiving 83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

> Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Communion Verse and Post-Communion Prayers
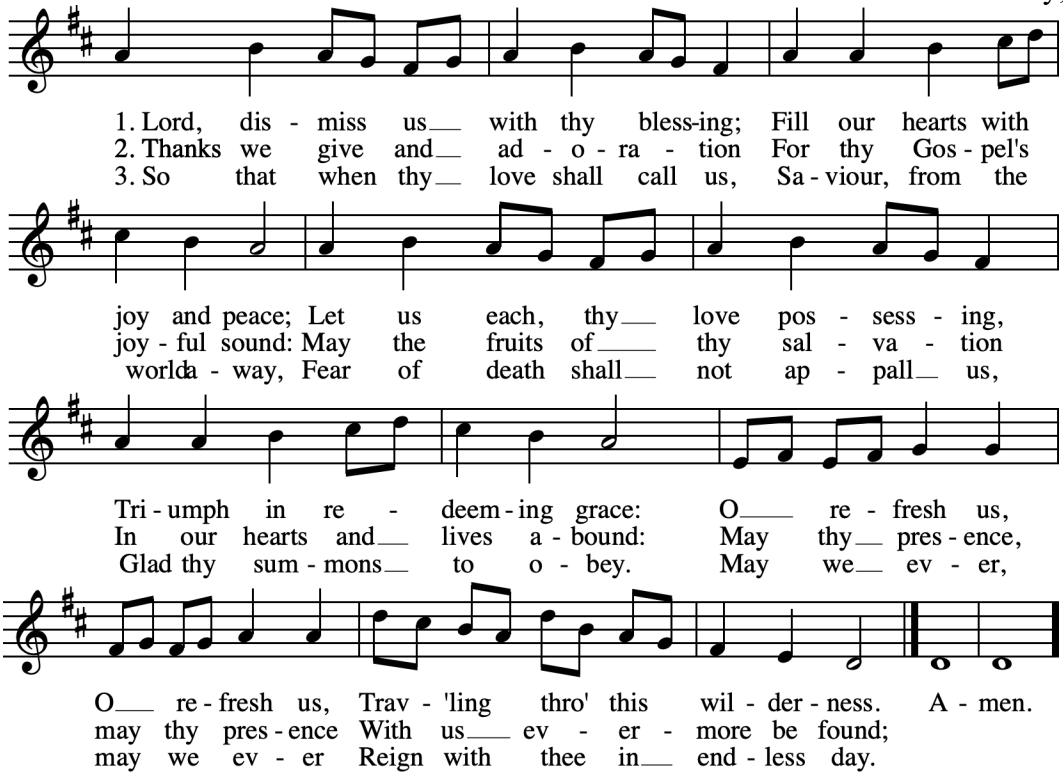
Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Retiring Processional: Hymn **489, 1st Tune**

Sicilian Mariners — Sicilian Melody, pub. 1794



Ascribed to John Fawcett, 1773, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolytes	Tony Shehata, Evan Sears
Organist	Harlan Spector
Altar Flowers	Beth Kubo
Altar Guild	Nancy Jones, Sandy Wood
Zoom Wrangler	Landon Melamed

Welcome to our Visitors this morning. Please sign the Visitor Register just inside the Church entrance. You are cordially invited to join us in the Parish Hall following the Mass for coffee and refreshments.

Midweek Mass will be celebrated this week Wednesday at 10 am (St. Martin of Tours, Bishop & Confessor)

The Vestry meets today following the coffee fellowship.

Happy Birthday!

Susan King (8 Nov)
Ann Hanna (14 Nov)
Linda Lee (14 Nov)